



All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com

MISSAL

Welcome to All Saints' Westboro



Eighth Sunday of Pentecost

Sunday, July 19th, 2026

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (July 22nd, 2026 - Sanctuary)

10:30 am—Said Eucharist

The Rt. Rev. Dr. John H. Chapman

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

PROCESSIONAL HYMN

Come, You Thankful People, Come

VU 516

Come, you thankful people, come,
raise the song of harvesthome!
All is safely gathered in,
safe before the storms begin;
God, our maker, does provide
for our needs to be supplied:
come to God's own temple, come,
raise the song of harvesthome!

All the world is God's own field,
harvests for God's praise to yield;
wheat and weeds together sown,
here for joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Harvestgiver, grant that we
wholesome grain and pure may be.

For our God, one day, shall come,
and shall take this harvest home;
from the field shall in that day
all offences purge away;
giving angels charge at last
in the fire the weeds to cast;
but the fruitful ears to store
in the garner evermore.

Even so, God, quickly come
to your final harvesthome!
Gather all your people in,
free from sorrow, free from sin;
there for ever purified,
in your presence to abide:
come, with all your angels, come,
raise the glorious harvesthome.

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationships based on honour, respect, and peace.

CHILDREN'S TALK

Children are invited to join Children's Church after the talk.

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love**

you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

O God of Jacob,
you speak in the light of day
and in the dark of night
when our sleeping is filled
with dreams of heaven and earth;
may we be open and watchful to your presence in our midst;
through Jesus Christ, your dream made flesh. **Amen.**

A reading from the Book of Genesis (28:10-19a).

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 139:1-12,23-24

O Lord, you have searched me and known me.

You know when I sit down and when I rise up; you discern my thoughts from far away.

You search out my path and my lying down, and are acquainted with all my ways.
Even before a word is on my tongue, O Lord, you know it completely.

You hem me in, behind and before, and lay your hand upon me.

Such knowledge is too wonderful for me; it is so high that I cannot attain it.

Where can I go from your spirit?

Or where can I flee from your presence?

If I ascend to heaven, you are there;

if I make my bed in Sheol, you are there.

If I take the wings of the morning and settle at the farthest limits of the sea,
even there your hand shall lead me, and your right hand shall hold me fast.

If I say, 'Surely the darkness shall cover me, and the light around me become night',

even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you.

Search me, O God, and know my heart; test me and know my thoughts.

See if there is any wicked way in me, and lead me in the way everlasting.

A reading from the Letter from Paul to the Romans (8:12-25).

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who

subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN

The Love of Jesus Calls Us

CP 434

**The love of Jesus calls us our joyous praise to sing;
our deeply felt thanksgivings we now together bring,
for all God's many blessings, unasked yet still received,
and for the generations who faithfully believed.**

**The love of Jesus calls us, that we may always be
companions on a journey, where all the world may see
that serving Christ is freedom which time does not destroy;
where Christ's command is duty, and every duty joy.**

**The love of Jesus calls us to go where he would go,
to challenge all that limits, to change, to learn, to grow,
to know that Christ has freed us, that prisons are no more;
for those who seek his kingdom, Christ opens every door.**

**The love of Jesus calls us in swiftly changing days,
to be God's cocreators in new and wondrous ways;
that God with men and women may so transform the earth,
that love and peace and justice may give God's kingdom birth.**

GOSPEL READING

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to **Matthew** (13: 24-30,36-43).

Glory to you, Lord Jesus Christ.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

AFFIRMATION OF FAITH

Let us affirm our faith as we say together,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Creator God, we see your essence in the waters, the skies, the land and its inhabitants, and we give you thanks. Help us to do our part by treating the natural world and its peoples with respect, care, and love. Nurturing God,
hear our prayer.

God of compassion, our hearts are broken by the reports of cruelty, violence, and destruction committed by people and nations around the world. We are thankful for the efforts of peacekeepers in conflict zones as well as within families and communities everywhere. Let us be instruments of your peace always. God of peace,
hear our prayer.

The church in the world is one of the instruments of your Grace. We desire that people of all faiths around the world may work together for the welfare of all, strong in the knowledge that we are the children of God who hope for what we do not see. Help us to listen and to understand your promptings. In the Anglican Church of Canada we pray for Shane, our Primate; Christopher, our Indigenous Archbishop; Kathryn, our bishop; and all the clergy and people. May we all understand our calling and act with resolve. God in your mercy,
hear our prayer.

For those who suffer and for those who love them, we ask for patience and healing. May patients feel supported by their caregivers; may those who care for them be given the strength they need. For those who have asked for our prayers, **Emily S.; Rowan C.; David C.; John P.; Earla C.; Tony F.; Loris J.; John B.; Peter C.; Joan F.; Sue W.; Tajudeen A.J.; Ron E.; Jackson; Laura V.; and Veronique S.**, we pray for comfort. When death comes as it does to all, we offer thanksgiving for the lives lived and the examples given. God of all time,
hear our prayer.

We humbly ask that we may be aware of your presence with us in the days to come.
We give hearty thanks, Amen.

CONFESSION AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be always with you.

And also with you.

Share a sign of peace while respecting individual preferences.

OFFERTORY HYMN

When We Are Living

SNC 118

**When we are living, we are in the Lord,
and when we're dying, we are in the Lord;
for in our living and in our dying
we belong to God, we belong to God.**

**Each day allows us to decide for good,
loving and serving as we know we should;
in thankful giving, in hopeful living,
we belong to God, we belong to God.**

**Sometimes we sorrow, other times embrace,
sometimes we question everything we face;
yet in our yearning is deeper learning;
we belong to God, we belong to God.**

**Till earth is over may we always know
love never fails us: God has made it so.
Hard times will prove us, never remove us;
we belong to God, we belong to God.**

PRAYER OVER THE GIFTS

O God, accept our praise and thanksgiving.

Help us in all we do

to offer ourselves as a true and living sacrifice;

through Jesus Christ the Lord. **Amen.**

EUCCHARISTIC PRAYER

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator

It is right to give our thanks and praise.

It is indeed right that we should praise you,
gracious God, for you created all things.

You formed us in your own image.

When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.

You made a covenant with Israel,
and through your servants Sarah and Abraham
gave the promise of a blessing to all nations.

Through Moses,
you led your people from bondage into freedom;
through the prophets you renewed your promise of salvation.

Therefore, with them,
and with all your saints
who have served you in every age,
we give thanks and raise our voices to proclaim the glory of
your name.

(8:00 am - read together, 9:30 am, CP 719) **Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the highest. (Hosanna in the
highest.)**

Holy God, source of life and goodness,
all creation rightly gives you praise.

In the fullness of time, you sent your Son Jesus Christ,
to share our human nature, to live and die as one of us,

to reconcile us to you, the God of all.
He healed the sick and ate and drank with outcasts and sinners;
he opened the eyes of the blind and proclaimed the good news of
your kingdom to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, “Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Gracious God, his perfect sacrifice
destroys the power of sin and death;
by raising him to life you give us life for evermore.
Therefore we proclaim the mystery of faith.
Christ has died, Christ is risen, Christ will come again.

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, this bread and this cup.

Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours,
almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God.

Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Joining with those online, let us pray: I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

LAMB OF GOD

CP 745

Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: grant us peace,
 grant us peace.

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

COMMUNION HYMN

You Are Near

OL#80528

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You



guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, — you have searched my heart, and you know when I
 2. Where — can I run from your love? If I climb to the
 3. You — know my heart and its ways, you who formed me be-
 4. Mar-vel-ous to me are your works; how pro-found are your



1. sit and when I stand. Your — hand is up - on me, pro -
 2. heav-ens you are there; if I fly to the sun - rise or
 3. fore I was born, in the se - cret of dark - ness be -
 4. thoughts, my — Lord. E - ven if I could count them, they

to Refrain



1. tect - ing me from death, keep - ing me from harm.
 2. sail be-yond the sea, still I'd find you there.
 3. fore I saw the sun, in my moth - er's womb.
 4. num-ber as the stars, you would still be there.

Refrain

O Lord, I know you are near,
standing always at my side.
You guard me from the foe,
and you lead me in ways everlasting.

Lord, you have searched my heart,
and you know when I sit and when I stand.
Your hand is upon me, protecting me from death,
keeping me from harm. *Refrain*

Where can I run from your love?
If I climb to the heavens you are there;
if I fly to the sunrise or sail beyond the sea,
still I'd find you there. *Refrain*

You know my heart and its ways,
you who formed me before I was born,
in the secret of darkness before I saw the sun,
in my mother's womb. *Refrain*

Marvelous to me are you works;
how profound are your thoughts, my Lord.
Even if I could count them, they number as the stars,
you would still be there. *Refrain*

PRAYER AFTER COMMUNION

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.**

SENDING HYMN

Tell Out, My Soul

CP 362

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name – the Lord, the mighty one.**

**Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!**

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

Deirdre Piper

Join us for potluck refreshments in the Courtyard for fellowship after 9:30 am service.

Readings for Next Sunday, July 26th, 2026

Genesis 29:15-28; Psalm 128; Romans 8:26-39; Matthew 13:31-33,44-52

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan
Readers: Sylvia Shortliffe and Michael Norman
Liturgical Min: John Merritt

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Linda Phillips and Mary Michelin
Readers: Deirdre Piper and Christine Piper
Intercessor: Barbara Robertson
Liturgical Min: Chris Kirch
Euch. Mins: Susan Garnham
Servers:
Hospitality: Potluck during July and August

Our Diocesan Prayer Cycle:

- Our Diocesan Partner: Episcopal Diocese of Jerusalem

Our Anglican (ACC), Lutheran (ELCIC), and Moravian (MOR):

- **ACC** The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy and people of the Diocese of Calgary
- **ELCIC** The assistant to the bishop and the staff of the Synod of Alberta and the Territories
- **MOR** The Canadian Moravian Foundation.

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801. Readings from the New Revised Standard Updated Version of the Bible. Liturgical texts are from the Book of Alternative Services. Psalm reprinted from Inclusive Language Liturgical Psalter, General Synod of the Anglican Church of Canada 2024 edition. Communion Hymn Solo offered by Angela Burns-Crowley. Front cover: A photo from Helen Norman, 2026.

Weekly News from All Saints' Westboro
July 20th – July 25th
This Week

Saints Alive

Monday	12:00 pm to 1:30 pm	Chapel Presence	Chapel
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
	12:00 pm to 1:30 pm	Chapel Presence	Chapel
Thursday	12:00 pm to 1:30 pm	Chapel Presence	Chapel
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm to 5:30 pm	Centering Prayer	Chapel
Friday	12:00 pm to 1:30 pm	Chapel Presence	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events

Women's Breakfast – on July 20 at 9:30 am: We look forward to having breakfast together at Summerhays Restaurant, 1971 Baseline Road. All are welcome, especially newcomers to our parish community.

Summer Children's Church in the Chapel: Parables — We will continue to meet over the summer exploring the parables, the stories that Jesus told, over the 9 weeks. The Good Shepherd, the Great Pearl, the Sower and more. Please dress in summer clothes as it can be hot and we might head outside depending on the weather. See poster in hall for more details.

Flood restoration: Work has commenced and this means that **both meeting rooms off the Madison hallway will be closed to users between July 6 and August 14** when the work should be complete. Washrooms will still be accessible. Some adjustments will be made to Food Bank distribution to avoid locking access to the work area. The New to You shop will remain open. ASW Sunday school will be moved to the **Chapel. Some parking spaces will be permanently designated for the contractor's vehicles between Monday and Friday.** Please respect parking signage during this time. If you have any questions, please contact Lamar at lamarmason4@gmail.com or the ASW church office at office@allsaintswestboro.com.

Wednesday Eucharist — For the months of July and August, the Wednesday Eucharist will be in the **Sanctuary** at 10:30 am.

20th anniversary of partnership between All Saints Westboro and First United – Next year marks the 20th anniversary of partnership between All Saints Westboro and First United. It is time to celebrate, and we want your ideas! There will be two brainstorming sessions to consider how to mark this auspicious milestone:

- An online zoom session on Tuesday, July 21st at 7 PM. Join at this link:

<https://us02web.zoom.us/j/86025862447?pwd=8fclwkvPOfrBybO9Rt0TmaJ0TCJb1m.1>

- An in-person session on Tuesday, August 25th at 7 PM, in room 5/6. For more information, talk to Steve Sibbald or email him at steve@sibbaldfamily.com.

Join Our Hospitality Team! The Hospitality Team is on summer break from June 29th to September 12th. After this period, we're looking for a few volunteers to help prepare and serve



refreshments after Sunday services in the Fall. The commitment is approximately once per month, including setup and cleanup. Donations of snacks and treats are always appreciated. To volunteer or contribute refreshments, please contact Susan Garnham at sgarnham@sympatico.ca.

SAVE THE DATE! Current and New Worship Youth Servers. Saturday September 12th, 11am-1pm: Thank you lunch and Refresh Training for Servers. Sunday September 20th, 9:30am: Commissioning Service. Please reach out to Janet if you are interested in serving. Youth ages 10 to 18.

Westboro Sidewalk Sale — August 15th (Saturday) 11 am to 5 pm. We are invited to showcase our community during the sidewalk sale. (Westboro BIA will bring a musician to the courtyard and the Guides will join with their cookies. Westboro Region Food Bank will be recruiting for volunteers). Volunteers are needed for jam sales, face painting artists, lemonade stand, and New to You shop sales. If you can help us that day, please contact the Parish Office for more information. This may be an opportunity for young volunteers to achieve some volunteer hours.

Soup for the Soul is cancelled due to renovations in the church building. For pastoral emergencies, please contact Rev. Chung Yan directly at 613 725 9487.

Registration for Ottawa Pastoral Care FALL 2026 training is now open: A quick update before summer is in full swing. Registration is now open for the Fall 2026 Basic Training Course with the Ottawa Pastoral Care Training Program.

The course begins Monday, September 14, 2026, and is offered in two formats:

- In-person on Monday afternoons
- Online by Zoom on Monday evenings

Early bird registration is available until September 4. You can find full program details, registration, and payment information in the brochure here: <https://ottawapastoralcare.com/wp-content/uploads/2026/04/F2026-Basic-Course-Brochure.pdf>. Spaces are limited, so we encourage early registration. For more information about this and other programs, visit www.ottawapastoralcare.com. Questions can be directed to ottawapastoralcare@gmail.com or by phone at (613) 413-0384.

**ALL SAINTS'**
ANGELICAN CHURCH WESTBORO

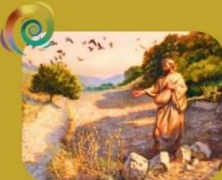
**GODLY PLAY®**

SUMMER CHILDREN'S CHURCH

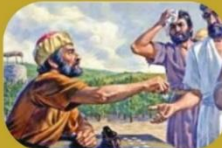
The Parables of Jesus



The Good Shepherd



The Sower



The Workers in the Vineyard



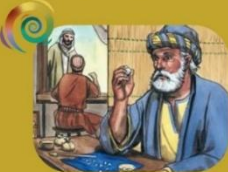
The Mustard Seed



The Great Feast



The Leaven



The Great Pearl



The Forgiving Father



The Good Samaritan

July 5 - August 30

Children and Youth Ministry Janet Currie-Kelk

Helpers are needed