



All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
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Welcome to All Saints' Westboro



Sixth Sunday of Easter

Sunday, May 10th, 2026

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (May 13th, 2026 - Chapel)

10:30 am—Said Eucharist

The Rt. Rev. Dr. John H. Chapman

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.

Music books in pews: CP = Common Praise (blue) VU = Voices United (red)

Music books at the entrance: MV = More Voices SNC = Sing a New Creation

PROCESSIONAL HYMN

God Is Here

VU 389

**God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.**

**Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**

**Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us, as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**God of all, of church and kingdom,
in an age of change and doubt
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!**

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

CHILDREN'S TALK

Children are invited to join Children's Church after the talk.

GATHERING

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever **Amen.**

A reading from the Book of Acts (17:22-31).

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 66:8-20.

Bless our God, O peoples, let the sound of his praise be heard,
who has kept us among the living, and has not let our feet slip.

For you, O God, have tested us;
you have tried us as silver is tried.

You brought us into the net; you laid burdens on our backs;
you let people ride over our heads;

we went through fire and through water;
yet you have brought us out to a spacious place.

I will come into your house with burnt-offerings;
I will pay you my vows, those that my lips uttered and my mouth promised when I was in trouble.

I will offer to you burnt-offerings of fatlings, with the smoke of the sacrifice of rams;
I will make an offering of bulls and goats.

Come and hear, all you who fear God,
and I will tell what he has done for me.

I cried aloud to him,
and he was extolled with my tongue.

If I had cherished iniquity in my heart,
the Lord would not have listened.

But truly God has listened;
he has given heed to the words of my prayer.

Blessed be God,
because he has not rejected my prayer or removed his steadfast love from me.

A reading from the First Letter of Peter (3:13-22).

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the

unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN

SNC 194

Alleluias from around the world throughout the Easter Season!

Written by David Buley for the consecration of Bishop Tom Corston in the Anglican Diocese of Moosonee, Ontario, Canada.

**Alleluia, alleluia,
alleluia, alleluia. Repeat**

GOSPEL READING

The Lord be with you. **And also with you.**

A reading from the Holy Gospel of our Lord Jesus Christ, according to **John** (14:15-21).

Glory to you, Lord Jesus Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

HOMILY

CREED

Let us confess the faith of our baptism as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Gracious God, resurrected Christ who lives and moves among us, you call us to join you in living a redeemed life, empowered by your spirit to keep your commandments, and by doing so, showing forth your love with gentle words and reverent deeds for the earth and all your people. Loving God, **we give thanks for your presence, alive within us.**

Even as we fumble about in our search for you, may we be alert and know that you are in each new blade of grass, each spring flower, each drop of water and grain of sand. You have made us to be your disciples in this age – may we go forward with confidence and the assurance of your guiding presence, caring for the universe in which we are privileged to live, and caring for all of our neighbours with whom we share it. Creator God, **we give thanks for all that you have provided.**

O God, you have created all in your image, all in beauty. We pray that wherever your image has been disfigured by poverty, sickness, war, greed or injustice, that it may be restored to wholeness in justice, love and peace. God of beauty, **we give thanks for your living example of a life of love.**

On this Mother's Day, we give thanks for all mothers: for those who have loved us generously and easily; for those who have struggled as they tried to be good mothers; for those who succeeded in providing safety and comfort for us, and for those who failed, struggling under the weight of their own needs. We pray in gratitude for birth mothers. We pray for understanding and forgiveness in our own hearts, for mothers who abandoned us or had to give us up, for mothers who harmed us, for mothers who did not provide for us in the ways that we needed. We pray for all adoptive mothers, for their

generosity of spirit in saying “yes” to a child in need of love. We pray for the heartache of those who wished for children and who were not blessed with them. We pray for murdered and missing women and children who were robbed of the opportunity to be mothers. We pray for all those who have acted with love and kindness toward others, mothering others throughout their lives. God of tremendous love, **we give thanks for the life and nurturing which has come to us through mothers and mothering figures.**

O God, through the power of redemption you are among us in the shadows of our time. As we move through every sorrow and trial of this life, we look to you to uphold us, knowing that as a resurrected people, you have redeemed us. We pray especially for those for whom our prayers have been asked: **Emily S.; Shari R.; Brian O.; Cinde C.; Rowan C.; David C.; Kathy L.; Josie H.; Kathleen F.; Doris R.; Gail C.; John P.; Gwen B.; Earla C.; Tony F.; Loris J.; John B., Dennis B., Peter C. and Ann M.** and for those whom we name silently or aloud. We pray for those who have died, and for those who mourn them, relying on your comfort and the promise of eternal life with you. God of healing, **we give thanks for your love.**

Our world is desperately in need of good leaders – those who are wise, kind and compassionate, and guided by a desire for the common good. We pray for leaders worldwide, both civil and religious. We pray for people of all faiths, of no faith, and those who are lost, angry, confused or seeking. Within our Anglican communion, we pray for Shane, our Primate; for Christopher, the National Indigenous Archbishop; for all bishops, especially Kathryn, our newly-consecrated Diocesan Bishop; for John and Chung Yan, our priests; and for all the laity, especially those who generously hold positions of leadership and responsibility at All Saints’. We pray for Kanana, Minister of First United, for all members of their congregation, and especially for the partnership between our churches, that we may continue to find ways to work together and enrich our ministries to our selves and to our community. God of guidance, **we give thanks for those whom you have placed with us as companions on our journeys.**

Receive all these prayers, O God, answering them as we need, and transforming us through them, that we may have eyes to see and hearts to understand, not only what you do on our behalf, but what you call us to do as your hands here on earth. **Amen.**

CONFESSION AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting them to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be always with you. **And also with you.**

Share a sign of peace while respecting individual preferences.

OFFERTORY HYMN

Come, People of the Living God CP 554 (Vs. 1-4)

**Come, people of the living God,
who is your life, your song;
hope always, trust your Mother's love,
renewed through ages long.**

**No longer do I strain to grasp
perfection or control.
My work is love and joy and peace,
through Grace who makes me whole.**

**For I have stilled my striving, God;
safe in your arms I rest,
a child who's weaned and fully fed,
secure on mother's breast.**

**Well-satisfied, I trust in you;
your love enough for me!
My God, remaining near your heart,
I live serene and free.**

PRAYER OVER THE GIFTS

God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. **Amen.**

EUCCHARISTIC PRAYER

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise...Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

(8:00 am - read together, 9:30 am, CP 719) **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. (Hosanna in the highest.)**

We give thanks to you, God our Creator, for the goodness and love you have made known to us in creation; in calling Israel to be your people...and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore according to God’s command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God...by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you. The gifts of God for the people of God.

Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Joining with those online, let us pray: I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

LAMB OF GOD

CP 745

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

**Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.**

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

COMMUNION HYMN

Taste and See

ELW 493

Refrain



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



- 1. I will bless the Lord at all times.
- 2. Glo - ri - fy the Lord with me.
- 3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;



for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

PRAYER AFTER COMMUNION

Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

ANNOUNCEMENTS

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.**

SENDING HYMN

**The Day of Resurrection
The day of resurrection!
Earth, tell it out abroad,
the passover of gladness,
the passover of God!
From death to life eternal,
from earth unto the sky,
our Christ hath brought us over
with hymns of victory.**

CP 205

**Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection light,
and, listening to his accents,
may hear so calm and plain
his own "All hail!" and, hearing,
may raise the victor strain.**

**Now let the heavens be joyful;
let earth her song begin;
the round world keep high triumph,**

and all that is therein.
Let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

Join us for refreshments in Steacy Hall for fellowship after the 9:30 am service.

Readings for Next Sunday, May 17th, 2026.

Acts 1:6-14; Psalm 68:1-10,32-35; 1 Peter 4:12-14; 5:6-11; John 17:1-11

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan
Readers: Michael Norman
Liturgical Min: John Merritt

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Elizabeth Harris and Linda Phillips
Readers: Ray Van Leeuwen and Helen Norman
Intercessor: Marcie Taylor
Liturgical Min: Chris Kirch
Euch. Mins: Susan Garnham and Stephen Rouble
Servers: Annie
Hospitality: Mike Norman, Julia Brady, and Susan Garnham

Our Diocesan Prayer Cycle:

- Our Diocesan Partner: Multifaith Housing Initiative (MHI)
- Our Community Ministries: • Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source • Centre 105 (Cornwall) • Cornerstone Housing for Women • Ottawa Pastoral Counselling Centre • Refugee Ministry Office
- **Our Anglican (ACC), Lutheran (ELCIC), and Moravian (MOR):**
- **ACC** The Rt. Rev. Susan Bell, Bishop, The Most Rev. Colin Johnson, Assistant Bishop, and the clergy and people of the Diocese of Niagara
- **ELCIC** Bishop Ali Tote, the people and rostered ministers of the Saskatchewan Synod
- **MOR** The Rt. Rev. Douglas Kleintop, Bishop of the Unity residing in the Northern Province

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801. Readings from the New Revised Standard Updated Version of the Bible. Liturgical texts are from the Book of Alternative Services. Psalm reprinted from Inclusive Language Liturgical Psalter, General Synod of the Anglican Church of Canada 2024 edition. Front cover: A photo from Canva.

Weekly News from All Saints' Westboro

Saints Alive

May 11th – May 16th

This Week

Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
Thursday	12:30 pm to 2:00 pm	Choir	Church
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm to 5:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events

GranAid Perennial Plant Sale and other activities will be held on Saturday, May 16th from 9:00 am to 1:00 pm in the courtyard in front of the church. If you can, please donate perennial plants that are healthy and well acclimatized (dug up this Spring from your garden). Plants can be left at the west side of the church the week before the plant sale (Monday May 11th -Friday May 15th). Please ensure that all plants are **IN POTS AND LABELLED**. On the day of the sale, volunteers are most welcome. If you would like to come and help us set up, we will begin at around 8 am. Selling plants and chatting with fellow gardeners is great fun, and of course it's an excellent opportunity to shop for a few plants to add to your own garden. If you are interested in helping out with this event, and for further information please contact Sally Baycroft at sallybaycroft@gmail.com. All money raised from the plant sale will go to Fikelela, the HIV/AIDS outreach and education program of the Anglican Diocese of Cape Town, South Africa.

Women's Breakfast on - Monday, May 18th at 9:30 am. Join us at Summerhays Restaurant, 1971 Baseline Road, and hear Dawn Conway describe her trip on the Silkroad to Uzbekistan. Meet us there! All are welcome.

Passport: Living Faith Together – "Anglican Traditions" Sunday May 24th at 11:00 am to 12:15 pm in the Chapel. Explore Anglican Traditions with Patricia Bays and Jarrett Carty. What do Anglicans have in common with the worldwide church family and what are the specific characteristics of Anglican theology? Learn fun facts about the Book of Common Prayer and how it helps us to better understand the sacraments that we hold dear.

Multifaith Housing Initiative's Tulipathon 2026: On **Sunday, May 24th**, Multifaith Housing Initiative (MHI) will unite with over 80 communities to raise funds to tackle homelessness and

housing insecurity. All money raised will be used to directly subsidize tenants' rents. All Saints Westboro will have a team joining the walk. If you would like to walk with us, we will meet in Commissioner's Park, under the statue of the man with the hat, at 2:30 pm. The walk is 3km. If you would like to support our team, through a donation, you may use the following link: <https://pro.gofundme.com/fundraiser/7169848> or give your cash or cheque donation to Julie Newlands before or after church. MHI is a truly amazing organization that has provided safe, affordable housing to hundreds of Ottawa families. We talk the talk, now it's time to walk the walk!

Newcomers' Welcome Lunch is on **May 31st** in the chapel immediately after the service (at about 11:50 am) Come and meet other newcomers over a light lunch. Please contact the office and/or sign up on the poster at the back of the church to help us plan the meal.

Spring Fair

16 | SATURDAY
MAY

9 A.M. - 1 P.M.

- plants
- books
- jams - jellies
chutneys

