



All Saints' Anglican Church, Westboro  
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## Welcome to All Saints' Westboro

*Baptism*



## Third Sunday of Easter

Sunday, May 4<sup>th</sup>, 2025

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday** (May 7<sup>th</sup>, 2025 - Chapel)

**10:30 am—Said Eucharist**

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

*Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.*

**Music books in pews: CP = Common Praise (blue) VU = Voices United (red)**

## **LAND ACKNOWLEDGEMENT**

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

**May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

**PROCESSIONAL HYMN      Here in This Place New Light**

**CP 465**

**Here in this place new light is streaming;  
now is the darkness vanished away.  
See in this space our fears and our dreamings,  
brought here to you in the light of this day.  
Gather us in—the lost and forsaken;  
gather us in—the blind and the lame;  
call to us now, and we shall awaken;  
we shall arise at the sound of our name.**

**We are the young— our lives are a mystery;  
we are the old —who yearn for your face.  
We have been sung throughout all of history,  
called to be light to the whole human race.  
Gather us in— the rich and the haughty;  
gather us in—the proud and the strong;  
give us a heart so meek and so lowly;  
give us the courage to enter the song.**

**Here we will take the wine and the water;  
here we will take the bread of new birth.  
Here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion;  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.**

**Not in the walls of buildings confining,  
not in some heaven, light years away,  
but here in this place the new light is shining;  
now is the kingdom, now is the day.  
Gather us in and hold us forever;  
gather us in and make us your own;  
gather us in—all peoples together,  
fire of love in our flesh and our bone.**

## **EASTER GREETING**

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

May God's grace and peace be with you.

**May our hearts be filled with joy.**

## **CHILDREN'S TALK**

### **GATHERING**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### **COLLECT OF THE DAY**

Wounded God, human and divine: give us faith to perceive you pierced and embodied, standing here among us feeding us forgiveness, beautifully broken; through Christ, the suffering servant. **Amen.**

### **The First Reading is from Acts (9:1-20).**

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom

you are persecuting. But get up and enter the city, and you will be told what you are to do.” [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

Hear what the Spirit is saying to the church. **Thanks be to God.**

### **PSALM 30**

I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.

**O Lord my God, I cried out to you, and you restored me to health.**

You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.

**Sing praise to the Lord, all you faithful; give thanks in holy remembrance.**

God’s wrath is short; God’s favour lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

**While I felt secure, I said, “I shall never be disturbed.**

You, Lord, with your favour, made me as strong as the mountains.”

Then you hid your face, and I was filled with fear.

**I cried to you, O Lord; I pleaded with my Lord, saying,**

“What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

**Hear, O Lord, and have mercy upon me; O Lord, be my helper.”**

You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

**Therefore my heart sings to you without ceasing;**

**O Lord my God, I will give you thanks forever.**

**The Second Reading is from Revelation (5:11-14).**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Hear what the Spirit is saying to the church. **Thanks be to God.**

**GRADUAL HYMN**

**Come and Journey with a Saviour**

**CP 482 (V.1, 4)**

**Wash, O God**

**CP 35 (V.1)**

**Come and journey with a Saviour who has called us from our birth,  
who has washed us in the waters, and who loved us on the earth.**

**Come and journey, come and journey with a Saviour who has come.**

**We are all God's precious children; in the Spirit we are one.**

**Wash, O God, our precious children where your cleansing waters flow.**

**Number them among your people, bless as Christ blessed long ago.**

**Weave them garments bright and sparkling; compass them with love and light.**

**Fill, anoint them; send your Spirit, holy dove and heart's delight.**

**Come and journey, journey outward, where that cross calls us to care,  
where injustice and where hunger and the poor call us to share.**

**Come and journey, come and journey with a Saviour who has come.**

**We are all God's precious children; in the Spirit we are one.**

## **GOSPEL READING**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to **John (21:1-19)**.

**Glory to you, Lord Jesus Christ.**

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt

and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

## HOMILY

### ANTHEM

### Be Still and Know

MV 77

<p><b>Candidate:</b> Noah James Guerra (He/his) <b>Parent:</b> Kathleen Krzyzanowski Guerra, Phillip Guerra <b>Sponsor:</b> Zosia Krzyzanowski, Douglas Krzyzanowski</p>
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## BAPTISMAL RITE

The candidate for Holy Baptism will now be presented.

**We present Noah James Guerra to receive the sacrament of baptism.**

*(to sponsors and parents)*

Will you promise to help Noah grow in the faith and be nurtured in the life of the Christian community? **We will, with God’s help.**

Will you by your prayers and witness help Noah to grow into the full stature of Christ? **We will, with God’s help.**

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? **We renounce them.**

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? **We renounce them.**

Do you renounce all sinful desires that draw you from the love of God? **We renounce them.**

Do you turn to Jesus Christ and accept him as your Saviour? **We do.**

Do you put your whole trust in Jesus’ grace and love? **We do.**

Do you promise to obey him as your Lord? **We do.**

*(to congregation)*

People of God, do you promise to support Noah and to pray for *his* new life in Christ? **We do.**

## PRAYERS OF INTERCESSION

We come together today with a special focus on family – our Christian family, our Anglican family, our All Saints' family. As we prepare to celebrate the baptism of **Noah**, we welcome *him* into these wonderful, powerful and compassionate families of faith, and we are reminded that through our own baptisms we are committed to you, O God, and to each other. Loving God, head of our family, **hear our prayer.**

Often like Saul, our eyes are open but still we do not see. We do not see poverty and injustice in our midst. We do not see silent or invisible pain and suffering, loneliness and isolation. We do not see the degradation of our earthly home. When you baptize us with the Holy Spirit, you open our hearts as well as our eyes, giving us the courage and ability to do what you call us to do as your baptized people. Holy Spirit, **open us to your presence.**

As we renew our own baptismal vows and pledge to be companions to Noah and his family on their journey, teach us, we pray, to keep faith with our forebears, imitating their bold witness and their deep love. Guide us all in the path of discipleship, so that we might be a blessing to each other, as members of one family, ever grateful for your welcome. Gentle shepherd, **help us to feed your sheep and to care for your flock.**

Let us pray for Noah, who is to receive the sacrament of new birth. Deliver him, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open Noah's heart to your grace and truth. **Lord, hear our prayer.**

Fill Noah with your holy and life-giving Spirit. **Lord, hear our prayer.**

Send Noah into the world in witness to your love. **Lord, hear our prayer.**

We give thanks for every member of this All Saints' family, for each of us plays a part in building your kingdom and spreading your joy. We pray in gratitude for those who make our worship special, meaningful, beautiful, energetic and engaging: for Kathryn and Chung Yan, our clergy; for Janet and Lauren; and for all those with roles and responsibilities within the eucharist. Today we give special thanks as we recognize and commission our young people who act as Servers. We ask for your blessings on them in their life here, within our church; in their schools; in their families; and in the world around them. Guide them and be with them in times of confusion or need. Help us to support them wholeheartedly, as they give of themselves in the ministry of being Servers. **Lord, hear our prayer.**

Receive all our prayers, O God, transforming us as you open our hearts to your power and grace, moving within and between us. **Amen.**



## **THANKSGIVING PRAYER OVER WATER**

May God be with you. **And also with you.**

Let us give thanks to God our Creator. **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Loving God, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Let us join with **Noah** and *his* family who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? **I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the Earth?

**I will, with God's help.**

**Noah James Guerra**, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

I sign you with the cross and mark you as Christ's own for ever.

Heavenly Creator, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, **Noah**, the forgiveness of sin, and have raised *him* to the new life of grace. Sustain *him*, O Lord, in your Holy Spirit. Give *him* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*(to sponsors)*

Receive the light of Christ.

**Let your light so shine before others that they may see your good works and glorify God in heaven.**

Let us welcome the newly baptized **Noah** into our faith community.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **PEACE**

The peace of the Lord be always with you. **And also with you.**

*Share a sign of peace while respecting individual preferences.*

## COMMISSIONING OF SERVERS

Dearly beloved in Christ, we are all baptized by the one Spirit into one body and given gifts for a variety of ministries for the common good. Our purpose today is to recognize and affirm the ministry of our Servers for which these persons have offered themselves. Is it your will that they should fulfill this ministry?

**It is.**

Each of you have been called to this ministry. Will you, as long as you are engaged in this work, perform it with care, to the honour of God and the benefit of the Church?

**We will.**

Will you the members of this congregation uphold them in this service?

**We will.**

God of all, in every age you call people to ministry in your name. May the work of these your servants so build up your Church, that we may faithfully serve you and show your love in all the world. Blessed are you, O God, now and for ever. **Amen.**

## OFFERTORY HYMN

### Open My Eyes



1. O-pen my eyes, Lord. Help me to see your face.
2. O-pen my ears, Lord. Help me to hear your voice.
3. O-pen my heart, Lord. Help me to love like you.
4. I live with - in you. Deep in your heart, O Love.



1. O-pen my eyes, Lord. Help me to see.
2. O-pen my ears, Lord. Help me to hear.
3. O-pen my heart, Lord. Help me to love.
4. I live with - in you. Rest now in me.

## PRAYER OVER THE GIFTS

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

## **EUCCHARISTIC PRAYER 2**

May God be with you. **And also with you.**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to God our Creator. **It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

*(8:00 am, read together)* ***Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*(9:30 am, CP 719)* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## BREAKING OF THE BREAD

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you. The gifts of God for the people of God.

**Thanks be to God.**

## PRAYER FOR SPIRITUAL COMMUNION

With those joining us online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

## HYMN

### Lamb of God

CP 745

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace,  
grant us peace.**

## COMMUNION HYMN

## Until All Are Fed



1. How long will we sing? How long will we pray? How  
2. How long will we talk? How long will we prod? How  
3. How can we stand by and fail to be ag-hast? How  
4. On the green, green grass they gath-ered long a - go to



long will we write and send? How long will we bring? How  
must we fret and hoard? How long will we walk to  
long till we do what's right? How could we stand by and  
hear what the Mas - ter said. What they had they shared-some



long will we stay? How long will we make a - mends?  
tear down this fa - cade? How long, how long, O Lord?  
choose a less - er fast? How long will we see th light?  
fish - es and some loaves, they served un - til all were fed.



Un-til all are fed we cry out! Un-til all on earth have bread. Like the



One who loves us each and ev-'ry one we serve un-til all are fed.

## PRAYER AFTER COMMUNION

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

## DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## BLESSING

## ANNOUNCEMENTS

### Blessing Song:

May the Lord rejoice with you, may the Lord bless you,  
and make his face to shine upon you, the God of Heaven loves you.

## SENDING HYMN

### Go to the World

CP 598 (V. 1-3)

**Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
baptizing as the sign of our rebirth.  
Alleluia!**

**Go to the world! Go into every place.  
Go live the word of God's redeeming grace.  
Go seek God's presence in each time and space.  
Alleluia!**

**Go to the world! Go struggle, bless, and pray;  
the nights of tears give way to joyous day.  
As servant church, you follow Christ's own way.  
Alleluia!**

## DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

*Join us for refreshments in Steacy Hall for fellowship after the 9:30 a.m. service.*

### Readings for Next Sunday, May 11<sup>th</sup>, 2025

Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30

### Please pray this week for:

- St. Barnabas, Ottawa, The Reverend Canon George Kwari
- The GranAid Program and its support of Fikelela in the Diocese of Cape Town, South Africa

*Credits: All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-72880. Readings from the New Revised Standard Version of the Bible Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use. The Lord's Prayer version composed by Gordon Light. Image from <https://stmatthewchurch.org/sacraments/baptisms/>.*

**Sharing in our liturgical ministry today at 8:00 am:**

Sidesperson: Ken McMillan  
Readers: Sylvia Shortliffe and Michael Norman  
Liturgical Min: John Merrit

**Sharing in our liturgical ministry today at 9:30 am:**

Sidespeople: Linda Phillips and Elizabeth Harris  
Readers: Ann Haché and Elizabeth Harris  
Intercessor: Marcie Taylor  
Liturgical Min: Gaétan Haché  
Euch. Mins: Larry Broome and Stephen Rouble  
Servers: Annie, Jacqueline and Mary  
Hospitality: Susan Garnham and Sue Wise

**Weekly News from All Saints' Westboro  
May 5<sup>th</sup> – May 10<sup>th</sup>**



**This Week**

Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
Thursday	<b>10:30 am</b>	<b>Eucharist</b>	<b>Chapel</b>
	1:00 pm to 3:00 pm	Choir	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

**Upcoming Events**

**TODAY - Taizé Service at 4:30 pm** join us **in the Chapel** with Rev. Chung Yan Lam.

**The Music Director Is In!** Come say hello at my table during coffee hour throughout the month of May! Lauren would love to hear your thoughts on what might help you participate more fully in the music ministry at ASW—whether as a singer, instrumentalist, or engaged member of the congregation.

**Bynoe-Devitt Scholarship Application OPEN!** June 8<sup>th</sup> will be due date. Decision will be made shortly afterwards. Applicants can be students of any age, as long as they are studying at a post-secondary level or participating in educational travel. Candidates are eligible to receive scholarships up to four academic years. Please contact Rev Chung



Yan (lam@allsaintswestboro.com) for details. An application form <https://form.jotform.com/231065436945055>

**Men's Breakfast is on Tuesday, May 6<sup>th</sup> at 8:15 am.** We will gather at Allo! Mon Coco at College Square (1377 Woodroffe Ave).

**Bible On Tap – IN PERSON –Wednesday, May 7<sup>th</sup> at 7:00 pm Room 5/6.**

**Jesus Bar!** Having problems with that annoying sound when you send a message on your phone? Forgotten how to find something you stored 'safely' on your tablet. You need the Jesus Bar! The next date for 'digital rescue' is **Sunday, May 11<sup>th</sup> after the 9:30 am service** in the hall. This is an opportunity for you to bring your Apple or Android phone or tablet and have our resident experts (Mike Norman for Apple and Larry Chop for Android) help with any questions you may have. If you are curious about the name and the idea - please refer to the article in the latest 'Fresh Bread for the Saints'.

**Youth Group: Wednesday, May 14<sup>th</sup> 5:30-8pm.** Dinner and Scavenger Hunt. Let Janet know that you will be coming at [janet@allsaintswestboro.com](mailto:janet@allsaintswestboro.com).

**Youth Camp - SIGN UP before May 15<sup>th</sup>.** May 30<sup>th</sup> - June 1<sup>st</sup> - Ages 11-18+ Overnight cabins at Lutherlyn Camp on Golden Lake, Ontario. Registration is open online. See posters or visit [youthcamp.ca](http://youthcamp.ca) for more details.

**Spring Fair: The GranAid Perennial Plant Sale and Alongside Hope (PWRDF) Book Sale** will be held on Saturday, May 10<sup>th</sup> from 9:00 am to 1:00 pm in the courtyard in front of the church.

What we need for a successful plant sale are lots and lots of plants. We ask that the plants be healthy and well acclimatized (i.e. dug up this spring from your garden). Plants can be left at the west side of the church the week before the plant sale (Monday May 5<sup>th</sup> Friday, May 9<sup>th</sup>). Please ensure that all plants are IN POTS and LABELLED.

There are many common garden plants that are considered invasive. If you are not sure if your plant is considered invasive, please give it a quick Google.

On the day of the sale, volunteers are most welcome. If you would like to come and help us set up, we will begin at around 8:00 am. Selling plants and chatting with fellow gardeners is great fun, and of course it's an excellent opportunity to shop for a few plants to add to your own garden.

If you are interested in helping out with this event, and for further information please contact Sally Baycroft at [sallybaycroft@gmail.com](mailto:sallybaycroft@gmail.com)

All money raised from the plant sale will go to Fikelela, the HIV/AIDS outreach and education program of the Anglican Diocese of Cape Town, South Africa.

BOOKS! BOOKS! BOOKS! It's never too soon to stock up on summer reading material! There will be a wide variety of used books for sale, with all proceeds going to Alongside Hope, formerly known as the Primate's World Relief and Development Fund (PWRDF).

**Call to Artists.** The theme of the spring edition of *Fresh Bread for the Saints* will be CREATIVITY. We plan to feature the artistic work of members of our community. Please send us a photo of your painting, needlework, carpentry, garden, ink sketch, knitting, even a particularly successful chocolate cake – it's all art. Send photos to Parish Office at [office@allsaintswestboro.ca](mailto:office@allsaintswestboro.ca)

**Tulipathon.** Last November, All Saints Westboro hosted an amazingly successful fund raiser for the Multifath Housing Initiative (MHI). Every spring, MHI sponsors the Tulipathon. It is an event that invites its over 80 faith group communities to join together in a visible sign of solidarity as we walk together at Dow's Lake. This year's walk is Sunday, May 25<sup>th</sup>, at 3:00 pm. There will be musical entertainment plus a special Family Fun Zone with face painting and inflatable structures. Julie Newlands will be entering a team for All Saints Westboro and encourage everyone who is able, please join us for the walk. If you are able to financially support the ASW team, you may do so online, by going to [www.multifaithhousing.ca](http://www.multifaithhousing.ca) and scrolling to the bottom of the page to click on All Saints Westboro. Julie will also be in Steacy Hall each Sunday in May, after the 9:30 am service, to take cash and cheques and record your tax receipt information.

### **MHI at a Glance**

- 9 Affordable Housing Communities (Barrhaven, Centretown, Vanier, Gloucester, Blackburn Hamlet and Orleans)
- 1,500+ Residents
- 20+ Diverse Programs and Services Offered to Families and Individuals
- \$400,000 Provided Annually in Tenant Rent Subsidies
- 80+ Members of Multiple Faith Group Communities (Catholic, United, Anglican, Presbyterian, Jewish, Muslim, Baha'i)

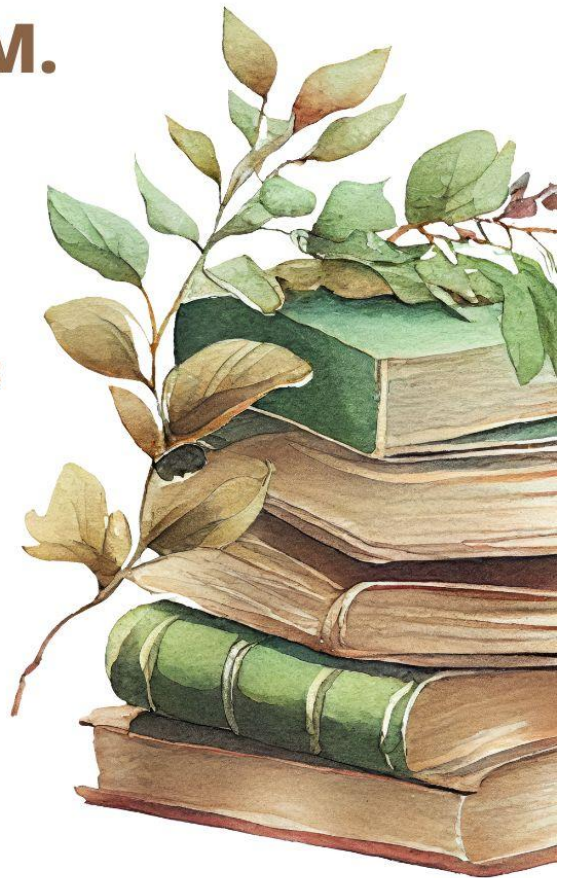
**Canning Jars Wanted.** The All Saints' jam makers would appreciate receiving any empty canning jars (with rings if possible) that you may have. We use the 125, 250 and 500 ml sizes. Jars can be left at the church. And a big thank you to those of you who have already left jars at the church for us.

# Spring Fair

**10** | SATURDAY  
MAY

**9 A.M. - 1 P.M.**

- plants
- books
- jams - jellies  
chutneys



***"fun" - raiser***

# Marvelous May

# Ceilidh

*featuring Celtic Folk*

(Kay-lee - a gathering with food, music, and dancing)

## Saturday, May 24

All Saints' Westboro, Steacy Hall

347 Richmond Road, Ottawa

5:30 pm Meal

6:00 pm Music and fun

- Multicultural meal stations
- Vegetarian options available
- Cash bar
- Street parking and limited spaces at back of church (354 Madison Ave)

Music may feature:

- traditional tunes from Scotland and Ireland
- peppy jigs, reels and hornpipes
- Celtic or homegrown folk tunes, waltzes and airs
- bagpipe tunes & Highland flinging
- storytelling
- Scottish dancing & Stepdancing



**Adult \$75**  
**6 -12 yrs \$20**  
**5 and under free**



[bit.ly/2025MarvelousMay](https://bit.ly/2025MarvelousMay)