



All Saints' Anglican Church, Westboro
347 Richmond Road
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MISSAL

Welcome to All Saints' Westboro



Transfiguration Sunday

Sunday, February 15th, 2026

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (February 18th, 2026 - Chapel)

10:30 am—Said Eucharist

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

PROCESSIONAL HYMN

Praise God for This Holy Ground

MV 42

**Praise God for this holy ground,
place and people, sight and sound.**

Refrain

**Hallelujah! Hallelujah! Hallelujah!
God's goodness is eternal.**

**Praise God in whose word we find
food and body, soul and mind. *Refrain***

**Praise God who through Christ makes known
all are loved and called God's own. *Refrain***

**Praise God's Spirit who befriends,
raises, humbles, breaks and mends. *Refrain***

CHILDREN'S TALK

GATHERING

God of all, we come to worship you.

We proclaim your greatness to all the ends of the earth.

We confess that you alone are God.

We will remember and turn to the Lord.

We join our voices together in one song of ceaseless praise.

The families of the nations will praise you, will worship you, will follow you.

We proclaim you as Lord.

We will bow down before you.

We worship you here and now – together.

OPENING PRAYER

God of the garden,
where life began and rich diversity sprang from your imagination,
stir within us a desire to be creative, as you are creative,
in our inclusion of one and all in our communities.

You are the Dancer,
the weaver,
the Life Giver;
teach us to dance,
to gracefully move to where you would call us to meet you
and to be your hands and feet.

Teach us to weave our stories together,
entwined in an inseparable love for you and for one another

as we worship you with one voice.

Teach us to bring life wherever we go

And to receive life wherever we meet you in a beloved other.

May we work together

For the flourishing of all people, in all places, at all times.

Amen.

A reading from the Book of Exodus (24:12-18).

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to the church.

Thanks be to God.

PSALM 99

The Lord reigns, let the nations tremble;

he sits enthroned between the cherubim, let the earth shake.

Great is the Lord in Zion; he is exalted over all the nations.

Let them praise your great and awesome name—he is holy.

The King is mighty, he loves justice—you have established equity;

in Jacob you have done what is just and right.

Exalt the Lord our God and worship at his footstool; he is holy.

Moses and Aaron were among his priests,

Samuel was among those who called on his name;

they called on the Lord and he answered them.

He spoke to them from the pillar of cloud;

they kept his statutes and the decrees he gave them.

Lord our God, you answered them;

you were to Israel a forgiving God,

though you punished their misdeeds.

Exalt the Lord our God and worship at his holy mountain, for the Lord our God is holy.

A reading from the Second Letter of Peter (1:16-21).

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to the church.

Thanks be to God.

GRADUAL HYMN

You Are Holy

SNC 86

Part 1

You are holy, you are whole.
You are always evermore than we ever understand.
You are always at hand.
Blessed are you coming near. Blessed are you coming here
to your church in wine and bread,
raised from soil, raised from dead.

Part 2

You are holy, you are wholeness, you are present.
Let the cosmos praise you, Lord!
Sing hosanna in the highest!
Sing hosanna! Sing hosanna to our God!

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GOSPEL READING

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ, according to **Matthew** (17:1-9).

Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him.

Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I

am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear.

But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

CREED

Let us confess the faith of our baptism as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Holy God, you are beyond our knowing, yet you have given us Jesus to be our guide.

His compassion illumines the world, and in your call to imitate his love for all people and all of creation, you provide us with the opportunity to transform ourselves and to be light for the world. Jesus, our brilliant and dazzling light,

give us the courage, strength and perseverance to transform the world.

Throughout the world there are people living in places of conflict, war, poverty and devastation. Selfish and narcissistic people who make unrealistic promises lead vulnerable and unwitting people astray. We pray for wholesome, wise and benevolent leaders who will make decisions based on the common good and with peace as the goal. Jesus, our brilliant and dazzling light,

help us to choose sound leaders and to be leaders ourselves.

We pray especially for faith leaders throughout the world, that they will use their positions wisely and execute their responsibilities fairly. In our own diocese we pray for the guidance of the Holy Spirit as we prepare to elect a new bishop, and we pray especially for the candidates, Kathryn, Monique and Brian. We hold our Diocesan Administrator, Bishop Michael Bird, in our prayers, as well as our clergy, Kathryn and Chung Yan. We pray for Kanana, minister of First United, and for all members of both of our congregations, and for our partnership. Jesus, our brilliant and dazzling light,

show us the way to be your light in the world, serving one another joyfully.

At this time, we give thanks for all those involved in the ongoing clean-up and restoration activities resulting from our recent flooding in our church building. May we continue to have patience and forbearance as we move forward, working as partners to re-emerge with even stronger bonds. In our All Saints' community we pray for those in need of any kind, including: **Emily S.; Shari R.; Brian O.; Cinde C.; Rowan C.; Anthony R.; Sandy R.; David C.; John M.; Joyce O.; Kathy L.; Josie H.; Kathleen F.; Doris R.; Martine D.; Gail C.; Judy J.; and Sue W.** Jesus, our brilliant and dazzling light,

instill in us the desire and ability to nurture our sisters and brothers with compassion.

We pray for those who have died, both known and unknown to us, and especially those who have died alone. May all rest eternally with you. Jesus, our brilliant and dazzling light,

help us to comfort those who mourn.

We offer our prayers for the transformation of the world. In receiving our prayers, O Lord, reveal the glory and presence of your Spirit alive in the world today. Free us from doubts, and empower us to act as a transfigured people.

Amen.

CONFESSION AND ABSOLUTION

When we fail to listen to the cries of the oppressed,

Help us to feel their pain.

When we choose to deny racism and injustice,

Pierce our very souls.

When we choose not to speak truth to power,

May the rocks cry out.

When we witness dignity being stripped,

Give us courage to be compassionate.

When we are complicit, or unmoved, or unrepentant,

Forgive us, Lord, we pray. Amen.

PEACE

The peace of the Lord be always with you.

And also with you.

Share a sign of peace while respecting individual preferences.

PRAYER OVER THE GIFTS

God of steadfast love,
may our offering this day,
by the power of your Holy Spirit,
renew us for your service.

We ask this in the name of Jesus Christ the Lord. **Amen.**

EUCCHARISTIC PRAYER

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator

It is right to give our thanks and praise.

You are worthy of our thanks and praise,
God of truth, for you made us in your image
and redeemed us through your Son.

You taught us by your prophets
to work for that day when justice,
mercy and peace will reign.

Let the day come quickly when the walls
that separate us are broken down,
and when suffering and oppression,
racism and discrimination will be no more.

As we watch for the signs of your kingdom on earth,
keep us faithful in prayer and active in service,
until all your people rejoice with the angels in heaven, singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

God of our weary years,
God of our silent tears,
you have brought us this far along the way.
In times of bitterness,
you did not abandon us,
but guided us into the path of love and light.
In every age, you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.

In the fullness of time,
you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples,
saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread
and drink from this cup we proclaim
the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say,
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all
who share this bread and cup
with courage and wisdom
to pursue love and justice in all the world.
Come, Spirit of freedom!
And let the church say,
Amen.

Join our prayers and praise
with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honour is yours, almighty God, now and forever.
Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

We, being many, are one body,
for we all share in the one bread.

PRAYER FOR SPIRITUAL COMMUNION

As we are online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I implore you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

PRAYER AFTER COMMUNION

Source of all goodness,
in this eucharist we are nourished by the bread of heaven
and invigorated with new wine.
May these gifts renew our lives,
that we may show your glory to all the world,
in the name of Jesus Christ the Lord. **Amen.**

DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine.**
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

God who goes before us,
Send us out to do your work of loving others as we ourselves hope to be loved.

God who is behind us,
Protect us and watch over us as we continue to work for justice and peace.

God who is above us,
May your will be done on this earth and in all the places we find ourselves.

God who is below us,
Steady our feet as we walk towards justice for all. Amen.

ANNOUNCEMENTS

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.**

**Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.**

**Sing of God made manifest
when Christ came as wedding-guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,
bringing light and life to all
who would listen to God's call.**

**Sing of God made manifest
on the cloud-capped mountain's crest,
where both voice and vision waned
until Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.**

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

Readings for Next Sunday, February 22nd, 2026

Genesis 2:15-17; 3:1-7 Psalm 32; Romans 5:12-19; Matthew 4:1-11

Sharing in our liturgical ministry today at 9:30 am:

Readers: Mary Helen Michelin and Helen Norman
Intercessor: Marcie Taylor
Liturgical Min: Steve Sibbald
Euch. Mins: Elizabeth Harris and Laurie Jamieson

Our Diocesan Prayer Cycle:

- Our Diocesan Partners: Anglican Fellowship of Prayer The Anglican Council of Indigenous Peoples, Archbishop Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the ministry of reconciliation

Our Anglican (ACC), Lutheran (ELCIC) and Moravian (MOR):

- **ACC** The Rt. Rev. Sam Rose, Bishop, and the people and clergy of the Diocese of Eastern Newfoundland and Labrador
- **ELCIC** The dean, council, and congregations of the Central Toronto Area and Greater Toronto Areas East and West of the Eastern Synod
- **MOR** The people and ministries of Rio Terrace Moravian Church in Edmonton

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-728801. Readings from the New Revised Standard Version of the Bible. Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use. Liturgical texts based on "Coat of Many Colours," Racial Justice Sunday resource published by Churches Together in Britain and Ireland. Interchurch House. Front cover is a photo from Larrv Chop.

Weekly News from All Saints' Westboro

February 16th – February 21st

This Week

Tuesday	1:00 pm to 4:00 pm			Food Bank
Wednesday	9:30 am	Quilters	Room 7/8 - CANCELLED	
	10:00 am to 2:00 pm		New-to-You Shop - CANCELLED	
	10:30 am	Eucharist	Chapel - CANCELLED	
Thursday	12:30 pm to 2:00 pm	Choir	Church - CANCELLED	
	4:00 pm to 7:00 pm			Food Bank
	4:30 pm to 5:30 pm	Centering Prayer	Chapel - CANCELLED	
Saturday	10:00 am to 2:00 pm		New-to-You Shop - CANCELLED	



Upcoming Events ([make note of changes](#))

Bring back palm crosses. Since we are not gathering in person until February 22nd, you may wish to keep your palm crosses until we return to the church building. You can also keep them for next year. The Parish Office is open from Mondays to Fridays, 9:00 am to 3:00 pm.

Gran Aid Project: There are a large number of Gift cards remaining, in denominations of \$25 and \$50. You can contact Janet Holgate through the Parish Office.

Women's Breakfast is on February 16th at Summerhays Restaurant, 1971 Baseline Road, at 9:30 am for breakfast (yes, this is how we celebrate Family Day!). Our speaker will be Barbara Robertson who will show the first eight of sixteen fabric panels which she has made to observe the liturgical seasons. The panels include quilting, embroidery, and fabric paint techniques.

NEWLY Imagined! Shrove Tuesday – Pancakes at Carlingwood Mall with Chung Yan on February 17th from 1:00 pm to 4:00 pm: You are invited to explore other pancake suppers available near you. You could even invite friends from church to your home and share a pancake supper that way. For an

alternative, Rev Chung Yan will be hanging out in the **Food Court at Carlingwood Mall** between 1:00 pm to 4:00 pm and you will be invited to share a treat and visit together. All are welcome.

CANCELLED - Waffles for Food Bank Neighbours – we will reschedule waffles and homemade fruit sauce

CHANGE LOCATION to Christ Church Bells Corners (861 Old Richmond Rd, Nepean, ON)
Passport Living Faith Together – February 18th at 5:30 pm: Ash Wednesday. Meal and discussion on **“What do you believe?”** Explore your own beliefs while respecting and understanding others. Discover three definitions for belief (knowledge, hope and practice) that apply to the Apostle’s Creed.
Reminder to bring your passport in to collect your stamps for all the ways you are living your faith. See Janet for your stamps. If you do not have a passport yet, more have been printed.

Coldest Night of the Year – Saturday, February 28th at 4:00 pm at All Saints' Westboro: Walk with us (2 or 5 km) or donate to support Cornerstone Housing for Women. Parish Wide Event. There are hot drinks and chili afterwards in Steacy Hall. If you would like to join the team or donate, search for All Saints’ Westboro (team). See poster for QR code. <https://cnoy.w-ith.me/AllSaintsWestboro> **We are looking for co-leaders to organize our walkers.** Janet Currie-Kelk will help with coordination.