



All Saints' Anglican Church, Westboro
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All Saints' Westboro



Twentieth Sunday after Pentecost

Sunday, October 6th, 2024

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (October 9th, 2024 - Chapel)

10:30 am—Said Eucharist

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and youth: Janet Currie-Kelk

Music: Laurel O'Connor

Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.

LAND ACKNOWLEDGEMENT

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

All: **May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

PROCESSIONAL HYMN

God Is Here!

ELW 526

**God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.**

**Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.**

**Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.**

**Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**

**Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.**

**Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!**

CHILDREN'S TALK

(Children are invited to come forward during the last verse of the Opening Hymn.

The children may join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Officiant: God of the living law, whose will is to protect the weak and to educate our desires: may we learn from you to give each other dignity and to find in you our unity; through Jesus Christ, who makes us one household.

All: Amen.

The First Reading is from Genesis (2:18-24).

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and

brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

PSALM 8

O Lord our Lord,
how majestic is your name in all the earth! —

you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

Yet you have made them little less than divine;
with glory and honour you crown them.

**You have made them rule over the works of your hands;
you have put all things under their feet:**

all flocks and cattle,
even the wild beasts of the field,

**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

O Lord our Lord,
how majestic is your name in all the earth!

The Second Reading is from Hebrews (1:1-4; 2:5-12).

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

GRADUAL HYMN

Before the Waters Nourished Earth

ACS 1049

**Before the waters nourished earth
or night imagined morning,
a Love conceived the universe
and reveled in its forming.**

**This Love remained as time revealed
the loss of Eden's glory
and, grieving, holds in memory
each tragic human story.**

**Despair, so deep it bears no name,
or sorrows paralyzing
cannot revoke Love's faithful claim
to dwell within our dying.**

**The Love that called creation good
all goodness still is bringing.
This Love turns death again to life
and silence into singing.**

Reader: The Holy Gospel of our Lord Jesus Christ according to **Mark (10:2-16)**.

All: Glory to you, Lord Jesus Christ.

Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

HOMILY

CREED

Officiant: Let us confess the faith of our baptism as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

One: As we continue to rejoice together in God's steadfast love, He calls us to hold the needs of our sisters and brothers as dear to us as our own needs. As we respond to this call to let us offer our thanksgivings and petitions on behalf of the church and the world. Lord in your mercy,

All: hear our prayer.

One: In this season of harvest and thanksgiving, we give you our heartfelt thanks for the privilege of living in this beautiful country, especially as we continue to hear about so many places where there is violence and war, where thousands are living their lives in fear and danger. We pray that you will raise up leaders everywhere with the courage, the strength and the wisdom to make decisions which further the cause of peace and justice for all. Lord in your mercy,

All: hear our prayer.

One: We pray for the church in every land, and we ask for wisdom and guidance for all who have been called to proclaim the truth of the gospel to your people. In the Anglican Church of Canada we pray for Anne, Metropolitan of Ontario and acting Primate, for Christopher, National Indigenous Archbishop, and for Shane, our Bishop. We also pray for Kathryn and Chung Yan, our clergy, for Janet, coordinator of our ministries to children and youth, and for Anne and Alyson, interim pastors of First United Church. Lord in your mercy,

All: hear our prayer.

One: Remembering that Jesus said "let the children come to me" we pray for the children in this community and beyond, especially the many who are living in unstable situations of various kinds, without adequate shelter, clothing or food, and in places of danger. Lord in your mercy,

All: hear our prayer.

One: On this day when we gather to ask God's blessing on the animals which bring us much joy, we ask that you will make all of us faithful stewards of the fragile bounty of this earth, and diligent caregivers of all the animals that you have entrusted to us. Lord in your mercy,

All: hear our prayer.

One: Trusting in your abiding love, we pray for those who are lonely, burdened, or in need of healing of any kind at this time, especially those who have asked for our prayers:

All: Emily S.; Shari R.; Peter F.; Michael F.; Brian O.; Michael L.; Cinde C.; Rowan J.; Beryl N.; David N.; Alex B.; Loris J.; Allan M.; Beverley P.

One: We also lift up before you those who have died, especially Sarah Whitehead and others known to us. May the peace of God bring comfort to all individuals and communities who mourn the loss of loved ones at this time. Lord in your mercy,

All: hear our prayer.

One: As we bring these our requests before you, Lord, we ask that you will make each of us instruments of your peace; where there is hatred, let us show love, where there is injury, pardon, where there is doubt, faith, where there is despair, hope, where there is darkness, light, and where there is sadness, joy. We ask all these things in the name of your Son, Jesus Christ our Lord.

All: Amen.

CONFESSION AND FORGIVENESS

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

PEACE

Officiant: The peace of the Lord be always with you.

All: And also with you.

Share a sign of peace while respecting individual preferences.

Day by day, your mercies, Lord, attend me,
bringing comfort to my anxious soul.
Day by day, the blessings, Lord, you send me
draw me nearer to my heav'nly goal.
Love divine, beyond all mortal measure,
brings to naught the burdens of my quest;
Saviour, lead me to the home I treasure,
where at last I'll find eternal rest.

Day by day, I know you will provide me
strength to serve and wisdom to obey;
I will seek your loving will to guide me
o'er the paths I struggle day by day.
I will fear no evil of the morrow,
I will trust in your enduring grace.
Saviour, help me bear life's pain and sorrow
till in glory I behold your face.

Oh, what joy to know that you are near me
when my burdens grow too great to bear;
oh, what joy to know that you will hear me
when I come, O Lord, to you in prayer.
Day by day, no matter what betide me,
you will hold me ever in your hand.
Saviour, with your presence here to guide me,
I will reach at last the promised land.

OFFERTORY PRAYER

Officiant: God of truth, receive all we offer you this day. Make us worthy servants, strong
to follow in the pattern of our Lord and Saviour Jesus Christ.

All: Amen.

EUCCHARISTIC PRAYER 5

Officiant: May God be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them up to God.

Officiant: Let us give thanks to our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Officiant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Officiant: We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread and share in the life of the family of your children.

All: Glory to you for ever and ever.

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever. Amen.

Officiant: And now, as our Saviour Christ has taught us, we pray together,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

Officiant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Officiant: With those joining us online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

All: Amen.

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

COMMUNION HYMN

We Remember

Refrain:

We remember how you loved us to your death,
and still we celebrate, for you are with us here;
And we believe that we will see you when you come,
in your glory, Lord, we remember, we celebrate, we believe.

Here, a million wounded souls are
yearning just to touch you and be healed;
Gather all your people, and hold them to your heart. ***Refrain***

Now we recreate your love we
bring the bread and wine to share a meal;
Sign of grace and mercy, the presence of the Lord. ***Refrain***

Christ, the Father's great "Amen"
to all the hopes and dreams of every heart;
Peace beyond all telling, and freedom from all fear. ***Refrain***

See the face of Christ revealed in
ev'ry person standing by your side;
Gift to one another, and temples of your love. ***Refrain***

PRAYER AFTER COMMUNION

Officiant: Almighty God, may we who have been strengthened by this eucharist remain
in your steadfast love, and show in our lives the saving mystery that we
celebrate. This we ask in the name of Jesus Christ the Lord.

All: Amen.

DOXOLOGY

Officiant: Glory to God

**All: whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

Officiant: *and the blessing...*

ANNOUNCEMENTS

Blessing Song:

May the Lord rejoice with you,
may the Lord bless you,
and make his face to shine upon you,
the God of Heaven loves you.

SENDING HYMN

Go, My Children, with My Blessing

ELW 543

**"Go, my children, with my blessing,
never alone.**

**Waking, sleeping, I am with you,
you are my own.**

**In my love's baptismal river
I have made you mine forever.**

**Go, my children, with my blessing,
you are my own."**

**"Go, my children, sins forgiven,
at peace and pure.**

**Here you learned how much I love you,
what I can cure.**

**Here you heard my dear Son's story,
here you touched him, saw his glory.**

**Go, my children, sins forgiven,
at peace and pure."**

**"Go, my children, fed and nourished,
closer to me.**

**Grow in love and love by serving,
joyful and free.**

**Here my Spirit's power filled you,
here my tender comfort stilled you.**

**Go, my children, fed and nourished,
joyful and free."**

DISMISSAL

LM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Join us for refreshments in Steacy Hall for fellowship after the 9:30 a.m. service.

Readings for Next Sunday, October 13th, 2024

Joel 2:21-2; Psalm 126; 1 Timothy 2:1-7; Matthew 6:25-33

Please pray this week for:

- For the Diocesan Archives, its volunteers, and for our Archivist Dr. Glenn J Lockwood; St. Matthew's, Ottawa the Reverend Geoff Chapman.
- The various community associations contained within our parish.

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan

Readers: Sylvia Shortliffe and Michael Norman

Liturgical Min: Chris Kirch

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Larry Chop and Sharon Chop

Readers: Helen Norman and Katy Burnett

Intercessor: Patricia Fox

Liturgical Min: Gaétan Haché

Euch. Mins: Gaétan Haché and Laurie Jamieson

Servers: Lucy and Harry Wolfram, Wyatt Millard

Hospitality: Linda Phillips, Katy Burnett, Chris Helleur and Judy Wood

Credits:

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-72880. Readings from the New Revised Standard Version of the Bible Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use. Image by Larry Chop.

Memorial Flowers for Thanksgiving Day

will be listed in the bulletin for Thanksgiving Day. Please contact the Parish Office with your requests. Donations will be added to the Flower Fund.



Saints Alive

Weekly News from All Saints' Westboro October 7th – October 12th

This Week

Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
	10:30 am	Eucharist	Chapel
Thursday	1:00 pm to 3:00 pm	Choir	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
	4:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events

Canadian Church Calendar (Anglican edition) is available for sale \$7.00 each.

TODAY - Jazz Vespers on Sunday, October 6th at 4:30 pm in the Sanctuary. Musicians will be Elise Letourneau, voice, piano, and flute; Tim Bedner, guitar.

Reading Circle is on Wednesday October 9th at 6:00 pm at the Chapel. *Ducks: Two Years in the Oil Sands* by Kate Beaton.

Youth Group Dinner Night – Wednesday, October 9th. Join for Dinner and Activities from 5:30-7:30pm. Feel free to bring a friend. **RSVP by October 8th** to Janet (childrenandyouth@allsaintswestboro.com)

Children & Youth Registration Required. Please fill in online (preferred) <https://form.jotform.com/241906159799271> or paper forms are also available in the office / Sanctuary.

Youth Camp Weekend – Planning support. We would love your input (youth or adults). Contact Janet Currie-Kelk if you are interested. (childrenandyouth@allsaintswestboro.com)

ASW's Bazaar is unable to accept further donations of books at this time, as the Bazaar is prioritizing the sale of all the great books you've already donated. Thanks for your cooperation!

Soup for the Soul – Tuesday, October 15th at 7:00 pm in Room 5/6. This is a support circle for grief and loss. Come share a bowl a soup and a story. We are here to hold each other up in prayer. RSVP with Rev. Chung Yan at lam@allsaintswestboro.com.

Housing with Heart

Help build more affordable housing in Ottawa! Join us for a music concert and reception in support of **Multifaith Housing Initiative's Dream LeBreton Capital Campaign**.

Date: Saturday 16 November

Time: 4:00 to 6:30pm

Place: All Saints' Westboro Anglican Church

Tickets: \$50 concert only. \$100 concert and reception featuring delicious, curated charcuterie.

To purchase tickets: go to Eventbrite - Housing with Heart or see a ticket seller after the service.

Call for help with the reception:

- Are you able to help at the reception after the concert? We need volunteer servers.
- Do you have a wooden board or a serving platter we could use for the charcuterie reception? We need two sizes: medium: 10/11" x 11-13" and large: 11-13" x 14-17"
- Contact: Julie Newlands - julienewlands55@gmail.com, or Lamar Mason - lamarmason4@gmail.com

Call for general event volunteers:

- We are looking for volunteer ticket sellers, ticket takers, parking assistants and people to help set up and reset the Sanctuary and Steacy Hall
- Contact: Marcie Taylor - marcie.taylor@hotmail.com, or Barb Gillie - barbjoangillie@hotmail.ca

