



All Saints' Anglican Church, Westboro
347 Richmond Road
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All Saints' Westboro



Remembrance Day

Sunday, November 10th, 2024

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (November 13th, 2024 - Chapel)

10:30 am—Said Eucharist

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and youth: Janet Currie-Kelk

Music: Lauren Saindon

Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.

LAND ACKNOWLEDGEMENT

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship

PROCESSIONAL HYMN

God, Your Glorious Presence

CP 337

**God, your glorious presence
draws us to adore you,
and with awe appear before you.**

**In your holy temple
all keep mystic silence,
prostrate lie with deepest reverence.**

**You alone
God we own,
you our God and Saviour:
praise your name forever.**

**In God's glorious presence
hear the harps resounding!
See the hosts the throne surrounding!**

**"Holy, holy, holy,
hear the hymn ascending,
angels, saints, their voices blending!**

**Bow your ear
to us here:
hear, O Christ, the praises
that your church now raises.**

**Fount of endless blessing,
purify my spirit,
trusting only in your merit.
Like the holy angels
who behold your splendour,
may I ceaseless worship render.**

**Let your will
ever still
rule your church terrestrial,
as the hosts celestial.**

CHILDREN'S TALK

*(Children are invited to come forward during the last verse of the Opening Hymn.
The children may join the Church School following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Officiant: God of fierce justice, you close the mouth of those who hide behind their prayer as they devour the poor: humbled by the giving of those who have so little, let us live from your abundance; through Jesus Christ, the judgement of God.

All: Amen.

The First Reading is from 1 Kings (17:8-16).

The word of the Lord came to [Elijah,] saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied

and the jug of oil will not fail until the day that the Lord sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

PSALM 146

Hallelujah!

Praise the Lord, O my soul!

**I will praise the Lord as long as I live;
I will sing praises to my God while I have my being.**

Put not your trust in rulers,
in mortals in whom there is no help.

**When they breathe their last, they return to earth,
and in that day their thoughts perish.**

Happy are they who have the God of Jacob for their help,
whose hope is in the Lord their God;

**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

who gives justice to those who are oppressed, and food to those who hunger.
The Lord sets the captive free.

**The Lord opens the eyes of the blind; the Lord lifts up those who are bowed
down; the Lord loves the righteous.**

The Lord cares for the stranger;
the Lord sustains the orphan and widow but frustrates the way of the wicked.

**The Lord shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

The Second Reading is from Hebrews (9:24-28).

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to

die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

GRADUAL HYMN

Just As I Am

CP 615

**Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.**

**Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.**

**Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.**

**Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.**

**Just as I am — thy love unknown
has broken every barrier down —
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.**

Reader: The Holy Gospel of our Lord Jesus Christ according to **Mark (12:38-44)**.

All: Glory to you, Lord Jesus Christ.

As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

HOMILY

CREED

Officiant: Let us confess the faith of our baptism as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

One: Heavenly God, we pray for your Church, that it may be a beacon of hope and light in our communities. May we have the faith and humility to boldly call out to you, trusting in your power to heal and restore. Grant us the courage to share your love with all who seek your presence and welcome all who want to walk faithfully with you. Lord, in your mercy,

All: hear our prayer.

One: As we gather today to remember those who made the ultimate sacrifice during the two world wars and other conflicts, from Korea to Afghanistan, we lift up in prayer those who returned home with terrible physical and psychological injuries, as well as those who never came back. In remembering the sacrifices of the past, we also acknowledge the harsh reality of ongoing conflicts in our world. Lord, as

we honor those who have lost their lives, inspire us to renew our commitment to combating cruelty and injustice, and to stand against prejudice, tyranny, and oppression. Lord, in your mercy,

All: hear our prayer.

One: We pray for our local community, that we may be a source of support and love for one another. Lord, open our eyes to the needs around us, and give us the heart to serve those who are vulnerable and in need. Lord, in your mercy,

All: hear our prayer.

One: We pray for the Church universal that we may remain faithful to the apostles' teaching and work towards unity. In the Anglican Church of Canada, we pray for we pray for Anne, Metropolitan of Ontario and Acting Primate; Christopher, the National Indigenous Archbishop; Shane, our Bishop; Kathryn and Chung Yan, our clergy; and for lay leaders in this parish. We pray for Anne and Alyson, interim pastors at First United Church. Lord, in your mercy,

All: hear our prayer.

One: Lord, lift up those who are hurting, lonely, or in despair. May they feel your comforting presence and find strength in their weakness. Today, we pray especially for

All: Emily S.; Shari R.; Peter F.; Michael F.; Brian O.; Michael L.; Cinde C.; Rowan J.; Beryl N.; David N.; Beverley P; Lois F.; Anne M.; Anthony R.; Janice G.

One: And we pray for those who have died, and for those who we name silently or aloud May their faith in You console them. Lord, in your mercy,

All: hear our prayer.

One: Let us too be bold in our cries to Jesus, seeking His strength in times of struggle. May we find courage in our faith, trusting that we are never alone in our journeys. Lord, help us to lean on you, finding strength in your love and grace as we strive to serve others with compassion and hope. Lord, in your mercy,

All: Amen.

CONFESSION AND FORGIVENESS

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

PEACE

Officiant: The peace of the Lord be always with you.

All: And also with you.

Share a sign of peace while respecting individual preferences.

OFFERTORY HYMN

Eternal Father Strong to Save

CP 567

**Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep
its own appointed bounds to keep:
we cry, O God of majesty,
for those in peril on the sea.**

**O Christ, whose voice the waters heard
and hushed their raging at your word,
who walked across the surging deep
and in the storm lay calm in sleep:
we cry, O Lord of Galilee,
for those in peril on the sea.**

Creator Spirit, by whose breath

were fashioned sea and sky and earth;
who made the stormy chaos cease
and gave us life and light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea.

O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name,
A and to your glory let there be
glad hymns of praise from land and sea.

(Children come up and are seated at the front of the church.)

Officiant: Each day, a bugle was sounded in military camps to begin and end the day; in the evening this was called the "last post" and was sounded for those who had died. We will now hear the bugle and have a period of silence to remember.

Last Post ◦ Silence ◦ Rouse

Children place their poppies on the altar.

*Laying of wreath: Richard MacCallum and Steve Sibbald Brent Craig from
Westboro Legion*

HYMN

O Canada (V.1)

CP #659

O Canada! Our home and native land!
True patriot love in all thy sons command.
With glowing hearts we see thee rise,
the true north, strong and free!
From far and wide, O Canada,
we stand on guard for thee.

Refrain

God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

OFFERTORY PRAYER

Officiant: Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

All: Amen.

EUCCHARISTIC PRAYER 1

Officiant: May God be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them up to God.

Officiant: Let us give thanks to our God.

All: It is right to give our thanks and praise.

Officiant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Officiant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “ Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we pray together,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

Officiant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Officiant: With those joining us online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart.

Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

All: Amen.

COMMUNION HYMN

Take My Life, and Let It Be

CP 435

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.

Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.

Take my love: my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

PRAYER AFTER COMMUNION

Officiant: God of love, may the death and resurrection of Christ, which we celebrate in this eucharist, bring us, with the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our hope and our salvation.

All: Amen.

DOXOLOGY

Officiant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: *and the blessing...*

ANNOUNCEMENTS

Blessing Song:

May the Lord rejoice with you,
may the Lord bless you,
and make his face to shine upon you,
the God of Heaven loves you.

SENDING HYMN

For the Healing of the Nations

CP 576

**For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.**

**Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**

**All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice,
may we hallow life's brief span.**

You, Creator God, have written

Please pray this week for:

- The Parish of Lower Ottawa Valley: Holy Trinity, Hawkesbury; St. John's, Vankleek Hill; St. Michael and All Angels, Maxville with the Parish of Grenville/Calumet The Reverend Bob Albert
- The Carlington Health Centre and the Carlington Chaplaincy.

D Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan

Readers: Sylvia Shortliffe and Michael Norman

Liturgical Min: John Merrit

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Larry Chop and Sharon Chop

Readers: Joanne Rowlinson and Brian Morton

Intercessor: Aaron Leach

Liturgical Min: Gaétan Haché

Euch. Mins: Chris Kirch and Stephen Rouble

Servers: Mary, Jacqueline, Annie Hume

Hospitality: Linda Phillips, Katy Burnett, Chris Helleur and Judy Wood

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-72880. Readings from the New Revised Standard Version of the Bible

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use. Image by Evgeniya Grande

https://www.freepik.com/premium-photo/natural-background-red-flowers-poppy-field-sunset-spring-day_27474016.htm#from_view=detail_alsolike

**Weekly News from All Saints' Westboro
November 11th – November 16th**

This Week

Monday	12:00 am to 2:00 pm		Food Bank
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
Thursday	1:00 pm to 3:00 pm	Choir	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events

Remembrance Day November 11th. Food bank's opening hours are 12:00 pm to 2:00 pm. The Parish office will be open during regular hours while observing ways of respect Remembrance Day and the Contribution of all serving and have saved in the armed forces.

Reading Circle is on Wednesday October 13th at 7:30 pm at the Chapel. *How we Learn to be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde.

Youth Group Dinner Night, Wednesday November 13th

Women's Breakfast meets on Monday, November 18th at 9:30 am at Summerhays Restaurant, 1971 Baseline Road. Our Five Minute Speaker will be Lynda Dredge who will tell us about her geological work in Canada's north.

With the **Cornerstone Connection Holiday Gift Program** requesting \$10. Gift cards, the Gran Aid order on November 1st has added 20 x \$10. Gift cards that will be available on November 17th after the 9:30 service (from Janet Holgate) in Stacey Hall. We also added extra \$25 and \$50. cards which would make excellent gifts for stocking stuffers and the Food Bank.

Soup for the Soul Tuesday, November 19th at 7:00 pm, Room 5/6. RSVP with Parish office.

Housing with Heart. Please consider sharing information with friends, family and colleagues. Here are some suggested posts for social media channels:

1. Help Build more affordable housing in Ottawa! Enjoy a music concert and charcuterie reception in support of Multifaith Housing Initiative. Saturday November 16at All Saints Westboro Church (347 Richmond Road). A portion of each ticket is eligible for a charitable tax receipt. More information here: <https://www.eventbrite.ca/e/housing-with-heart-tickets-1010180817017>
2. Come for the music, stay for the food, and help build more affordable housing in Ottawa! All Saints Westboro Church is hosting a fundraising concert and reception in support of Multifaith Housing Initiative. Saturday November 16 at All Saints Westboro Church (347 Richmond Road). A portion of each ticket is eligible for a charitable tax receipt. More information here: <https://www.eventbrite.ca/e/housing-with-heart-tickets-1010180817017>