



All Saints' Anglican Church, Westboro  
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## **All Saints' Westboro**



### **Twenty-fifth Sunday after Pentecost**

Sunday, November 17<sup>th</sup>, 2024

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday** (November 20<sup>th</sup>, 2024 - Chapel)

**10:30 am—Said Eucharist**

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and youth: Janet Currie-Kelk

Music: Lauren Saindon

*Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.*

## **LAND ACKNOWLEDGEMENT**

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

## **PROCESSIONAL HYMN**

### **Let Us Build a House (All Are Welcome)**

**MV 1**

**Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:**

#### *Refrain*

**All are welcome, all are welcome,  
all are welcome in this place.**

**Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain***

**Let us build a house where love is found  
in water, wine and wheat;  
a banquet hall on holy ground,  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain***

**Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger: *Refrain***

**Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace;  
let this house proclaim from floor to rafter: *Refrain***

## **CHILDREN'S TALK**

*(Children are invited to come forward during the last verse of the Opening Hymn.  
The children may join the Church School following the talk.)*

**Officiant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All:** **And also with you.**

**Officiant:** Almighty God,

**All:** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **COLLECT OF THE DAY**

**Officiant:** O God, you gather a people you call your own. Confirm us in the strength of your abiding word and stay our hearts in the time of trial, so that on the day of the Son of Man we may without fear rejoice to behold his appearing. We ask this through our Lord Jesus Christ.

**All:** **Amen.**

## **The First Reading is from 1 Samuel (1:4-20).**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

## **PSALM 16**

Protect me, O God, for I take refuge in you;  
I have said to the Lord, "You are my Lord, my good above all other."

**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

But those who run after other gods  
shall have their troubles multiplied.

**I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

O Lord, you are my portion and my cup;  
it is you who uphold my lot.

**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

I will bless the Lord who gives me counsel;  
my heart teaches me night after night.

**I have set the Lord always before me;  
because God is at my right hand, I shall not be shaken.**

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

### **The Second Reading is from Hebrews (10:11-25)**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from

an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

## **GRADUAL HYMN**

## **Be Thou My Vision**

**CP 505**

**Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art —  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be,  
thou in me dwelling, and I one with thee.**

**Riches I heed not, nor the world's empty praise;  
thou mine inheritance, now and always:  
thou and thou only, first in my heart,  
high King of heaven, my treasure thou art.**

**High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.**

Reader: The Holy Gospel of our Lord Jesus Christ according to **Mark (13:1-8)**.

**All: Glory to you, Lord Jesus Christ.**

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them,

“Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **HOMILY**

### **CREED**

Officiant: Let us confess the faith of our baptism as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

One: O God, you pledge to deliver us from anguish, no matter how difficult our trials and tribulations. You show us the path of life – to keep you always before us, never straying from your teachings and your love. Faithful God,

**All: help us to believe in your promise.**

One: We pray for our neighbours, near or far, known to us or unfamiliar. You invite us to hold their needs as dear to us as our own, knowing that our common humanity binds us together. You invite us to love and serve our neighbours, knowing that our lives are intricately interwoven and that what we do for one, ultimately affects us all. Yesterday, we heeded God’s directive to care for our neighbours, and put that into action at our Housing with Heart event, as we remembered National Housing Day. We had the privilege of joining together and committing our resources – financial, time and talents – toward the provision of more affordable

housing in Ottawa. We give thanks for the generosity of all who contributed in any way, and for the opportunity that we enjoyed to share in the fullness of joy that results when we unselfishly work together toward a common goal. God of example,

**All: help us to celebrate and support all those who reflect your light in the world.**

One: O God, your people need healing. We lift up to you those who are burdened in any way, praying especially for:

**All: Emily S.; Shari R.; Peter F.; Michael F.; Brian O.; Michael L.; Cinde C.; Rowan J.; Beryl N.; David N.; Beverley P; Lois F.; Anne M.; Anthony R.; Janice G.**

One: and others whom we hold close in our hearts. Compassionate God,

**All: pour out your strength and courage as we minister to others in your name, provoking one another to love and to do good deeds.**

One: We pray for those who have died and for those who mourn their loss. God of eternal promise,

**All: let us hold fast to the confession of our hope without wavering.**

One: The way to you, O God, is through Christ, through whom we offer these petitions on behalf of all creation.

**All: Amen.**

## **CONFESSION AND FORGIVENESS**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**



Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

## **PEACE**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

*Share a sign of peace while respecting individual preferences.*

## **OFFERTORY HYMN**

### **When We Are Living**

**SNC 118**

**When we living, we are in the Lord,  
And when we're dying we are in the Lord;  
For in our living and in our dying  
We belong to God, we belong to God.**

**Each day allows us, to decide for good,  
Loving and serving as we know we should;  
In thankful giving, in hopeful living,  
We belong to God, we belong to God.**

**Sometimes we sorrow, other times embrace  
Sometimes we question everything we face;  
Yet in our yearning is deeper learning;  
We belong to God, we belong to God.**

**Till earth is over may we always know  
Love never fails us: God has made is so.  
Hard times will prove us, never remove us;  
We belong to God, we belong to God.**

## **OFFERTORY PRAYER**

Officiant: Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

**All: Amen.**

## **EUCCHARISTIC PRAYER 1**

Officiant: May God be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them up to God.**

Officiant: Let us give thanks to our God.

**All: It is right to give our thanks and praise.**

Officiant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

Officiant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. Jesus healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died, Christ is risen, Christ will come again.**

Officiant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we pray together,

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **BREAKING OF THE BREAD**

Officiant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Officiant: The gifts of God for the people of God.

**All: Thanks be to God.**

## **PRAYER FOR SPIRITUAL COMMUNION**

Officiant: With those joining us online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

**All: Amen.**

I come with joy, a child of God,  
forgiven, loved, and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
of in Christ's communion bread.

As Christ breaks bread and bids us share,  
each proud division ends.  
The love that made us makes us one,  
and strangers now are friends.

The spirit of the risen Christ,  
unseen but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound,  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

## PRAYER AFTER COMMUNION

Officiant: Gracious God, in this sacrament we have shared the body and blood of Christ.  
May we who have been nourished by holy things bear witness to his light, and  
share in his eternal priesthood; for he is Lord for ever and ever.

**All: Amen.**

## DOXOLOGY

Officiant: Glory to God

**All:** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: *and the blessing...*

## ANNOUNCEMENTS

### Blessing Song:

May the Lord rejoice with you,  
may the Lord bless you,  
and make his face to shine upon you,  
the God of Heaven loves you.

## SENDING HYMN

### Soon and Very Soon

ELW 439

Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King,

*Refrain*

Hallelujah, Hallelujah,  
we're goin' to see the King!

No more cryin' there we are goin' to see the King,  
No more cryin' there we are goin' to see the King,  
No more cryin' there we are goin' to see the King, *Refrain*

No more dyin' there we are goin' to see the King,  
No more dyin' there we are goin' to see the King,  
No more dyin' there we are goin' to see the King, *Refrain*

Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King,  
Soon and very soon we are goin' to see the King, *Refrain*

Hallelujah, Hallelujah, Hallelujah, Hallelujah.

## DISMISSAL

LM: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

*Join us for refreshments in Steacy Hall for fellowship after the 9:30 a.m. service.*

### **Readings for Next Sunday, November 24<sup>th</sup>, 2024**

Daniel 7:9-10, 13-14; Psalm 93; Revelation 1:4b-8; John 18:33-37

Please pray this week for:

- Church of the Epiphany, Gloucester The Reverend Simone Hurkman;
- The GranAid Program and its support of Fikelala in the Diocese of Cape Town, South Africa.

#### **Sharing in our liturgical ministry today at 8:00 am:**

Sidesperson: Ken McMillan

Readers: Sylvia Shortliffe and Michael Norman

Liturgical Min: John Merrit

#### **Sharing in our liturgical ministry today at 9:30 am:**

Sidespeople: Brian Morton and Joanne Rowlinson

Readers: Karen Blackie and Diane Bays

Intercessor: Marcie Taylor

Liturgical Min: Steve Sibbald

Euch. Mins: Gaétan Haché and Marcie Taylor

Servers: Wyatt and Sera

Hospitality: Julia Brady, Mike Norman and Susie Adams

#### *Credits:*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-72880. Readings from the New Revised Standard Version of the Bible*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.*

*Image by StockSnap from Pixabay*

# Saints Alive

## Weekly News from All Saints' Westboro November 18<sup>th</sup> – November 23<sup>rd</sup>

### This Week

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<b>Monday</b>	<b>The Parish Office and Food Bank are closed</b>		
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
	<b>10:30 am</b>	<b>Eucharist</b>	<b>Chapel</b>
Thursday	1:00 pm to 3:00 pm	Choir	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

### Upcoming Events

**Stewardship Campaign envelopes to be returned on November 24<sup>th</sup> during Sunday worship.**

**The Cornerstone Connection Holiday Gift Program is** requesting \$10 gift cards. The Gran Aid order on November 1<sup>st</sup> has added 20 x \$10 cards and an additional 13 cards are also available. The November/December Gift cards will be available November 17<sup>th</sup> for pickup/payment after the 9:30 service (from Janet Holgate) in Stacey Hall. We also added extra \$25 and \$50 cards which would make excellent gifts for stocking stuffers and the Food Bank. These will be available each Sunday until the 22<sup>nd</sup> December.

**Women's Breakfast** meets on Monday, November 18<sup>th</sup> at 9:30 am at Summerhays Restaurant, 1971 Baseline Road. Our Five Minute Speaker will be Lynda Dredge who will tell us about her geological work in Canada's north.

**Soup for the Soul - Tuesday November 19<sup>th</sup> at 7:00 pm**, Room 5/6. RSVP with Parish office. This is a support circle for grief and loss. Come share a bowl a soup and a story. We are here to hold each other up in prayer.

**Saturday November 23<sup>rd</sup> Light Up the Village.** Join us for singing, hot chocolate and as our courtyard lights up for Christmas.

**Building Faith with Children - Sunday, November 24<sup>th</sup>.** Parents, grandparents and those that support children's faith development. Gather in the Chapel after the 9:30am service to connect with others and explore how you are perfectly positioned to support God-Connected children. Grab your tea or coffee and come to the chapel for 11:00 am-12:00pm, or as much time as you can allow. Childcare will be provided.

**St. Nicholas Celebration Sunday, December 1<sup>st</sup>.** Join in the Steacy Hall after the 9:30am service to celebrate the start of Advent with crafts, hot drinks, and activities. Youth and adult volunteers would be appreciated. Please speak to Janet our Children & Youth Coordinator.

**New Name -** This month, PWRDF members voted to change the organization's name to **Alongside Hope**. This is a decision that has been many years in the making. While the new name will officially take effect next year, Alongside Hope is already being gradually introduced and has been quite well received by supporters.

On Wednesday November 20<sup>th</sup>, beginning at 5:30pm, supporters and friends of **PWRDF/Alongside Hope Ottawa** are invited to attend a special Meet Our Partners event. The guests of honour will be Roseline Mukonoweshuro and Farai Bumisai, representing PWRDF partner TSURO Trust in Zimbabwe. Rosaline and Farai will be visiting Canada to deepen the PWRDF / TSURO Trust partnership, and to help raise awareness about the work they are doing in the areas of sustainability, climate action, and food security. The event will include a dinner featuring Zimbabwean food. Everyone is welcome to attend! (see poster and social media image attached)

**Branches of Hope News -** Last year, **PWRDF/Alongside Hope Ottawa** engaged with parishes and other groups across the Diocese of Ottawa to help raise funds for St. Jude's Family Projects in Masaka, Uganda. We also challenged our diocese to plant trees as part of the Communion Forest initiative. We are very pleased to share that over \$7,000.00 was raised and more than 400 trees were distributed for planting across our region! Congratulations and thank you for helping make this initiative a success!