



All Saints' Anglican Church, Westboro  
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## Welcome to All Saints' Westboro



### **Presentation of the Lord**

Sunday, February 2<sup>nd</sup>, 2025

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday** (February 5<sup>th</sup>, 2025 - Chapel)

**10:30 am—Said Eucharist**

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and youth: Janet Currie-Kelk

Music: Lauren Saindon

*Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.*

## **LAND ACKNOWLEDGEMENT**

Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

**May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

## **PROCESSIONAL HYMN            Lord, the Light of Your Love Is Shining            CP 460**

**Lord, the light of your love is shining,  
in the midst of the darkness shining;  
Jesus, light of the world, shine upon us;  
set us free by the truth you now bring us,  
shine on me, shine on me.**

### *Refrain*

**Shine, Jesus, shine;  
fill this land with the Father's glory;  
blaze, Spirit, blaze:  
set our hearts on fire.  
Flow, river, flow:  
flood the nations with grace and mercy;  
send forth your word, Lord,  
and let there be light.**

**Lord, I come to your awesome presence,  
from the shadows into your radiance;  
by the blood I may enter your brightness;  
search me, try me, consume all my darkness,  
shine on me, shine on me. *Refrain***

**As we gaze on your kingly brightness  
so our faces display your likeness;  
everchanging from glory to glory,  
mirrored here may our lives tell your story,  
shine on me, shine on me. *Refrain***

## **CHILDREN'S TALK**

## GATHERING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## COLLECT OF THE DAY

Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord. **Amen.**

### **The First Reading is from Malachi (3:1-4).**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear what the Spirit is saying to the church. **Thanks be to God.**

## PSALM 84

How dear to me is your dwelling,  
O Lord of hosts!

**My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.**

Even the sparrow has found a home, and the swallow a nest where she may lay her young, by the side of your altars, O Lord of hosts, my king and my God.

**Happy are they who dwell in your house! They will always be praising you.**

Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

**Those who go through the balsam valley will find it a place of springs,  
for the early rains have covered it with pools of water.**

They will climb from height to height, and the God of gods will be seen in Zion.

**Lord God of hosts, hear my prayer; give ear, O God of Jacob.**

Behold our defender, O God; and look upon the face of your anointed.

**For one day in your courts is better than a thousand elsewhere.**

**I would rather stand at the threshold of the house of my God than dwell in the tents of the wicked.**

For the Lord God is both sun and shield, bestowing grace and glory;  
no good thing will the Lord withhold from those who walk with integrity.

**O Lord of hosts, happy are they who put their trust in you!**

**The Second Reading is from Hebrews (2:14-18).**

Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear what the Spirit is saying to the church. **Thanks be to God.**

**GRADUAL HYMN**

**Christ be our Light**

**(Canticle of Simeon Text)**

**In deepest night, shadows are lifted.**

**Now let your servant go forth in peace.**

**Your Word fulfilled, your promise honored,**

**Love that will never cease!**

*Refrain*

**Christ, be our light! Shine in our hearts.**

**Shine through the darkness.**

**Christ, be our light!**

**Shine in your church gathered today.**

**With our own eyes, we see salvation.**

**Within our hearts, we are set free.**

**Your Word made flesh, hope of the nations,**

**Light for the world to see! *Refrain***

**Christ, be our hope! Christ, be our purpose!**

**Christ, be our vision, radiant and bright!**

**Christ, be our Way, shatt'ring our blindness,  
Gifting us with your sight! *Refrain***

**GOSPEL READING**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to **Luke (2:22-40)**.

**Glorify to you, Lord Jesus Christ.**

When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

## HOMILY

### I Am a Child of God

Anthem: MV 57

## CREED

Let us confess the faith of our baptism as we say,

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

The messenger has been sent, to prepare the way of the Lord. Yet the messenger is for us as well, and we can do much to prepare ourselves and be ready for Christ to be ever-present in our lives. Christ was sent to be the light of the world, **prepare us to be vessels of his light.**

This beautiful and fragile planet is our household, which has been given to us. There is a place for all: sparrow and eagle; turtle and musk ox; mighty sequoia and dainty fern; rocks, water, deserts and mountains. God is our creator and provider, **prepare us to be caretakers of our earthly household.**

We have been given not just physical space, but a place for community, where caring and nurturing of each other can blossom and produce much fruit. There is a place for all: Indigenous inhabitants and later settlers, immigrants and refugees, young and old, those with recognized societal positions and those who tend to be invisible or forgotten. Each contributes to the whole. The Holy Spirit enables us to work together, **prepare us to help all people to claim their rightful places in our societies.**

We pray for peace in ourselves, our families, groups, neighbourhoods, tribes and nations. We pray for an end to the suffering caused by poverty and injustice throughout the world. We pray for leaders, that they be inspired to work for the common good. In the Anglican Church of Canada we pray for Anne, Metropolitan of Ontario and Acting Primate; Christopher, National Indigenous Archbishop; Shane, our

bishop; Kathryn and Chung Yan, our priests; Janet, Lauren and Paul, our staff; and ourselves who make up the body of Christ here at ASW. We pray for Alyson and Anne, interim pastors at First United, and the people of First United as they continue their search for a permanent pastor. God expects us to be a part of the whole, **prepare us to do our parts to contribute to a harmonious world.**

We pray for all who are suffering in any way, that they may experience the healing Presence of Christ, through their interactions with each of us. We pray especially for: **Emily S.; Shari R.; Peter F.; Michael F.; Brian O.; Michael L.; Cinde C.; Rowan J.; Beryl N.; David N.; Beverley P; Anthony R.; Janice G.; Michael F.; Loris J.; Ed B.**

and for those whom we name silently or aloud. . . We pray for those whose loved ones have died, that they may be comforted. God of love and of promise, we ask that you refine us and make us able to do your work here on earth. Hear these, our prayers, and embrace our needs in your blessing, so that we may be sustained, even in times of trial. **Amen.**

### **CONFESSION AND FORGIVENESS**

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **PEACE**

The peace of the Lord be always with you. **And also with you.**

*Share a sign of peace while respecting individual preferences.*

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.  
Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and purposeful for thee.  
Take my lips, and let them be  
filled with messages from thee;

take my intellect, and use  
every power as thou shalt choose.  
Take my will, and make it thine;  
it shall be no longer mine;  
take my heart, it is thine own;  
it shall be thy royal throne.  
Take my love: my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

### PRAYER OVER THE GIFTS

Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. **Amen.**

### SUPPLEMENTARY EUCHARISTIC PRAYER 2

May God be with you. **And also with you.**

Lift up your hearts. **We lift them up to God.**

Let us give thanks to God our Creator. **It is right to give our thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

*(8:00 am, read together)* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*(9:30 am, sung, ELW 193)* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your



people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home. **Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope. **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love. **Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

And now, as our Saviour Christ has taught us, we pray together,  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **BREAKING OF THE BREAD**

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us, bring us to light and life.**

The gifts of God for the people of God. **Thanks be to God.**

## PRAYER FOR SPIRITUAL COMMUNION

With those joining us online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

**Amen.**

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

## COMMUNION HYMN

## Refiner's Fire

**Purify my heart**

**Let me be as gold and precious silver**

**Purify my heart**

**Let me be as gold, pure gold**

*Refrain*

**Refiner's fire**

**My heart's one desire**

**Is to be holy**

**Set apart for You, Lord**

**I choose to be holy**

**Set apart for You, my Master**

**Ready to do Your will**

**Purify my heart,**

**cleanse me from within  
and make me holy.**

**Purify my heart,**

**cleanse me from my sin,  
deep within. *Refrain***

## PRAYER AFTER COMMUNION

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

## DOXOLOGY

Glory to God, **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## BLESSING

## ANNOUNCEMENTS

## **Blessing Song:**

May the Lord rejoice with you, may the Lord bless you,  
and make his face to shine upon you, the God of Heaven loves you.

## **SENDING HYMN**

### **This Little Light of Mine**

*"This Little Light of Mine" a gospel song which gained prominence during the Civil Rights Movement of the 1950s and 1960s. Of unknown origin, the song became an anthem for Black empowerment, symbolizing resilience and the determination to fight against oppression while embracing personal and collective hope. Its uplifting message of shining one's light in the face of adversity resonated deeply with activists and communities striving for racial equality.*

This little light of mine	All around the neighbourhood
I'm gonna let it shine	I'm gonna let it shine
This little light of mine	All around the neighbourhood
I'm gonna let it shine	I'm gonna let it shine
This little light of mine	All around the neighbourhood
I'm gonna let it shine	I'm gonna let it shine
Let it shine, let it shine, let it shine	Let it shine, let it shine, let it shine
Hide it under a bushel, no!	This little light of mine
I'm gonna let it shine	I'm gonna let it shine
Hide it under a bushel, no!	This little light of mine
I'm gonna let it shine	I'm gonna let it shine
Hide it under a bushel, no!	This little light of mine
I'm gonna let it shine	I'm gonna let it shine
Let it shine, let it shine, let it shine	Let it shine, let it shine, let it shine

## **DISMISSAL**

Go in peace to love and serve the Lord. **Thanks be to God.**

*Join us for refreshments in Steacy Hall for fellowship after the 9:30 a.m. service.*

### **Readings for Next Sunday, February 9<sup>th</sup>, 2025**

Isaiah 6:1-8; Psalm 138; 1 Corinthians 15:1-11; Luke 5:1-11

**Sharing in our liturgical ministry today at 8:00 am:**

Sidesperson: Ken McMillan  
Readers: Sylvia Shortliffe and Michael Norman  
Liturgical Min: John Merrit

**Sharing in our liturgical ministry today at 9:30 am:**

Sidespeople: Brian Morton and Joanne Rowlinson  
Readers: Chris Kirch and Sally Lees  
Intercessor: Marcie Taylor  
Liturgical Min: Susan Garnham  
Euch. Mins: Gaétan Haché and Sharon Chop  
Servers: Hannah, Gideon and Lucy  
Hospitality: Pierrette von Boltenstern and Scott Sorenson

Please pray this week for:

- The Parish of Kanata North, The Reverend Dr. Jon Martin
- Our sister parishes in the area, our ecumenical fellowship, our Muslim friends at the Scott St. Mosque, and other interfaith friends.

**Weekly News from All Saints' Westboro  
February 3<sup>rd</sup> – February 8<sup>th</sup>**



**This Week**

Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
Thursday	<b>10:30 am</b>	<b>Eucharist</b>	<b>Chapel</b>
	1:00 pm to 3:00 pm	Choir	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

*Credits:*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-72880. Readings from the New Revised Standard Version of the Bible  
Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use. Image <https://www.nationalshrine.org/event/the-feast-of-the-presentation-of-the-lord-2025/>*