



All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
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MISSAL

Welcome to All Saints' Westboro

**National
Indigenous
Peoples
Day**

June 21

#NIPD2026



Fourth Sunday after Pentecost Day of Prayer for Indigenous Peoples

Sunday, June 21st, 2026

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (June 24th, 2026 - Chapel)

10:30 am—Said Eucharist

The Rt. Rev. Dr. John H. Chapman

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

PRELUDE

Put Your Roots Down

Sing the Journey Deep 26

PROCESSIONAL HYMN**Let Justice Flow Down****OL #VT791**

Refrain



Let jus-tice flow down, down like a riv-er, - down to the val-leys where cre - a - tion cries.

5



Fine

Right-eous-ness flow through us for - e - ver; - lead us to the stream that will ne-ver run dry.

9



1. Flow to the mouths of the hun - gry, flow to the hands of the poor.
2. Flow to the streets of the home - less, find - ing no place they can go.
3. Flow through the courts of our na - tions, guide us in love's de - crees.

13



To refrain

Flow to the hearts of the or - phans, 7 heal the wounds of war.
Flow to the cells of the pri - son - ers, who face each day a - lone.
Lead us to streams of sal - va - tion; and fill our lands with peace.

Refrain

**Let justice flow down, down like a river,
down to the valleys where creation cries.
Righteousness flow through us forever;
lead us to the stream that will never run dry.**

**Flow to the mouths of the hungry,
flow to the hands of the poor.**

**Flow to the hearts of the orphans,
heal the wounds of war. *Refrain***

**Flow to the streets of the homeless,
finding no place they can go.**

**Flow to the cells of the prisoners,
who face each day alone. *Refrain***

**Flow through the courts of our nations,
guide us in love's decrees.**

**Lead us to streams of salvation;
and fill our lands with peace. *Refrain***

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationships based on honour, respect, and peace.

CHILDREN'S TALK

Children are invited to join Children's Church after the talk.

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

COLLECT OF THE DAY

God of strength and courage,
call us to the risk of faith and service;
and give us grace to follow him
who gave himself for others,
so that in our loving service
we may find the life he came to bring;
who, with you and the Holy Spirit, lives and reigns,
one God, now and for ever. **Amen.**

A reading from the Book of Genesis (21:8-21).

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 86:1-10,16-17

Incline your ear, O Lord, and answer me, for I am poor and needy.

Preserve my life, for I am devoted to you; save your servant who trusts in you.

You are my God; be gracious to me, O Lord, for to you do I cry all day long.

Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

Give ear, O Lord, to my prayer; listen to my cry of supplication.

In the day of my trouble I call on you, for you will answer me.

There is none like you among the gods, O Lord, nor are there any works like yours.

All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name.

For you are great and do wondrous things; you alone are God.

Turn to me and be gracious to me; give your strength to your servant; save the child of your serving-maid.

Show me a sign of your favour, so that those who hate me may see it and be put to shame, because you, Lord, have helped me and comforted me.

A reading from the Letter of Paul to the Romans (6:1b-11).

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to the church.

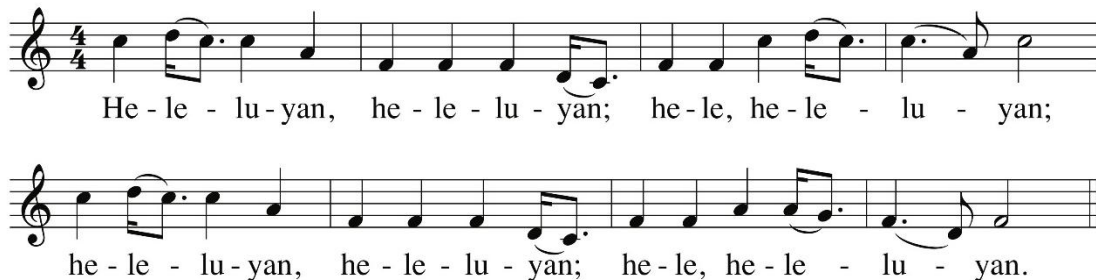
Thanks be to God.

GRADUAL HYMN

Heleluyan

OL #59640

As we observe the National Indigenous Day of Prayer, we sing this transcription by Charles H. Webb as sung by the Muscogee Creek Nation.



***Heleluyan, heleluyan;
hele, heleluyan;
heleluyan, heleluyan;
hele, heleluyan. Repeat.***

GOSPEL READING

The Lord be with you.

And also with you.

A reading from the Holy Gospel of our Lord Jesus Christ, according to **Matthew** (10:24-39).

Glory to you, Lord Jesus Christ.

A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and

whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN

For the Healing of the Nations

CP 576

**For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.**

**Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**

**All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice,
may we hallow life's brief span.**

**You, Creator God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.**

AFFIRMATION OF FAITH

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.

PRAYERS OF INTERCESSION

Gathered together in spirit, let us bring our prayers to God, saying, Loving God,
hear our prayer.

Creator God, we see your wonder in creation all around us, in the abundance and variety of this earth, our island home. We are all part of the delicate web of life. We give thanks for all that you have given. We have not cared for our mother Earth as we should. Help us to feel our connectedness to all that you have made and to take seriously our responsibility to be good stewards of creation. Loving God,
hear our prayer.

Creator God, you have made all humankind in your own image. You delight in the variety of peoples, races, colours, languages. and we give thanks for this diversity. In Canada, Indigenous people have not always been treated with respect. Help us to understand that we are all one family, and all are beloved by you. Help us all to work for reconciliation and understanding. Loving God,
hear our prayer.

Creator God, we give thanks for the young people among us – for their energy and vision, for their delight in play, for their trust and hope. We give thanks for the elders among us – for their wisdom and experience, for the knowledge they share. We give thanks that we are a community of all ages, each with gifts to bring. Help us to be open to each other, respectful, ready to listen and to share. Loving God,
hear our prayer.

Creator God, we give thanks that you have called us into the family of the church. Here we learn the story of your love for us. Here we listen to each other's stories and come to understand and learn from each other. Here we come together as one people to worship you, to share a meal and to be strengthened by your Spirit for ministry in a broken world. We pray for Shane our Primate, Anne our Metropolitan, Christopher the National Indigenous Archbishop, Kathryn our Bishop, John and Chung Yan our clergy, and the whole people of God in this place. Loving God,
hear our prayer.

Creator God, you long to bring wholeness to all. We pray for those who are in any kind of need. We pray for **Emily S.; Rowan C.; David C.; John P.; Earla C.; Tony F.; Loris J.; John B., Dennis B., Peter C.; Joan F.; and Sue W.** and for those we name silently or aloud. As they wait upon you, renew their strength and bring comfort and healing. Loving God,
hear our prayer.

Creator God, in death we are gathered to your presence. We pray for those who have died, that they may rest in peace and rise in glory, and for those who mourn that they may be comforted. This week, we especially pray for the family and loved ones of **Bernard Hurley** (the grandfather of Lauren Saindon) and **Cameron Harrison** (a close friend of Barb Gillie) as they mourn their deaths. May God surround the grieving with compassion. Grant eternal rest unto them, O Lord, and let perpetual light shine upon them. Loving God,
hear our prayer.

Creator God, you call us to a circle of love. Help us to join hands with each other in welcoming all into our circle, as we embrace the new life that you bring. **Amen.**

CONFESSION AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be always with you.

And also with you.

Share a sign of peace while respecting individual preferences.

OFFERTORY HYMN

When Hands Reach Out Beyond Divides

SNC 133

When hands reach out beyond divides
and hope is truly found,
each chain of hate will fall away
and bells of peace shall sound,
and bells of peace, of peace shall sound,
and bells of peace shall sound,
each chain of hate will fall away
and bells of peace shall sound.

When fear no longer guides our steps
and days of war are done,
God's dream for all shall live anew,
our hearts will heal as one,
our hearts will heal, will heal as one,
our hearts will heal as one,
God's dream for all shall live anew,
our hearts will heal as one.

When race and creed blind us no more,
a neighbour's face we'll see,
and we shall dance the whole world round,
for love will set us free,
for love, yes love will set us free,
for love will set us free,
and we shall dance the whole world round,
for love will set us free.

PRAYER OVER THE GIFTS

Creator, you bless us with many good gifts
returned to you from your creation.

Feed us with the Bread of Life,
your Son Jesus Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER

May God be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to our God.

It is right to give our thanks and praise.

Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love
you bear us and place the song of your Spirit in our hearts.
When we turn from your love and defile the earth,
you do not abandon us.

Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory saying [singing]:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Gracious God, in the fullness of time
you sent Jesus the Christ to share our fragile humanity.
Through Jesus' life, death,
and resurrection you open the path
from brokenness to health, from fear to trust,
from pride and conceit to reverence for you.

Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends, saying,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks,
and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."

And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

Christ has died, Christ is risen, Christ will come again.

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love
for all the world and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours,
Creator of all, and we bless your holy name for ever.
Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God.

Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Joining with those online, let us pray: I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

LAMB OF GOD

CP 745

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.

<i>Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. Please Note: Intinction is not allowed.</i>
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COMMUNION HYMN A Song For the Water (OL #666c7e0eb0322)

Solo

"With thanks to the Anishinabeg, who as Omàmiwinini bring us the Omàmiwinimowan words nibi/water and wabo/womb." - Pat Mayberry (composer)

Let Us Break Bread Together

VU 480

Let us break bread together on our knees,
let us break bread together on our knees.

Refrain

When I fall down on my knees
with my face to the rising sun,
Oh, Lord, have mercy on me.

Let us drink wine together on our knees,
let us drink wine together on our knees. *Refrain*

Let us praise God together on our knees,
let us praise God together on our knees. *Refrain*

PRAYER AFTER COMMUNION

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love toward one another;
for the sake of Jesus Christ our Lord. **Amen.**

DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.**

SENDING HYMN

Let Streams of Living Justice

CP 575

**Let streams of living justice
flow down upon the earth;
give freedom's light to captives,
let all the poor have worth.
The hungry's hands are pleading,
the workers claim their rights,
the mourners long for laughter,
the blinded seek for sight.
Make liberty a beacon,
strike down the iron power;
abolish ancient vengeance:
proclaim your people's hour.**

For healing of the nations,
for peace that will not end,
for love that makes us lovers,
God grant us grace to mend.
Weave our varied gifts together;
knit our lives as they are spun;
on your loom of time enroll us
till our thread of life is run.
O great Weaver of our fabric,
bind church and world in one;
dye our texture with your radiance,
light our colours with your sun.

Your city's built to music;
we are the stones you seek;
your harmony is language:
we are the words you speak.
Our faith we find in service,
our hope in other's dreams,
our love in hand of neighbour:
our homeland brightly gleams.
Inscribe our hearts with justice;
your way – the path untried;
your truth – the heart of stranger;
your life – the Crucified.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

Join us for refreshments in Steacy Hall for fellowship after the 9:30 am service.

Readings for Next Sunday, June 28th, 2026

Genesis 21:8-21; Psalm 86:1-10,16-17; Romans 6:1b-11; Matthew 10:24-39

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan
Readers: Sylvia Shortliffe and Michael Norman
Liturgical Min: John Merritt

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Linda Phillips and Mary Michelin
Readers: Patricia Bays and Carran Taylor
Intercessor: Patricia Bays
Liturgical Min: Gaétan Haché
Euch. Mins: Susan Garnham and Chris Kirch
Servers: Darien and Sera
Hospitality: Katy Burnett, Chris Helleur, Linda Phillips, and Judy Wood

Our Diocesan Prayer Cycle:

- Our Diocesan Partners: International Anglican Women's Network of Canada (IAWN Canada)
- The Anglican Council of Indigenous Peoples, Archbishop Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of reconciliation

Our Anglican (ACC), Lutheran (ELCIC), and Moravian (MOR):

- **ACC** The Provincial Synod of the Ecclesiastical Province of Northern Lights
- **MOR** Delegates and participants at the 2026 Provincial Synod
- **ELCIC** The congregations of the North area of the Saskatchewan Synod
- **TOGETHER** The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples

Credits:

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801. Readings from the New Revised Standard Updated Version of the Bible. Liturgical texts are from the Book of Alternative Services. Psalm reprinted from Inclusive Language Liturgical Psalter, General Synod of the Anglican Church of Canada 2024 edition. For information about "Put Your Roots Down," please see: <https://heatherhoustonmusic.com/song/put-your-roots-down-composer-unknown/>
Front cover: An image featuring intertwined symbols representing First Nations, Inuit and Métis: a feather, a narwhal and a fiddle. They appear in white against a vibrant gradient background evoking the warm light of the longest day of the year. Surrounding these central symbols are decorative elements illustrating other aspects of First Nations, Inuit and Métis cultures.
(Text: National Indigenous Peoples Day, June 21, #NIPD2026; <https://www.rcaanc-cirnac.gc.ca/eng/1100100013251/1534874002459>)*

Weekly News from All Saints' Westboro
June 22nd – June 27th
This Week

Saints Alive

Monday	12:00 pm to 2:00 pm	Chapel Presence	Chapel
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
	12:00 pm to 2:00 pm	Chapel Presence	Chapel
Thursday	12:00 pm to 2:00 pm	Chapel Presence	Chapel
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm to 5:30 pm	Centering Prayer	Chapel
Friday	12:00 pm to 2:00 pm	Chapel Presence	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events

Aging with Grace Social: Art, Conversations, and Fun! on Saturday, June 27th (10:00 am to 2:00 pm) — Based on the creations of Antoni Gaudí, we will spend the session engaging in artful activities, including watercolours with Beverley Payne, clay sculpting with Deborah Sitorus, and several other stations, including mosaic paper art and poetry. If you are simply looking for a time to connect and reconnect with friends, there will be a delicious buffet to sustain us throughout the session. Register with Parish Office (office@allsaintswestboro.com or 613-725-9487). OPTIONAL: You are welcome to bring something manageable to share with the group (e.g. a small plate of cookies).

Summer Social Swirl: Our second excursion of the summer season is on **Thursday, July 16th**. We will be visiting the Canadian Aviation and Space Museum with **Stephen Sibbald** and **Peter Robertson** as our guides. Lunch will take place at the Boathouse Café near the museum, on Promenade Sir-Goerges-Etienne-Cartier. We will arrange our own transportation, sharing rides where possible. Contact familyrobertson1201@gmail.com to register and ride share.

Join Our Hospitality Team! The Hospitality Team is on summer break from June 29th to September 12th. After this period, we're looking for a few volunteers to help prepare and serve refreshments after Sunday services in the Fall. The commitment is approximately once per month, including setup and cleanup. Donations of snacks and treats are always appreciated. To volunteer or contribute refreshments, please contact Susan Garnham at sgarnham@sympatico.ca.



Summer Children's Church: Parables — We will continue to meet over the summer exploring the parables, the stories that Jesus told, over the 9 weeks. The Good Shepherd, the Great Pearl, the Sower and more. Please dress in summer clothes as it can be hot and we might head outside depending on the weather. See poster in hall for more details.

Servers — We will not have a formal serving schedule for the summer, but if you are here on a Sunday and are willing to serve, you would be welcome to. If you are interested in serving, please connect with Janet.

Save the date! Commissioning of Servers on *Sunday September 20th* — all servers (new and experienced) - training refresher, alb fitting and blessing during the service

National Indigenous History Month *June 2026*

I wonder how you will participate?

Activities in Ottawa area

- **National History Museum - First Peoples Hall**
- **Mādahòkì Farm**
 - Thurs-Sun 11-4pm - visit the store, Spirit Horses and more
- **Summer Solstice Indigenous Festival, June 20-21**
 - Wesley Clover Park
- **National Arts Centre - Indigenous Theatre**
 - <https://nac-cna.ca/en/indigenoustheatre/events/all>
 - Participate in a workshop or see a show
- **Shop or eat at an Indigenous owned business**
 - Dreamed Dreams (online only)
 - Mādahòkì Farm
 - Beandigen Cafe - Landsdowne
 - Manitou Bistro (Renfrew)



National Indigenous Day of Prayer

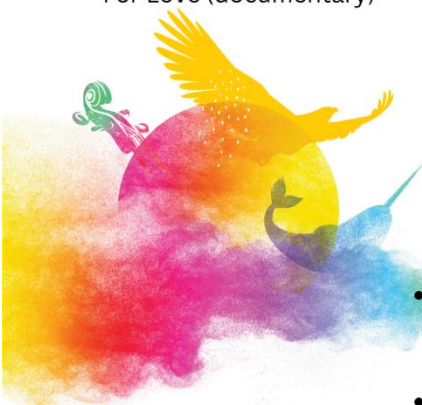
- Government of Canada website: look for activities

National Indigenous History Month **June 2026**

I wonder how you will participate?

Movies / TV

- **CBC GEM Indigenous Collection**
(<https://gem.cbc.ca/category/indigenous>)
 - Grizzlies, Reservations Dogs, Maamuitau and more
- **Netflix:**
 - North of North (comedy); For Love (documentary)



Books

(Ottawa Library & Indigo)

Children's Books

- Check the windows in the sanctuary in June - during Sunday worship
- Canadian authors like Monique Gray Smith, Phyllis Webstad and so many more

Adult/Youth books

- **Non-fiction:** Indian Horse, Unreconciled; "Namwayut: We Are All One: A Pathway to Reconciliation"
- **Historical fiction:** The Marrow Thieves; Daughters of the Deer

Videos

- **YouTube** - Search **Canada Indigenous Learning**
 - Example: CBC News (*led by Indigenous Peoples*)
 - The word Indigenous explained (CBC Kids), How to talk to Indigenous People (CBC News), Explaining PowWow culture (CBC Kids), and more

Free Indigenous Course

- University of Alberta
 - Register for a free 12 lesson course (*Dan Levy's done it!*)
<https://www.coursera.org/learn/indigenous-canada>



Aging with Grace

Social

Praying with Gaudí

Saturday, June 27th
10 am to 3 pm



Join us for a fun session with watercolours, clay sculpting, and other media to discover Antoni Gaudí and his celebration of wonder and beauty in creation.

Lunch included;
Please **RSVP** at
office@allsaintswestboro.com,
or
(613) 725-9487





ALL SAINTS'
ANGELICAN CHURCH WESTBORO



GODLY PLAY®

SUMMER CHILDREN'S CHURCH

The Parables of Jesus



The Good
Shepherd



The Sower



The Workers in
the Vineyard



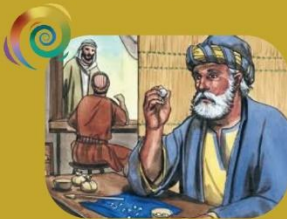
The Mustard
Seed



The Great Feast



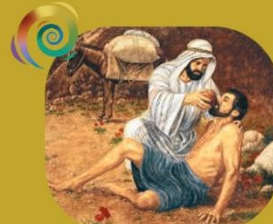
The Leaven



The Great Pearl



The Forgiving
Father



The Good
Samaritan

July 5 - August 30

Children and Youth Ministry

Janet Currie-Kelk

Helpers are needed