



All Saints' Anglican Church, Westboro
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Welcome to All Saints' Westboro



National Day for Truth and Reconciliation Season of Creation

Sunday, September 27th, 2026

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (September 30th, 2026 - Chapel)

10:30 am—Said Eucharist

The Rt. Rev. Dr. John H. Chapman

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.

Music books in pews: CP = Common Praise (blue) VU = Voices United (red)

Music books at the entrance: MV = More Voices SNC = Sing a New Creation

PROCESSIONAL HYMN

Let Justice Flow Down

STJD 46

Refrain



Let jus-tice flow down, down like a riv-er, - down to the val-leys where cre-a-tion cries.

5



Right-eous-ness flow through us for-e-ver; - lead us to the stream that will ne-ver run dry.

9



1. Flow to the mouths of the hun-gry, flow to the hands of the poor.
2. Flow to the streets of the home-less, find-ing no place they can go.
3. Flow through the courts of our na-tions, guide us in love's de-crees.

13



To refrain

Flow to the hearts of the or-phans, ' heal the wounds of war.
Flow to the cells of the pri-son-ers, who face each day a-lone.
Lead us to streams of sal-va-tion; and fill our lands with peace.

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationships based on honour, respect, and peace.

CHILDREN'S TALK

Children are invited to join Children's Church after the talk.

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Book of Exodus (17:1-7).

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 78:1-4,12-16

Hear my teaching, O my people; incline your ears to the words of my mouth.

I will open my mouth in a parable; I will declare the mysteries of ancient times.

That which we have heard and known, and what our ancestors have told us, we will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of the Lord, who has done wonderful works.

God worked marvels in the sight of their ancestors, in the land of Egypt, in the field of Zoan,

splitting open the sea and letting them pass through, making the waters stand up like walls;

leading them with a cloud by day, and all the night through with the glow of fire;
splitting hard rocks in the wilderness, and giving them drink as from the great deep;

bringing streams out of the cliff, and the waters gushing out like rivers.

A reading from the Letter of Paul to the Philippians (2:1-13).

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN**A Strand in the Web of Life Let Me Be****TLUS 2**

We honour The Season of Creation by reflecting on our connection with each other and the earth.

A musical score for a hymn in G major (one sharp) and 4/4 time. The melody is written on a single staff with a treble clef. The lyrics are: "A strand in the web of life let me be, a string on the harp that the Spirit plays, at one with the sky and earth and the sea, in the web of life let me be, let me be, in the web of life let me be." The score includes measure numbers 3, 5, 7, and 9. The melody is simple and melodic, with a final cadence at the end.

A strand in the web of life let me be, a
string on the harp that the Spir - it plays, at
one with the sky and earth and the sea, in the
web of life let me be, let me be, in the
web of life let me be.

GOSPEL READING

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to **Matthew** (21:23-32).

Glory to you, Lord Jesus Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go,

sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

Psalm 78A People of the Lord (Psalms for All Seasons)

AFFIRMATION OF FAITH

Let us affirm our faith as we say together,

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.

PRAYERS OF INTERCESSION

Inspired by the story of God's provision for his people in the wilderness, and mindful of the call to have the mind of Christ, let us remember before God our brothers and sisters everywhere, as we give thanks for your many blessings to us and pray together for the church and for the needs of our world. Lord, in your mercy,
hear our prayer.

At this time of harvest we give you thanks for the abundance and beauty of your creation, and pray that you will keep us faithful in our support of the many who do not have enough to eat, and vigilant in our efforts to care better for the environment around us, Lord in your mercy,
hear our prayers for faithful stewardship of your creation.

In these days when we are constantly hearing of places in our troubled world where there is warfare and conflict, we ask that you will help us to hold on to our hope in you, and remain faithful in prayer and support for all those whose lives are directly

impacted by violence, loss of home, and lack of food and medical care. Lord in your mercy, **hear our prayers for peace.**

We pray for the leaders of your church in every land, that they may faithfully preach the gospel in the power of the Holy Spirit, to inspire your people to love and serve you in body, mind and spirit. In the Anglican Church of Canada we pray for Shane, our Primate, Christopher, our National Indigenous Archbishop especially today, as we mark this day of Truth and Reconciliation, Anne our Metropolitan, and Kathryn, our bishop. We also ask for your blessing upon Bishop John, and Rev. Chung Yan, our clergy, Ven. Brian, whom we will soon be welcoming as our incumbent, and Rev. Kanana the pastor of First United church. Lord in your mercy, **hear our prayers for the church.**

We pray for those in our own city and neighbourhoods that struggle with homelessness, lack of employment, hunger and ill health. Help us to remember that we are called by you to love these our neighbours as ourselves, and help us in our efforts to make a meaningful difference in their lives. Lord in your mercy, **hear our prayers for our neighbours.**

God of compassion and healing, we pray for all in need of healing of any kind at this time, especially those who have asked for our prayers **Emily S.; David C.; John P.; Earla C.; Tony F.; John B.; Joan F.; Sue W.; Tajudeen A.J.; Benia S., Pam C.; and Sandra C.;** and those whom we name now, silently or aloud. We pray also for all caregivers and medical personnel, and ask that all those in need may know your peace, comfort, and healing. Lord in your mercy, **hear our prayers for healing.**

We give thanks for the lives and examples of those who have recently died and others known to us. We pray for comfort for all those who mourn at this time, especially those who have been suddenly bereaved as the result of war and conflict. Lord in your mercy, **hear our prayers for those who mourn.**

Creator God, you call us to love and serve you with body, mind, and spirit by caring for your creation and having compassion for all our sisters and brothers. Receive all these petitions that we offer in the name of Jesus, your Son, our Saviour and Lord. **Amen.**

CONFESSION AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be always with you. **And also with you.**

<i>Share a sign of peace while respecting individual preferences.</i>

OFFERTORY HYMN

At the Name of Jesus

(Vs. 1 - 4) CP 375

**At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis his Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.**

**Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious when from death he passed.**

**Name him, Christians, name him, with love as strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.**

**In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Saviour in temptation's hour;
let his will enfold you in its light and power.**

PRAYER OVER THE GIFTS

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

SANCTUS

OL#81564

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might." The second staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half). The lyrics are: "Heav - en and earth are full of your glo - ry. Ho -". The third staff begins with a repeat sign and continues: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half). The lyrics are: "san - na, ho - san - na, ho - san - na in the". The fourth staff begins with a treble clef and a key signature of one sharp (F#). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: "high - est. Bless - ed is he who comes in the". The fifth staff continues the melody: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half). The lyrics are: "name of the Lord. Ho -".

(8:00 am - read together) **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, God our Creator, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to God's command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the people of God.

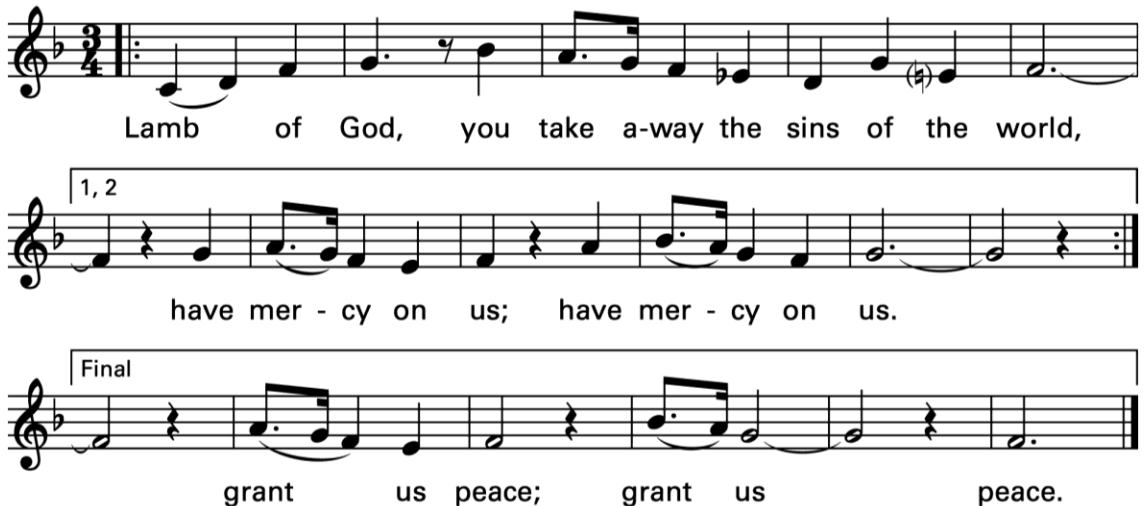
Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Joining with those online, let us pray: I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

LAMB OF GOD

OL#81305



Lamb of God, you take a-way the sins of the world,

1, 2
have mer - cy on us; have mer - cy on us.

Final
grant us peace; grant us peace.

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.**

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

COMMUNION HYMN

All Who Are Thirsty

MV 4

All who are thirsty, all who are weak,
come to the fountain.
Dip your heart in the stream of life.
Let the pain and the sorrow be washed away
in the waves of his mercy as deep cries out to deep.
We sing

Refrain

Come, Lord Jesus, come.
Come, Lord Jesus, come.
Come, Lord Jesus, come.
Come, Lord Jesus, come.

All who are thirsty, all who are weak,
come to the fountain.
Dip your heart in the stream of life.
Let the pain and the sorrow be washed away
in the waves of his mercy as deep cries out to deep.
We sing ***Refrain***

Holy Spirit come.
Holy Spirit come.
Holy Spirit come.
Holy Spirit come.
As deep cries out to deep. We sing ***Refrain***

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

ANNOUNCEMENTS

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.**

SENDING HYMN

O God, Our Help in Ages Past

CP 528

**O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:**

**under the shadow of thy throne thy saints have dwelt secure;
sufficient is thine arm alone, and our defence is sure.**

**Before the hills in order stood, or earth received its frame,
from everlasting thou art God, to endless years the same.**

**A thousand ages in thy sight are like an evening gone,
short as the watch that ends the night before the rising sun.**

**Time like an ever-rolling stream bears all our years away;
they fly forgotten, as a dream dies at the opening day.**

**O God, our help in ages past, our hope for years to come,
be thou our guard while troubles last, and our eternal home.**

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Paeon by Percy Whitlock

Deirdre Piper

Join us for potluck refreshments in the Courtyard for fellowship after 9:30 am service.

Readings for Next Sunday, October 4th, 2026

Exodus 20:1-4,7-9,12-20; Psalm 19; Philippians 3:4b-14; Matthew 21:33-46

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan
Readers: Sylvia Shortliffe and Michael Norman
Liturgical Min: Chris Kirch

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Elizabeth Harris and Greg Snow
Readers: Mary Michelin and Diane Bays
Intercessor: Patricia Fox
Liturgical Min: Steve Sibbald
Euch. Mins: Sharon Chop and Janet Holgate
Server: Annie, Robina, and Ben
Hospitality: Pierrette von Boltensern, Scott Sorenson and Nina Fowler

Our Diocesan Prayer Cycle:

- Our Diocesan Partner: Alongside Hope, Anglican Foundation

Our Anglican (ACC), Lutheran (ELCIC), and Moravian (MOR), TOGETHER:

- **ACC** The Rt. Rev. Clara Plamondon, Bishop, and the clergy, and people of The Territory of the People
- **MOR** The people and ministries of the Mission Province of Newfoundland and Labrador
- **TOGETHER** Every child matters! Remember the Indigenous children who did not return home from residential school; for survivors and their families; for truth, healing, and reconciliation

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801. Readings from the New Revised Standard Updated Version of the Bible. Liturgical texts are from the Book of Alternative Services. Psalm reprinted from Inclusive Language Liturgical Psalter, General Synod of the Anglican Church of Canada 2024 edition. Communion Hymn Solo offered by Angela Burns-Crowley. Front cover: A photo from Larry Chop, 2024.



Memorial Flowers for Thanksgiving Day will be listed in the bulletin for Thanksgiving Day. Please contact the Parish Office with your requests. Donations will be added to the Flower Fund.

Weekly News from All Saints' Westboro
September 28th – October 3rd
This Week

Saints Alive

Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am to 2:00 pm	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
	12:30 pm to 2:00 pm	Choir Practice	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Chapel Presence: Mondays, Wednesdays, Thursdays and Fridays at 12:00 pm to 1:30 pm

Upcoming Events

A message from the newly formed ASW Stewardship Committee: One of the things that makes ASW so special is its vibrancy, with many and varied activities taking place every day of the week. We love that vibrancy, but we also recognize it requires time and treasure to maintain. Right now, our “treasure” is lacking. We are on track to end the year more than \$30,000 in debt, as givings are less than last year. We think it’s important that all parishioners be aware of our financial situation as we head into the fall. We ask, as we prepare for stewardship season, that you prayerfully reflect on what ASW means to you, and whether you are able to help address our current shortfall. The stewardship committee will be delivering monthly updates to keep everyone informed. If you would like to join our committee, please contact the parish office.

October 3rd Fun with Watercolour; 10:00 am to 2:00 pm: Please come with a sense of adventure ready to have fun making marks on paper. This is a fundraiser for our church. **Cost is \$30 per person. Class size is limited to 10 participants.** Please bring a cheque made out to All Saints for the Workshop fee as the preferred payment option. Pack a lunch for yourself and please register with the office.

Blessing of Animals Service will take place on **October 4th** at 10:45 am in the courtyard, weather permitting. This will be a joint worship with First United Church.

Men’s Breakfast on **Tuesday, October 6th** at **8:15 am**. Join us at Allo! Mon Coco at College Square (1377 Woodroffe Ave). All are welcome.