



MISSAL

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487

Welcome to All Saints' Westboro



Fifth Sunday after Pentecost

Sunday, June 28th, 2026

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (July 1st, 2026 - Sanctuary)

10:30 am—Said Eucharist

The Rt. Rev. Dr. John H. Chapman

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Keegan Lazarus

**Here in this place new light is streaming;
now is the darkness vanished away.
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in – the lost and forsaken;
gather us in – the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.**

**We are the young – our lives are a mystery;
we are the old – who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in – the rich and the haughty;
gather us in – the proud and the strong;
give us a heart so meek and so lowly;
give us the courage to enter the song.**

**Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.**

**Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place the new light is shining;
now is the kingdom, now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in – all peoples together,
fire of love in our flesh and our bone.**

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationships based on honour, respect, and peace.

CHILDREN'S TALK

Children are invited to join Children's Church after the talk.

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

COLLECT OF THE DAY

Almighty God,
you have taught us through your Son
that love fulfils the law.
May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

A reading from the Book of Genesis (22:1-14).

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go

to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him.

On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son."

So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 13

How long, O Lord? Will you forget me for ever?

How long will you hide your face from me?

How long shall I have perplexity in my mind, and grief in my heart, day after day?

How long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God;
give light to my eyes, lest I sleep in death;
lest my enemy say, "I have prevailed over this one,"
and my foes rejoice that I have fallen.

But I put my trust in your mercy;
my heart is joyful because of your saving help.

I will sing to the Lord who has dealt with me richly;
I will praise the name of the Lord Most High.

A reading from the Letter from Paul to the Romans (6:12-23).

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to the church.
Thanks be to God.

GRADUAL HYMN

Heleluyan

OL#59640

As we observe the National Indigenous Day of Prayer this month, we sing this transcription by Charles H. Webb as sung by the Muscogee Creek Nation.



***Heleluyan, heleluyan;
hele, heleluyan;
heleluyan, heleluyan;
hele, heleluyan. Repeat***

GOSPEL READING

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to **Matthew** (10: 40-42).

Glory to you, Lord Jesus Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

AFFIRMATION OF FAITH

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

PRAYERS OF INTERCESSION

We gather today as a people called to walk by faith, often traveling through seasons of testing and uncertainty. Yet we worship a God who provides for us in the wilderness and calls us to a life of generous hospitality. Let us bring our prayers before the Lord, trusting in his abundant grace.

We pray for a world fractured by division, for nations in conflict, and for communities navigating rapid change. Where resources are scarce and anxieties run high, remind us of your provision. Guide the leaders of the nations, and those in positions of authority, to choose paths of justice, peace, and mutual care. May our global community learn to share the basic gifts of the earth, ensuring that even the most vulnerable receive their cup of cold water. God of abundance and peace,
hear our prayer.

We pray for your Church throughout the world, called to be a sanctuary of welcome and a beacon of truth. Teach us to receive others as we would receive Christ himself. In our Anglican community, we pray for Shane our Primate; Christopher, our National Indigenous Archbishop; and Kathryn our Bishop. In our own parish, we pray for Bishop John and Rev. Chung Yan. We also pray for First United Church, with whom we share this space. Grant us all the grace to open our doors and our hearts to the neighborhood around us. God of hospitality and faithfulness,
hear our prayer.

We pray for those facing moments of profound stress, anxiety, or grief. Open our eyes to see the ways you provide for us in the moments of unknowing. We pray for

all who feel unseen, isolated, or parched for a word of comfort. We hold before you those from our own community who have asked for our prayers: **Emily S.; Rowan C.; David C.; John P.; Earla C.; Tony F.; Loris J.; John B., Dennis B., Peter C.; Joan F.; and Sue W.**; and for any we name silently or aloud. And for all those who have died, welcome them into your arms and bring your deep peace to all who mourn their passing. We continue to pray for all who mourn the death of , whose funeral was this past Tuesday. May God surround the grieving with compassion. God our Provider,
hear our prayer.

Merciful God, you assure us that even the smallest act of kindness done in your name is noticed and valued. Strengthen our trust in your provision, deepen our capacity to welcome the stranger, and lead us forward in the way of your Son, Jesus Christ our Lord. **Amen.**

CONFESSION AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
Amen.

PEACE

The peace of the Lord be always with you.

And also with you.

Share a sign of peace while respecting individual preferences.

OFFERTORY HYMN

Be Thou My Vision

CP 505

Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

PRAYER OVER THE GIFTS

God of all creation,
all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might for the world
signs of your gracious presence in Jesus Christ,
our Saviour and Lord. **Amen.**

EUCCHARISTIC PRAYER

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to God our Creator

It is right to give our thanks and praise.

Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love
you bear us and place the song of your Spirit in our hearts.
When we turn from your love and defile the earth,
you do not abandon us.

Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory singing [saying]:

(8:00 am - read together, 9:30 am, CP 719) **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. (Hosanna in the highest.)**

Gracious God, in the fullness of time
you sent Jesus the Christ to share our fragile humanity.
Through Jesus' life, death,
and resurrection you open the path
from brokenness to health, from fear to trust,
from pride and conceit to reverence for you.

Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends, saying,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks,
and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
Do this for the remembrance of me."

And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

Christ has died, Christ is risen, Christ will come again.

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love
for all the world and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours,
Creator of all, and we bless your holy name for ever.
Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.

Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Joining with those online, let us pray: I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

LAMB OF GOD

CP 745

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

COMMUNION HYMN

Amazing Grace

CP 352

**Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.**

**When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

PRAYER AFTER COMMUNION

God of power,
we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name.

Amen.

DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

ANNOUNCEMENTS

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.**

**“Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you, you are my own.
In my love’s baptismal river I have made you mine forever.
Go, my children, with my blessing, you are my own.”**

**“Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son’s story, here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.”**

**“Go, my children, fed and nourished, closer to me.
Grow in love and love by serving, joyful and free.
Here my Spirit’s power filled you, here my tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.”**

DISMISSAL

Go in peace to love and serve the Lord. Thanks be to God.

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan
Readers: Sylvia Shortliffe and Michael Norman
Liturgical Min: John Merritt

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Chris Kirch, Caroline Audet
Readers: Dawn Conway, Carol-Ann Lugtigheid
Intercessor: Aaron Leach
Liturgical Min: Gaétan Haché
Euch. Mins: Susannah Johnson, Janet Holgate
Servers: Hannah and Harry
Hospitality: Susan Garnham, Michelle Beechinor

Our Diocesan Prayer Cycle:

- Staff at Ascension House, including the Archives
- The Area Parish of Mississippi: • Lake St. James, Carleton Place • St. James, Franktown • Christ Church, Ashton • St George's, Clayton • St. Bede's Chapel, Nolans Corners
- The Venerable Brian Kauk and all who minister there.

Our Anglican (ACC), Lutheran (ELCIC), and Moravian (MOR):

- **ACC** The Rt. Rev. Alexander Pryor, Bishop; the Rt. Rev. Ann Martha Keenainak, Suffragan Bishop; the Rt. Rev. Jared Osborn, Suffragan Bishop, and the clergy and people of the Diocese of the Arctic
- **ELCIC** The congregations of the South area of the Saskatchewan Synod

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801. Readings from the New Revised Standard Updated Version of the Bible. Liturgical texts are from the Book of Alternative Services. Psalm reprinted from Inclusive Language Liturgical Psalter, General Synod of the Anglican Church of Canada 2024 edition. The "Heleluyan" is predominantly from Choctaw congregation at Mary Lee Clark United Methodist Church in Oklahoma City, from the album Chahta Uba Isht Taloa, no. Three by Clelland Billy and others from 1976: https://www.youtube.com/watch?v=WlwkzUZUMIk&ab_channel=NitaNokose. Front cover: Image is from Helen Norman.

Weekly News from All Saints' Westboro

June 29th – July 4th

This Week

Saints Alive

Monday	12:00 pm to 2:00 pm	Chapel Presence	Chapel
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	Building is Closed		
Thursday	12:00 pm to 2:00pm	Chapel Presence	Chapel
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm to 5:30 pm	Centering Prayer	Chapel
Friday	12:00 pm to 2:00 pm	Chapel Presence	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events:

Canada Day - the Church building will be closed on July 1st. There will be no Wednesday Service.

Join Our Hospitality Team! The Hospitality Team is on summer break from June 29th to September 12th. After this period, we're looking for a few volunteers to help prepare and serve refreshments after Sunday services in the Fall. The commitment is approximately once per month, including setup and cleanup. Donations of snacks and treats are always appreciated. To volunteer or contribute refreshments, please contact Susan Garnham at sgarnham@sympatico.ca.



Save The Date! Flood restoration beginning July 6 — We are finally able to start putting the office area and walls in Room 5/6 back together. Work will begin on **July 6**. The contractor, FJ Construction, will move all extra furniture and materials into Room 7/8 for the term of the work. This means that **both meeting rooms off the Madison hallway will be closed to users between July 6 and August 14** when the work should be complete. Washrooms will still be accessible. Some adjustments will be made to Food Bank distribution to avoid locking access to the work area. The New to You shop will remain open. ASW Sunday school will be moved to a new location. First's Sunday school does not operate during the summer and both choirs are enjoying a well deserved rest by then. **Some parking spaces will be permanently designated for the contractor's vehicles between Monday and Friday**. Please

respect parking signage during this time. If you have any questions, please contact Lamar at lamarmason4@gmail.com or the ASW church office at office@allsaintswestboro.com.

Summer Social Swirl: Our second excursion of the summer season is on **Thursday, July 16th**. We will be visiting the Canadian Aviation and Space Museum with **Stephen Sibbald** and **Peter Robertson** as our guides. Lunch will take place at the Boathouse Café near the museum, on Promenade Sir-Goerges-Etienne-Cartier. We will arrange our own transportation, sharing rides where possible.

Contact familyrobertson1201@gmail.com to register and ride share.

Summer Children's Church: Parables — We will continue to meet over the summer exploring the parables, the stories that Jesus told, over the 9 weeks. The Good Shepherd, the Great Pearl, the Sower and more. Please dress in summer clothes as it can be hot and we might head outside depending on the weather. See poster in hall for more details.

Servers — We will not have a formal serving schedule for the summer, but if you are here on a Sunday and are willing to serve, you would be welcome to. If you are interested in serving, please connect with Janet.

Save the date! Commissioning of Servers on Sunday September 20th — all servers (new and experienced) - training refresher, alb fitting and blessing during the service

20th anniversary of partnership between All Saints Westboro and First United — it is time to celebrate! Leadership from both congregations met on May 26 to nurture our relationship and friendship. To continue this into 2027, we are calling for volunteers to form a joint committee to help plan a year of celebration. There will be plenty of small opportunities and some big tasks, whatever your interest or availability we invite you to join the first meeting.

Please RSVP to Steve Sibbald at swsibbald@hotmail.com or Robert VanderBerg at chair@firstunitedchurchottawa.org.



ALL SAINTS'
ANGLICAN CHURCH WESTBORO

2026 SUMMER SOCIAL SWIRL

JUNE 18

- visit to Pinhey's Point historical site
- visit to St. James' Anglican Church, Carp
- lunch at Alice's Café: Carp Road

JULY 16

- visit to Canadian Aviation and Space Museum. Guides: **Stephen Sibbald, Peter Robertson**
- lunch at Boathouse Café - near museum: Promenade Sir-Georges-Etienne-Cartier

AUG. 13

- visit to Cumberland Village Museum
2940 Old Montreal Road
- lunch at The Bad Alibi
5935 Jeanne d'Arc Blvd, Orleans

Details for each excursion to follow
To book: contact church office or familyrobertson1201@gmail.com

SUMMER CHILDREN'S CHURCH

The Parables of Jesus



The Good
Shepherd



The Sower



The Workers in
the Vineyard



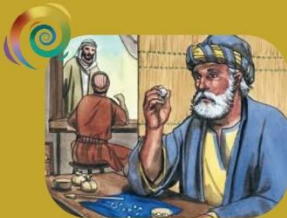
The Mustard
Seed



The Great Feast



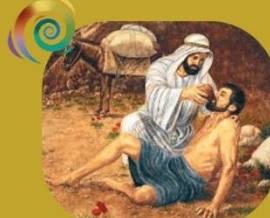
The Leaven



The Great Pearl



The Forgiving
Father



The Good
Samaritan

July 5 - August 30

Children and Youth Ministry

Janet Currie-Kelk

Helpers are needed