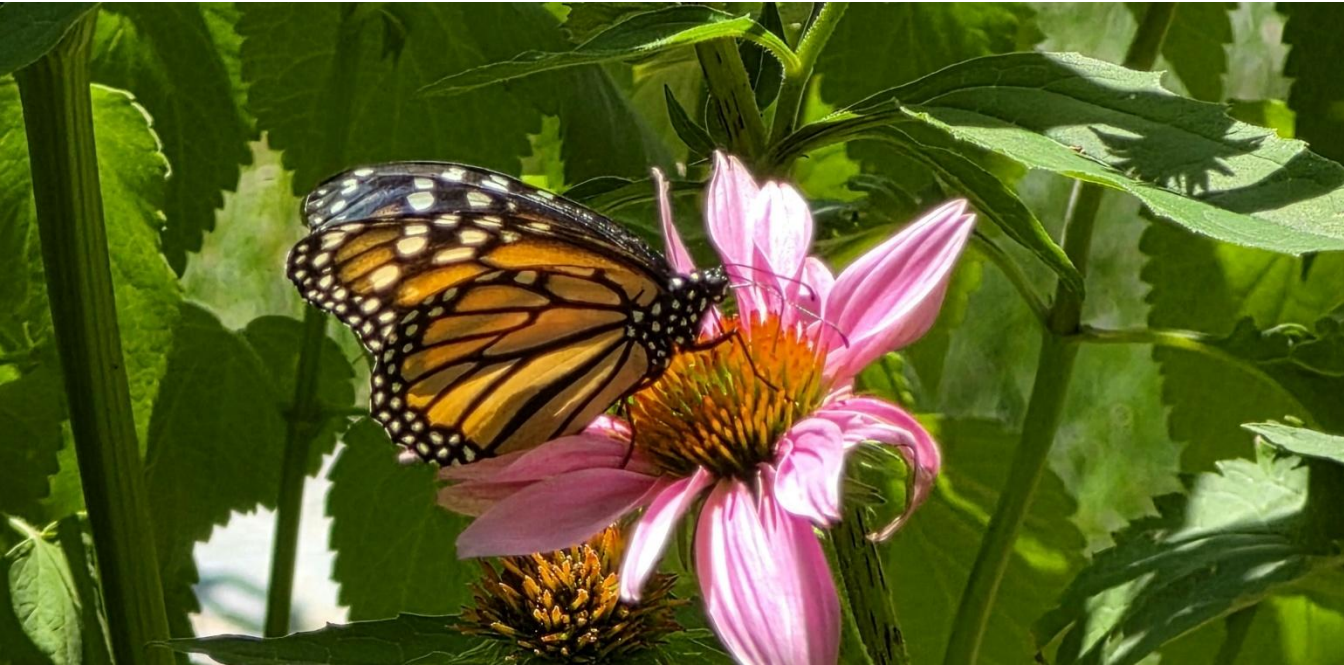




All Saints' Anglican Church, Westboro  
347 Richmond Road  
Ottawa, ON, K2A 0E7  
613-725-9487  
[office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)

## Welcome to All Saints' Westboro



## Twelfth Sunday of Pentecost

Sunday, August 16<sup>th</sup>, 2026

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday** (August 19<sup>th</sup>, 2026 – Chapel)

**10:30 am—Said Eucharist**

The Rt. Rev. Dr. John H. Chapman

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Keegan Lazarus

## PROCESSIONAL HYMN

## In Christ There Is No East or West

CP 484

In Christ there is no east or west,  
in Christ no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

In Christ shall true hearts everywhere  
their high communion find,  
whose service is the golden cord  
close-binding humankind.

Join hands, disciples of the faith,  
whate'er your race may be;  
who serves my God in truth and love  
is surely kin to me.

In Christ now meet both east and west,  
in Christ meet south and north;  
all faithful souls are joined in one  
throughout the whole wide earth.

## LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

**May we walk gently together on this land, seeking renewed relationships based on honour, respect, and peace.**

## CHILDREN'S TALK

*Children are invited to join Children's Church after the talk.*

## GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## COLLECT OF THE DAY

God of the nations, all are invited to your table, for in your family no one is a stranger. Satisfy our hunger and mercifully extend to all people the joy of salvation and faith. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

## A reading from the Book of Genesis (45:1-15).

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.

So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear what the Spirit is saying to the church. **Thanks be to God.**

## PSALM 133

Oh, how good and pleasant it is, when kindred live together in unity!

**It is like fine oil upon the head that runs down upon the beard, upon the beard of Aaron, and runs down upon the collar of his robe.**

It is like the dew of Hermon that falls upon the hills of Zion.

**For there the Lord has ordained the blessing: life for evermore.**

## **A reading from the Letter of Paul to the Romans (11:1-2a, 29-32).**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## GRADUAL HYMN

## Great Is Thy Faithfulness

VU 288

**Great is thy faithfulness, God our Creator;  
there is no shadow of turning with thee;  
thou changest not, thy compassions, they fail not;  
as thou hast been thou forever wilt be.**

### *Refrain*

**Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided –  
great is thy faithfulness, ever to me!**

**Summer and winter and springtime and harvest,  
sun, moon, and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy, and love. *Refrain***

**Pardon for sin and a peace that endureth,  
thine own dear presence to cheer and to guide,  
strength for today and bright hope for tomorrow –  
wondrous the portion thy blessings provide. *Refrain***

## **GOSPEL READING**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to **Matthew** (15:10-20, 21-28).  
**Glory to you, Lord Jesus Christ.**

Then Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offence when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

## HOMILY

### AFFIRMATION OF FAITH

Let us affirm our faith as we say together,

**Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.**

### PRAYERS OF INTERCESSION

Inspired by the faith of the Canaanite woman, and confident that God welcomes our praise, and hears all our concerns, let us pray together for our world, the church, and all in need. Merciful God, **hear our prayers.**

Creator God, we give you thanks and praise for the magnificence of your creation. Help us all to do whatever we can to care well for your creation, and support the work of conservation organizations in protecting vital habitats. We lift up before you today all those affected by recent flooding and forest fires, and we pray for all firefighters, and those working in disaster relief agencies around the world. Merciful God, **hear our prayers for the environment.**

We pray for all who are in positions of leadership throughout the world, and in our own country and community. Guide and give wisdom and courage to all those in authority to make decisions that further the common good, and bring freedom, peace and justice to all. We pray also for those working in international peace organizations, and relief organizations in wartorn areas. Merciful God, **hear our prayers for peace and justice.**

We pray that you will inspire and empower your church in every land as it witnesses to the good news of your gospel. We pray for all priests and pastors, deacons and lay preachers, remembering especially in our own community Shane, our Primate, Anne our Metropolitan, Christopher, our National Indigenous Archbishop, and Kathryn, our Bishop. We also ask for your blessing upon Bishop John and Rev.Chung Yan, our clergy, Kanana, pastor of First United, and all the lay leaders in both of our communities. Merciful God, **hear our prayers for the church.**

We pray for all those who cannot find work, for those who struggle to put food on the table every day, and all those who do not have adequate housing. Give courage and determination to all those who work hard for fair housing for all, prosper the work of food banks, and those who provide shelter for the homeless, and inspire all your people to share your abundance generously with those in need. Merciful God, **hear our prayers for those in need.**

Help us to recognize Jesus' voice in the needs of our neighbors; the lonely and the sorrowful, the bereaved, and those in need of healing, remembering especially those who have asked for our prayers at this time **Emily S.; Rowan C.; David C.; John P.; Earla C.; Tony F.; John B.; Joan F.; Sue W.; Tajudeen A.J.; Ron E.; Jackson; Laura V.; Benia S., and Pam C.** and those whom we name now, silently or aloud. Merciful God, **hear our prayers for healing.**

We give you thanks and praise for all those whose lives have guided and inspired us in our own faith journeys and we remember before you today those who have recently died, especially Rita Barclay, mother of Shane Barclay, who died last Friday evening in Winnipeg. May God comfort the broken-hearted and all living with loss. Merciful God, **hear our prayers for comfort for those who mourn.**

Creator God, hear these our prayers for our world, and all our sisters and brothers in need. We ask all these things in the name of your Son, Jesus Christ our Lord, **Amen.**

## **CONFESSION AND FORGIVENESS**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have**

**mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **PEACE**

The peace of the Lord be always with you.

**And also with you.**

|                                                                       |
|-----------------------------------------------------------------------|
| <i>Share a sign of peace while respecting individual preferences.</i> |
|-----------------------------------------------------------------------|

## **OFFERTORY HYMN**

## **Healer of Our Every Ill**

**VU 619**

*Refrain*

**Healer of our every ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.**

**You who know our fears and sadness,  
grace us with your peace and gladness.  
Spirit of all comfort, fill our hearts. *Refrain***

**In the pain and joy beholding,  
how your grace is still unfolding.  
Give us all your vision, God of love. *Refrain***

**Give us strength to love each other,  
every sister, every brother.  
Spirit of all kindness, be our guide. *Refrain***

**You who know each thought and feeling,  
teach us all your way of healing.  
Spirit of compassion,  
fill each heart. *Refrain***



## PRAYER OVER THE GIFTS

Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord. **Amen.**

## EUCCHARISTIC PRAYER (5)

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**Glory to you for ever and ever.**

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

*(8:00 am - read together, 9:30 am, CP 719)* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. (Hosanna in the highest.)**

We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**Glory to you for ever and ever.**

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**Glory to you for ever and ever.**

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**Glory to you for ever and ever.**

You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**Glory to you for ever and ever. Amen.**

## **THE LORD'S PRAYER**

As our Saviour taught us, let us pray [sing],

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **BREAKING OF THE BREAD**

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**Taste and see that the Lord is good; happy are they who trust in him!**

The gifts of God for the people of God.

**Thanks be to God.**

## PRAYER FOR SPIRITUAL COMMUNION

Joining with those online, let us pray: I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

## LAMB OF GOD

CP 745

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace,  
grant us peace.**

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

## COMMUNION HYMN

### We Gather Here (Come, Share the Lord)

VU 469

We gather here in Jesus' name,  
his love is burning in our hearts like living flame;  
for through the loving son God fashions us as one:  
Come take the bread, come drink the wine, come, share the Lord.

No one is a stranger here,  
everyone belongs;  
finding our forgiveness here,  
we in turn forgive all wrongs.

He joins us here, he breaks the bread,  
the One who pours the cup is risen from the dead;  
the One we love the most is now our gracious host:  
Come take the bread, come drink the wine, come, share the Lord.

We are now a family of which Christ is the head;  
though unseen he meets us here  
in the breaking of the bread.

We'll gather soon where angels sing;  
we'll see the glory of our Lord and coming King;  
now we anticipate the feast for which we wait:  
Come take the bread, come drink the wine, come, share the Lord.

## **PRAYER AFTER COMMUNION**

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, so that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Saviour and Lord. **Amen.**

## **DOXOLOGY**

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **BLESSING**

## **ANNOUNCEMENTS**

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,  
and make his face to shine upon you, the God of Heaven loves you.**

## **SENDING HYMN**

**There's a Wideness in God's Mercy**

**CP 606**

**There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in God's justice  
which is more than liberty.**

**There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.**

**Foolish hearts, why will you scatter  
like a crowd of frightened sheep?  
Fainting souls, why will you wander  
from a love so true and deep?**

**For the love of God is broader  
than the measure of our mind,  
and the heart of the Eternal  
is most wonderfully kind.**

**DISMISSAL**

Go in peace to love and serve the Lord.

**Thanks be to God.**

**POSTLUDE**

**Deirdre Piper**

*Join us for potluck refreshments in the Courtyard for fellowship after 9:30 am service.*

**Readings for Next Sunday, August 23<sup>rd</sup>, 2026**

Exodus 1:8-2:10; Psalm 124; Romans 12:1-8; Matthew 16:13-20

### **Sharing in our liturgical ministry today at 8:00 am:**

Sidesperson: Ken McMillan  
Readers: Sylvia Shortliffe and Michael Norman  
Liturgical Min: John Merritt

### **Sharing in our liturgical ministry today at 9:30 am:**

Sidespeople: Elizabeth Harris and Mary Michelin  
Readers: Eric Bays and Patricia Bays  
Intercessor: Catrina Tapley  
Liturgical Min: Chris Kirch  
Euch. Mins: Susan Garnham  
Hospitality: Potluck during July and August

### **Our Diocesan Prayer Cycle:**

- Our Diocesan Partner: Alongside Hope, Anglican Foundation

### **Our Anglican (ACC), Lutheran (ELCIC), and Moravian (MOR):**

- **ACC** The Rt. Rev. Naboth Manzongo Bishop, and the clergy and people of the Diocese of Rupert's Land
- **ELCIC** The dean, council, and congregations of the West Central Area of the Synod of Alberta and the Territories
- **MOR** Remembering August 21 – in 1732, just five years after finding their common purpose in Christ, the community in Herrnhut sent out its first two missionaries to St. Thomas, where they bore witness to the gospel among enslaved Africans working on plantations.

#### *Credits:*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801.*

*Readings from the New Revised Standard Updated Version of the Bible. Liturgical texts are from the Book of Alternative Services. Psalm reprinted from Inclusive Language Liturgical Psalter, General Synod of the Anglican Church of Canada 2024 edition. Communion Hymn Solo offered by Angela Burns-Crowley.*

*Front cover: A photo from Larry Chop, 2026.*

**Weekly News from All Saints' Westboro**  
**August 17<sup>th</sup> – August 22<sup>nd</sup>**  
**This Week**

*Saints Alive*

|           |                     |                  |                 |
|-----------|---------------------|------------------|-----------------|
| Monday    | 12:00 pm to 1:30 pm | Chapel Presence  | Chapel          |
| Tuesday   | 1:00 pm to 4:00 pm  |                  | Food Bank       |
| Wednesday | 10:00 am to 2:00 pm |                  | New-to-You Shop |
|           | <b>10:30 am</b>     | <b>Eucharist</b> | <b>Chapel</b>   |
|           | 12:00 pm to 1:30 pm | Chapel Presence  | Chapel          |
| Thursday  | 12:00 pm to 1:30 pm | Chapel Presence  | Chapel          |
|           | 4:00 pm to 7:00 pm  |                  | Food Bank       |
| Friday    | 12:00 pm to 1:30 pm | Chapel Presence  | Chapel          |
| Saturday  | 10:00 am to 2:00 pm |                  | New-to-You Shop |

**Upcoming Events**

**Women's Breakfast on August 17<sup>th</sup> at 9:30 am:** We look forward to having breakfast together at Summerhays Restaurant (1971 Baseline Road). All are welcome, especially newcomers to our parish community.

**Soup for the Soul** – will be gathering for soup and conversations on **August 18<sup>th</sup> at 7:00 pm** in Room 5/6. Come as you are able. Register with Rev Chung Yan.

**Summer Children's Church: Now in Room 5/6.** Over the summer we are exploring the parables, the stories that Jesus told. See poster for more details.

**Bynoe-Devitt Scholarship Application OPEN!** September 4<sup>th</sup> will be the due date at 5:00 pm. Decision will be made shortly afterwards. Applicants can be students of any age, as long as they are studying at a post-secondary level or participating in educational travel. Candidates are eligible to receive scholarships up to four academic years. We are inviting candidates with active participation and connections with All Saints'. Please contact Rev Chung Yan (lam@allsaintswestboro.com) for details. An application form <https://form.jotform.com/231065436945055>

**20<sup>th</sup> anniversary of partnership between All Saints Westboro and First United** – Next year marks the 20<sup>th</sup> anniversary of partnership between All Saints Westboro and First United. It is time to celebrate, and we want your ideas! There will be an in-person session on Tuesday, August 25<sup>th</sup> at 7:00 pm, in Room 5/6. For more information, please contact Steve Sibbald or email him at [steve@sibbaldfamily.com](mailto:steve@sibbaldfamily.com).

**Save the date!**

- **September 12<sup>th</sup> (Saturday)** — **Worship Assistants Appreciation Lunch and Servers Training refresher** 11:00 am to 2:00 pm. Worship assistants include – **Sidespersons, Readers, Intercessors, Eucharistic Ministers, Liturgical Ministers and Servers**. The purpose of this gathering is to update on current practices in worship and to hear of any need for clarifications and support. **If you are wanting to volunteer for one of these ministries, please come!** Lunch will be in the Steacy Hall followed by conversations in the Sanctuary. All are welcome. Please register through the Parish Office.
- **September 13<sup>th</sup> (Welcome Back Sunday)** **Joint ASW service at 9:00 am** — On this Sunday only, our 8:00 a.m. and 9:30 a.m. services will be combined into one Parish Eucharist at 9:00 a.m. Together we will celebrate the start of a new ministry season, and the completion of the church renovations following the January flood. Following the service, everyone is invited to enjoy a special coffee hour and Faith Ministry Fair—a wonderful opportunity to reconnect with one another, learn about the many ministries in our parish, and discover ways to become involved in the life of our church. We look forward to welcoming everyone as we begin this exciting new season together!
- **September 20<sup>th</sup> (Sunday):**
  - **Commissioning of Servers** — All servers (new and experienced). Arrive by 9:10 am.
  - **Living Faith Together — "Anglican Traditions" (Baptism and Eucharist)** at **11:00 am** in the Chapel with The Reverend Jarrett Carty and Dr. Patricia Bays. Please connect with Janet Currie-Kelk for more information.
- **September 26<sup>th</sup> (Saturday)** **ASW Fundraiser at 4:30 pm** — **"Baroque and Blue"** concert to raise funds for supporting our various ministries at All Saints'. We will feature Keegan Lazarus on piano, Shirley Liu on flute, and the Jazz Band from Jazz@248 Jazz club. The event will include a wine and cheese reception during the intermission. **Tickets:** \$40 for Adults, \$20 for Youth (13–21 years), and \$10 for Children (8–12 years). For more information, please visit the link <https://aswfundraiser.eventbrite.ca>

***Fresh Bread for the Saints request for Submission:*** We are preparing the fall edition of our parish magazine, The theme is Journeying, and we are looking for parishioners who could send in a short article on a journey to Santiago de Campostela. For more information, please contact [familyrobertson1201@gmail.com](mailto:familyrobertson1201@gmail.com)