



All Saints' Anglican Church, Westboro
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Welcome to All Saints' Westboro



The River Jordan

Feast of Creator / Battle of Britain

Sunday, September 20th, 2026

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (September 23rd, 2026 - Chapel)

10:30 am—Said Eucharist

The Rt. Rev. Dr. John H. Chapman

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.

Music books in pews: CP = Common Praise (blue) VU = Voices United (red)

Music books at the entrance: MV = More Voices SNC = Sing a New Creation

CENTERING PRELUDE

What we need is here

STJD 13

PROCESSIONAL HYMN

O Jesus, I Have Promised

(Vs. 1, 3, 4) VU 120

**O Jesus, I have promised to serve you to the end;
remain forever near me, my Saviour and my friend:
I shall not fear the journey if you are by my side,
nor wander from the pathway if you will be my guide.**

**O let me hear you speaking in accents clear and still,
above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
now speak, and make me listen, O guardian of my soul.**

**O Jesus, you have promised to all who follow you,
that where you are in glory your servant shall be too.
And Jesus, I have promised to serve you to the end;
O give me grace to follow, my Saviour and my friend.**

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationships based on honour, respect, and peace.

Children will not be coming forward for Children's Talk and are invited to join Children's Church

COMMEMORATION OF BATTLE OF BRITAIN

The Last Post

The Silence

The Lament

The Rouse

Act of Remembrance

Read by Brent Craig

They shall grow not old, as we that are left grow old; Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning. We will remember them.

Response: We will remember them.

Opening

Read by Brent Craig

Prayer

Rev. Chung Yan Lam

Laying of Wreaths

Read by Brent Craig

Prayer for the Royal Canadian Air Force

Read by Rev. Lam

Closing

Read by Brent Craig

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

COLLECT OF THE DAY

O God, from your providing hand even the dissatisfied and grumbling receive what they need for their lives. Teach us your ways of justice and lead us to practise your generosity, so that we may live a life worthy of the gospel made known through your Son Jesus Christ, our Saviour. **Amen.**

A reading from the Book of Exodus (16:2-15).

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will

test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?"

And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him - what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 105:1-6,37-45

Give thanks to the Lord and call upon the divine name;
make known the deeds of the Lord among the peoples.

Sing to the Lord, sing praises, and speak of all the marvellous works of the Lord.
Glory in the holy name; let the hearts of those who seek the Lord rejoice.

Search for the strength of the Lord; continually seek the face of God.
Remember the marvels the Lord has done, the wonders and the judgements of the mouth of the Lord,

O offspring of Abraham the servant of God, O children of Jacob the chosen of the Lord.

You led out your people with silver and gold; in all their tribes there was not one that stumbled.

Egypt was glad of their going, because they were afraid of them.

You spread out a cloud for a covering and a fire to give light in the night season.

They asked, and quails appeared, and you satisfied them with bread from heaven.

You opened the rock, and water flowed, so the river ran in the dry places.

For you, O God, remembered your holy word and Abraham your servant.

So you led forth your people with gladness, your chosen with shouts of joy.

You gave your people the lands of the nations, and they took the fruit of others' toil,
that they might keep your statutes and observe your laws. Hallelujah!

A reading from the Letter of Paul to the Philippians (1:21-30).

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN**A Strand in the Web of Life Let Me Be****TLUS 2**

We honour The Season of Creation by reflecting on our connection with each other and the earth.

A musical score for a hymn, consisting of five staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: 'A strand in the web of life let me be, a string on the harp that the Spirit plays, at one with the sky and earth and the sea, in the web of life let me be, let me be, in the web of life let me be.' The score includes measure numbers 1, 3, 5, 7, and 9 at the beginning of each staff. The final measure of the fifth staff ends with a double bar line.

1 A strand in the web of life let me be, a

3 string on the harp that the Spir - it plays, at

5 one with the sky and earth and the sea, in the

7 web of life let me be, let me be, in the

9 web of life let me be.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to **Matthew** (20:1-16).

Glory to you, Lord Jesus Christ.

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came,

they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

ANTHEM

The lion and the bear (The World God Imagines)

TLUS 126

BAPTISMAL RITE

Candidate: William Cid Courroux (He/him)

Parent: Sylvain Courroux and Nicole Summers-Van-Ness

Sponsors: Chloe Skinner and Jacob Lystiuk

The candidate for Holy Baptism will now be presented.

(Parents and sponsors) **We present William Cid Courroux to receive the sacrament of baptism.**

(to sponsors and parents)

Will you promise to help William grow in the faith and be nurtured in the life of the Christian community? **We will, with God's help.**

Will you by your prayers and witness help William to grow into the full stature of Christ?

We will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

We renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

We renounce them.

Do you renounce all sinful desires that draw you from the love of God?

We renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

We do.

Do you put your whole trust in Jesus' grace and love?

We do.

Do you promise to obey him as your Lord?

We do.

(to congregation) People of God, do you promise to support **William** and to pray for his new life in Christ?

We do.

AFFIRMATION OF FAITH

Let us affirm our faith as we say together,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for William who is to receive the sacrament of new birth.

Deliver William, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

In our baptism, we have promised to continue in the apostles' teaching and fellowship. We pray for the Church, for this family to which we belong. In the Anglican Church of Canada, we pray for Shane our Primate, Christopher, National Indigenous Archbishop, Kathryn our bishop, Bishop John and Rev. Chung Yan our clergy, Ven. Brian appointed as our new Rector, and all in leadership among us. We pray for Rev. Kanana, pastor at First United Church. Faithful God, guide our leaders and strengthen us for service. Help us proclaim the good news of God in Christ.

Lord, hear our prayer.

In our baptism, we have promised to serve Christ in all persons. We pray for those who have asked for our prayers **Emily S.; David C.; John P.; Earla C.; Tony F.; John B.; Joan F.; Sue W.; Tajudeen A.J.; Benia S., and Pam C.**; and for those who care for them. We pray for those who have died, and for those who mourn. Compassionate God, be their strength and hope.

Lord, hear our prayer.

In our baptism, we have promised to work for justice and peace, and to care for creation. Loving God, give us strength and courage to live out the ministries entrusted to us.

Lord, hear our prayer.

Gracious God, may we by your grace grow into the full stature of our baptism and be faithful to the ministry to which you call us, through your Son Jesus Christ our Lord. **Amen.**

THANKSGIVING PRAYER OVER WATER

May God be with you.

And also with you.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Loving God, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to Jesus in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

AFFIRMATION OF FAITH

Let us join with **William** and his family who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the Earth?

I will, with God's help.

BAPTISM

William Cid Courroux.

I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

ANointing

I sign you with the cross and mark you as Christ's own for ever.

PRAYER

Heavenly Creator, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, **William**, the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

(to sponsors with lit baptismal candle)

Receive the light of Christ.

Let your light so shine before others that they may see your good works and glorify God in heaven.

Let us welcome the newly baptized **William** into our faith community.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

COMMISSIONING OF SERVERS

Dearly beloved in Christ, we are all baptized by the one Spirit into one body and given gifts for a variety of ministries for the common good. Our purpose today is to recognize and affirm the ministry of our Servers for which these persons have offered themselves. Is it your will that they should fulfill this ministry?

It is.

Each of you have been called to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of the Church?

We will.

Will you the members of this congregation uphold them in this service?

We will.

God of all, in every age you call people to ministry in your name. May the work of these your servants so build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and for ever. **Amen.**

PEACE

The peace of the Lord be always with you.

And also with you.

<i>Share a sign of peace while respecting individual preferences.</i>

OFFERTORY HYMN

Stand, O Stand Firm

MV 99

Stand, O stand firm.

Stand, O stand firm.

Stand, O stand firm and see what our God can do. Repeat

PRAYER OVER THE GIFTS

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Saviour and Lord. **Amen.**

EUCCHARISTIC PRAYER

May God be with you. **And also with you.**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all.

In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish sin and despair.

By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS

OL#81564

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff begins with the word 'All' above the treble clef. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff begins with the word 'Fine' above the treble clef. The score ends with a double bar line.

All

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heav - en and earth are full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the

Fine

high - est. Bless - ed is he who comes in the

name of the Lord. Ho -

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church.

Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.

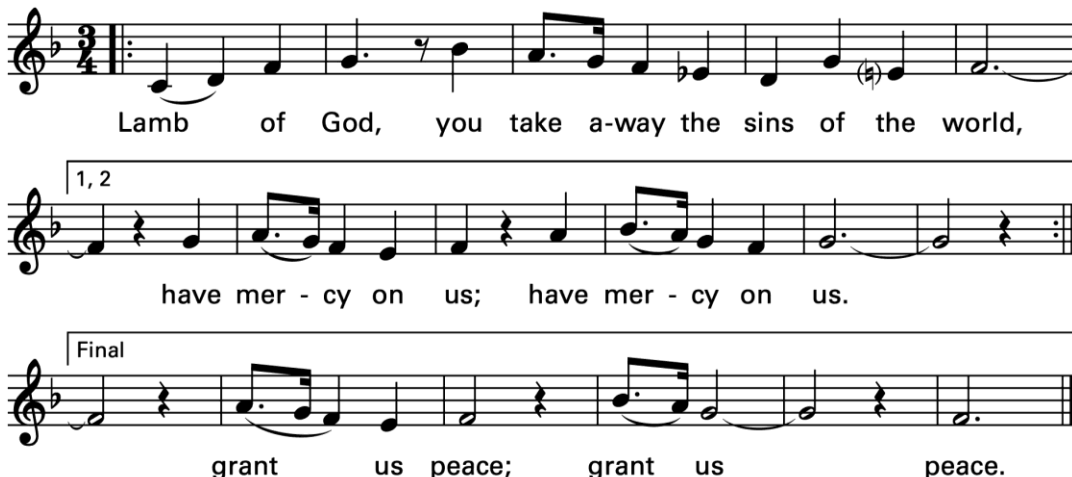
Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Joining with those online, let us pray: I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

LAMB OF GOD

OL#81305



Lamb of God, you take a-way the sins of the world,

1, 2
have mer - cy on us; have mer - cy on us.

Final
grant us peace; grant us peace.

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

Refrain

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the Father. **Refrain**

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **Refrain**

Eat my flesh and drink my blood,
and I will raise you up on the last day. **Refrain**

Any one who eats this bread,
will live forever. **Refrain**

If you believe and eat this bread,
you will have eternal life. **Refrain**

PRAYER AFTER COMMUNION

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING**ANNOUNCEMENTS**

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.**

SENDING HYMN

The Trees of the Field

CP 662

You shall go out with joy and be led forth with peace.
The mountains and the hills will break forth before you.
There'll be shouts of joy and all the trees of the field will clap,
will clap their hands.

And all the trees of the field will clap their hands,
the trees of the field will clap their hands.
The trees of the field will clap their hands,
while you go out with joy. *Repeat all*

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

Join us for refreshments in Steacy Hall for fellowship after the 9:30 am service

Readings for Next Sunday, September 27th, 2026

Exodus 14:19-31; Psalm 114; Romans 14:1-12; Matthew 18:21-35

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan
Readers: Sylvia Shortliffe and Michael Norman
Liturgical Min: John Merritt

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Chris Kirch and Benia Semujanpa
Readers: Ray Van Leeuwen and Patricia Bays
Intercessor: Patricia Bays
Liturgical Min: Susan Garnham
Euch. Mins: Craig Thomas and Stephen Rouble
Servers: Hannah, Darien, and Harry M.
Hospitality: Katy Burnett, Chris Helleur, Linda Phillips, and Judy Wood

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801.
Readings from the New Revised Standard Updated Version of the Bible. Liturgical texts are from the Book of Alternative Services. Psalm reprinted from Inclusive Language Liturgical Psalter, General Synod of the Anglican Church of Canada 2024 edition. Communion Hymn Solo offered by Angela Burns-Crowley.
Front cover: Image from <https://stmatthewchurch.org/sacraments/baptisms/>.

Our Diocesan Prayer Cycle:

- Our Diocesan Partner: Multifaith Housing Initiative (MHI)

Our Anglican (ACC), Lutheran (ELCIC), and Moravian (MOR), TOGETHER:

- **ACC** The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon
- **ELCIC** The dean, council, and congregations of the Southern Interior Region of the British Columbia Synod

Saints Alive

Weekly News from All Saints' Westboro

September 21st – September 26th

This Week

Monday	12:00 pm to 1:30 pm	Chapel Presence	Chapel
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am to 2:00 pm	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
	12:00 pm to 1:30 pm	Chapel Presence	Chapel
Thursday	12:00 pm to 1:30 pm	Chapel Presence	Chapel
	12:30 pm to 2:00 pm	Choir Practice	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
Friday	12:00 pm to 1:30 pm	Chapel Presence	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events

TODAY! Living Faith Together — "Anglican Traditions" (Baptism and Eucharist) at **11:00 am** in the Chapel with The Reverend Jarrett Carty and Dr. Patricia Bays. Please connect with Janet Currie-Kelk for more information.

The **Women's Breakfast** gathering is on **Monday, September 21st** at Summerhays Restaurant, 1971 Baseline Road at **9:30 am**: Join us for a good meal and lots of laughter. All are welcome. Please contact: familyrobertson1201@gmail.com



Come Sing with the Choir! All voices are welcome as we begin a new year of music ministry! Join our welcoming and lively choir anytime as we prepare music to enrich our

worship. *To join the choir or learn more about singing, playing an instrument, or other musical opportunities, contact Lauren at music@allsaintswestboro.com.*

October 3rd Fun with Watercolour; 10:00 am to 2:00 pm: Fun with Watercolour is a beginner's workshop to introduce the basic techniques of watercolour. This step-by-step process will allow participants to play with the materials and to create one take home finished painting. All materials will be supplied. Please come with a sense of adventure ready to have fun making marks on paper. This is a fundraiser for our church. **Cost is \$30 per person. Class size is limited to 10 participants.** Please bring a cheque made out to All Saints for the Workshop fee as the preferred payment option. Pack a lunch for yourself and please register with the office.



Living Water
Season of Creation 2026

Immersion in Living Water
EZEKIEL 47:9, 12

Theological Overview: Ezekiel 47:1-12

Ezekiel has been describing the building of a new temple in the desert from chapter 40 through chapter 46. This new temple is impressive but empty and lifeless. It is only in chapter 47 that life finally appears.

In this passage, the prophet is brought in a vision to the entrance of a future, idealized temple. From beneath its threshold flows water that begins as a trickle and becomes an ever-deepening river - too deep to cross. This river courses through lands once barren, transforming deserts into fertile deltas, restoring fish, vegetation, and even healing the salt-laden waters of the Dead Sea. The Hebrew verb *šûb* ("to return") may be imagined spatially as a turning point, comparable to a place along the Jordan River where fish could turn back before being carried into the lifeless waters of the Dead Sea. This notion also has a deep theological meaning of conversion. The imagery is vibrant and dynamic, and yet its ecological significance often gets overshadowed by purely metaphorical readings.

In many Christian traditions, Ezekiel 47 has been read primarily as a future eschatological promise — a depiction of the messianic age when God dwells fully with his people and renews all things. The prophet's vision is, however, also for healing now, as well as anticipating a broader cosmic restoration. The River of Life represents a renewal that extends beyond human salvation to include the healing of creation itself. The trees whose leaves are "for healing" suggest not only physical sustenance but holistic flourishing, encompassing both humanity and creation. Ezekiel 47:1–12 contains a distinct environmental message that speaks of global healing, renewal and transformation of life, of the interdependence between humanity and the natural world, and of hope through action in caring for the earth, our common home.



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SATURDAY, SEPTEMBER 26TH
4:30 PM

ALL SAINTS' WESTBORO ANGLICAN CHURCH
347 RICHMOND ROAD, OTTAWA

\$40 ADULTS
\$20 YOUTH (13-21)
\$10 CHILDREN (8-12)

*Cash bar and snacks available
during intermission*

KEEGAN LAZARUS - PIANO
SHIRLEY LIU - FLUTE
&
"THE 248 COLLECTIVE BAND"
FROM JAZZ@248

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