



All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com

Welcome to All Saints' Westboro



Fourth Sunday in Lent

Sunday, March 30th, 2025

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (April 2nd, 2025 - Chapel)

10:30 am—Said Eucharist

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and Youth: Janet Currie-Kelk

Music: Lauren Saindon

Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.

LAND ACKNOWLEDGEMENT

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

PROCESSIONAL HYMN

Let us Build a House

SNC 10 (V.1,4,5)

**Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Build of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions:
All are welcome, all are welcome, all are welcome in this place.**

**Let us build a house where hands will reach beyond the wood and stone
to heal and strengthen, serve and teach, and live the Word they've known.
Here the outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger:
All are welcome, all are welcome, all are welcome in this place.**

**Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace;
let this house proclaim from floor to rafter:
All are welcome, all are welcome, all are welcome in this place.**

CHILDREN'S TALK

GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you, and worthily magnify your holy name; through Christ our
Lord. Amen.**

COLLECT OF THE DAY

Eternal Lover of our wayward race, you open your arms to accept us even before we turn to meet your welcome; you invite us to forgiveness even before our hearts are softened to repentance. Hold before us the image of our humanity made new, so that we may live in Jesus Christ, your new creation. **Amen.**

The First Reading is from Joshua (5:9-12).

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear what the Spirit is saying to the church. **Thanks be to God.**

PSALM 32

Happy are they whose transgressions are forgiven, and whose sin is put away!

**Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!**

While I held my tongue, my bones withered away, because of my groaning all day long.

**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

**"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

**Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.**

Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

The Second Reading is from 2 Corinthians (5:16-21).

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear what the Spirit is saying to the church. **Thanks be to God.**

GRADUAL HYMN Far, Far Away from My Loving Father CP 609 (V.1,2,3,4)

**Far, far away from my loving father,
I had been wandering, wayward, wild,
fearing only lest his anger
overtake his sinful child.**

**Fain had I fed on the husks around me,
till to myself I came, and said,
"Plenty have my father's servants;
perish I for want of bread.**

Refrain

**I will arise and go to Jesus;
he will embrace me in his arms.
In the arms of my dear Saviour,
oh, there are ten thousand charms.**

**I will arise, though faint and weary;
home to my father I will go.
Woe to me that e'er I wandered;
ah, that I such need should know."**

**"Father," I'll say, "I have sinned before thee;
no more may I be called thy son.**

**Make me only as thy servant;
pity me, a wretch undone!" Refrain**

GOSPEL READING

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to **Luke (15:1-3, 11-32).**

Glory to you, Lord Jesus Christ.

Now all the tax collectors and sinners were coming near to listen to [Jesus.] And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your

command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

HYMN

Far, Far Away from My Loving Father

CP 609 (V.5)

**Then I arose and came to my father.
Mercy amazing! Love unknown!
He beheld me, ran, embraced me,
pardoned, welcomed, called me "son!"**

Refrain

**I will arise and go to Jesus;
he will embrace me in his arms.
In the arms of my dear Saviour,
oh, there are ten thousand charms.**

HOMILY

AFFIRMATION OF FAITH

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment. The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

PRAYERS OF INTERCESSION

God of creation, we are reconciled to you by the mercy of Christ, we pray for the needs of our world and our community. We pray for peace; for an end to fighting, an end to innocent people forced to flee war and violence, and an end to senseless greedy quests for more and more. God of mercy, **hear our prayer.**

God of Justice, open our hearts and minds to your guidance as we choose our next government and Prime Minister. Bless those who seek public office and instill in them a sense of justice, compassion, and public service. God of love, **hear our prayer.**

Gracious God, we pray for the needs of the Church and for all people of faith that they might worship you freely. In the Anglican Church of Canada, we pray for Anne, Metropolitan of Ontario and Acting Primate, Christopher the National Indigenous Archbishop, Shane our Bishop, Kathryn and Chung Yan, our clergy. We pray for Alyson and Anne, interim pastors at First United, and the people of First United as they continue their search for a permanent pastor. God of faith, **hear our prayer.**

Loving God, we pray for all in need, for those who have struggled and searched for you through the night, and for those who need your healing touch. Surround them with circles of care, with angels of healing, with hope, and with prayers. We pray especially for: **Emily S.; Shari R.; Peter F.; Michael F.; Brian O.; Michael L.; Cinde C.; Rowan J.; Beryl N.; David N.; Anthony R.; Janice G.; Loris J.; Judy W.; Lois F-B.; Jennifer T.**

and for those we name silently or aloud. God of healing, **hear our prayer.**

Caring God, we remember Deirdre Piper and family as they mourn the death of Peter Dudeney. Help them to know your unfailing love. God of comfort, **hear our prayer.**

God of the Prodigal Son, you open your arms and welcome us home and invite us to forgiveness. Hold before us the image of our humanity made new, that we may live in Jesus Christ, the model and the pioneer of your new creation. **Amen.**

CONFESSION AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of the Lord be always with you. **And also with you.**

Share a sign of peace while respecting individual preferences.

OFFERTORY HYMN

The King of Love

VU 273 (V.1,2,5,6)

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house forever!

PRAYER OVER THE GIFTS

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

EUCCHARISTIC PRAYER 3

May God be with you. **And also with you.**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to God our Creator. **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

(8:00 am, read together) **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

(9:30 am, sung, Sanctus)

SANCTUS

Ho-ly, ho-ly, ho-ly Lord,
God of pow-er, God of might, heav-en and
earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is
he who comes in the name of the Lord.
Ho-san-na in the high-est, ho-
san-na in the high-est.

We give thanks to you, God our Creator, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted,

our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to God's command,

**we remember his death, we proclaim his resurrection,
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all, presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray [sing],

(to be read during Sunday 8:00 am and Wednesday 10:30 am)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(for 9:30 am to be sung SNC 224)

Our Fa - ther in heav - en, hal - lowed be your ho - ly name. Your king - dom
 5 come, your will be done, in all the earth as in heaven, Your king - dom come, your will be
 10 done, in all the earth as in heaven and give to us, give us this day our dai - ly
 15 bread, O Lord we pray. For - give our sins as we for - give those who have sinned a - gainst
 20 us, and save us in time of trial. De - liv - er us from e - vil. Yours is the
 25 king - dom, yours the pow - er yours is the glo - ry now and ev - er. Our Fa - ther in heav -
 30 - en. A men.

BREAKING OF THE BREAD

We break this bread, **Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying. **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The gifts of God for the people of God. **Thanks be to God.**

PRAYER FOR SPIRITUAL COMMUNION

With those joining us online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your

death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

HYMN

Lamb of God

CP 745

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.**

Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

COMMUNION HYMN

Softly and Tenderly Jesus Is Calling

ELW 608

Softly and tenderly Jesus is calling,
calling for you and for me.
See, on the portals he's waiting and
watching,
watching for you and for me.

Refrain

"Come home, (Come home,)
come home! (come home!)
You who are weary, come home."
Earnestly, tenderly, Jesus is calling,
calling, "O sinner, come home!"

Why should we tarry when Jesus is
pleading,
pleading for you and for me?
Why should we linger and heed not his
mercies,
mercies for you and for me? **Refrain**

Oh, for the wonderful love he has
promised,
promised for you and for me!
Though we have sinned, he has mercy
and pardon,
pardon for you and for me. **Refrain**

PRAYER AFTER COMMUNION

Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. **Amen.**

DOXOLOGY

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

BLESSING

ANNOUNCEMENTS

Blessing Song:

May the Lord rejoice with you, may the Lord bless you,
and make his face to shine upon you, the God of Heaven loves you.

SENDING HYMN

There's a Wideness in God's Mercy

CP 606

**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.**

**there is joy for all the members
in the sorrows of the Head.**

**There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**Foolish hearts, why will you scatter
like a crowd of frightened sheep?
Fainting souls, why will you wander
from a love so true and deep?**

**There is plentiful redemption
in the blood that has been shed;**

**For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.**

DISMISSAL

Go in peace to love and serve the Lord. **Thanks be to God.**

Join us for refreshments in Steacy Hall for fellowship after the 9:30 a.m. service.

Readings for Next Sunday, April 6th, 2025

Isaiah 43:16-21; Psalm 126; Philipians 3:4b-14; John 12:1-8

Please pray this week for:

- Area Parish of the Valley, The Reverend Matthew Brown, The Reverend Nicholas Forte, The Reverend Gillian Hoyer, The Reverend Christine Muise.
- The various community associations contained within our parish.

Credits: All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-72880. Readings from the New Revised Standard Version of the Bible Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

Sanctus from Marty Haugen (Mass of Creation)

Image: <https://www.dcdsb.ca/en/our-board/lent-resources.aspx>

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan
Readers: Sylvia Shortliffe and Michael Norman
Liturgical Min: Chris Kirch

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Greg Snow and Elizabeth Harris
Readers: Karen Blackie and Carran Taylor
Intercessor: Catrina Tapley
Liturgical Min: Steve Sibbald
Euch. Mins: Larry Broome and Craig Thomas
Servers: Kayleigh, Annie and Lucy
Hospitality: Pierrette von Boltensstern and Scott Sorenson

**Weekly News from All Saints' Westboro
March 31st – April 5th**

Saints Alive

This Week

Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
Thursday	1:00 pm to 3:00 pm	Choir	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Memorial Flowers for Easter

will be listed in the bulletin for Easter. Please contact the Parish Office with your requests. Donations will be added to the Flower Fund.



Upcoming Events

TODAY - Building Faith Series: Sharing Faith with Children session – 11:00 am in the Chapel. This session will explore ways to help provide your child or teen a “spiritual framework”. **NEW: Take-home Prayer book.** For parents, grandparents and carers of children. Children’s activities and supervision will be provided in the chapel, while adults enjoy a coffee and chat.

TODAY - Soup Fundraiser for Youth Camp - support youth going to camp (May 30th - June 1st) We will be selling soup again this year, with 5 different soups to choose from over 4 Sundays. Cost: \$15 (Meat); \$10 (Veg):

- **March 30th** - 3 Sister (GF, V) & Chunky Chicken
- **April 6th** - Luscious Lentil (GF, V, freezer) & Thai Coconut (chicken)

The Westboro Region Food Bank – The Gift of Dignity Campaign. For the months of March and April, we invite you to donate any or all of the following:

- Diapers (size 5, 6, and pull-ups)
- Sanitary pads (heavy to extra heavy)

Monetary donations are also welcome. You can drop off donations at the Parish Office, Monday through Friday, from 9:30 am to 2:00 pm.

Men’s Breakfast is on Tuesday, April 1st at 8:15 am. We will gather at Allo! Mon Coco at College Square (1377 Woodroffe Ave).

Faithful Election Conversations will be on **Saturday, April 5th at 3:00 pm in 347 Richmond Road, Steacy Hall.** All Saints’ Anglican Church in Westboro, First United Church, and Citizens for Public Justice invite you to come together in community for shared learning and conversation. The event will include a moderated panel and table group discussions. Together, we’ll explore prevalent narratives and relevant evidence around key election issues and political engagement in general, considering how people of faith can work together for justice and mutual flourishing. Light refreshments will be provided. Street parking is available, including at the back of the building (354 Madison Ave). **Register at:** <https://FaithfulElectionCPJ.eventbrite.ca>



An ONLINE Lenten Study based on the book *Women of Holy Week: An Easter Journey in Nine Stories* by Paula Gooder is on Wednesday, April 2nd, at 5:30 pm. All are welcome to join. Link will be provided from the Parish Office.

Bible On Tap – ONLINE – Wednesday, April 2nd at 7:00 pm. We look forward to discussing the 1 Corinthians. Join us online for the session. **RSVP with Rev. Lam for the link to the online session.**

Sing a New Song Sunday! April 6th is our monthly "Sing a New Song Sunday!" We invite you to meet the choir in the sanctuary before the service, at 8:45am, to learn a simple anthem that we will sing during the service. Pre-registration is not necessary, but please contact Lauren at music@allsaintswestboro.com with any questions. All voices welcome!

Jazz Vespers on April 6th at 4:30 pm in the Chapel with Peter Woods.

Reading Circle is on Wednesday April 9th at 7:30 pm at the Chapel. *How to Know a Person: The Art of Seeing Others Deeply and Being Deeply Seen* by David Brooks.

Youth Group: Wednesday, April 11th 5:30-8pm will be Movie Night with Pizza & popcorn. Let Janet know that you will be coming at janet@allsaintswestboro.com.

Having problems with that annoying sound when you send a message on your phone? Forgotten how to find something you stored 'safely' on your tablet. You need the **Jesus Bar!** The next date for 'digital rescue' is **Sunday, April 11th after the 9:30 am** service in the hall. This is an opportunity for you to bring your Apple or Android phone or tablet and have our resident experts (Mike Norman for Apple and Larry Chop for Android) help with any questions you may have. If you are curious about the name and the idea - please refer to the article in the latest 'Fresh Bread for the Saints'.

An extraordinary performance of J.S. Bach's St. Matthew Passion will be presented at the All Saints' Westboro **Sanctuary (347 Richmond Road) on April 12th at 2:00 pm.** Bach never wrote an opera, but his St. Matthew Passion comes close, especially in an exceptional recording of a semi-staged performance featuring the Berlin Philharmonic and the Berlin Radio Choir, conducted by Sir Simon Rattle. The soloists, choir, and orchestra form a kind of ensemble cast in presenting the dramatization of the story—there is a lot of movement. It is a deeply satisfying performance of a transformative work. All are welcome!

Youth Camp - May 30th - June 1st - Ages 11-18+. Overnight cabins at Lutherlyn Camp on Golden Lake, Ontario. Early Bird registration due March 31st. See posters or visit youthcamp.ca for more details.