



All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com

All Saints' Westboro



Harvest Thanksgiving

Sunday, October 13th, 2024

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (October 16th, 2024 - Chapel)

10:30 am—Said Eucharist

The Ven. Kathryn Otley

The Rev. Chung Yan Lam

Children and youth: Janet Currie-Kelk

Music: Keegan Lazarus

Please Note: Photos are taken for parish communication. The 9:30 service is live-streamed, recorded, and posted on a public Facebook Page. Your images may be captured and used.

LAND ACKNOWLEDGEMENT

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

PROCESSIONAL HYMN

Come ye Thankful People Come

CP 262

**Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!
All the world is God's own field,
fruit unto his praise to yield;
wheat and weeds together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.
For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offences purge away;
give his angels charge at last
in the fire the weeds to cast;
but the fruitful ears to store
in his garner evermore.**

**Even so, Lord, quickly come
to thy final harvest home!
Gather thou thy people in,
free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest home.**

CHILDREN'S TALK

*(Children are invited to come forward during the last verse of the Opening Hymn.
The children may join the Church School following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Officiant: Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.

All: Amen.

The First Reading is from Joel (2:2-21).

A day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Fire devours in front of them, and behind them a flame burns. Before them the land is like the garden of Eden, but after them a desolate wilderness, and nothing escapes them. They have the appearance of horses, and like war-horses they charge. As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful

army drawn up for battle. Before them peoples are in anguish, all faces grow pale. Like warriors they charge, like soldiers they scale the wall. Each keeps to its own course, they do not swerve from their paths. They do not jostle one another; each keeps to its own track; they burst through the weapons and are not halted. They leap upon the city, they run upon the walls; they climb up into the houses, they enter through the windows like a thief. The earthquakes before them, the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining. The Lord utters his voice at the head of his army; how vast is his host! Numberless are those who obey his command. Truly the day of the Lord is great; terrible indeed — who can endure it? Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'" Then the Lord became jealous for his land, and had pity on his people. In response to his people the Lord said: I am sending you grain, wine, and oil, and you will be satisfied; and I will no more make you a mockery among the nations. I will remove the northern army far from you, and drive it into a parched and desolate land, its front into the eastern sea, and its rear into the western sea; its stench and foul smell will rise up. Surely, he has done great things! Do not fear, O soil; be glad and rejoice, for the Lord has done great things!

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

PSALM 126

When the Lord restored the fortunes of Zion,
then were we like those who dream.

**Then was our mouth filled with laughter,
and our tongue with shouts of joy.**

Then they said among the nations,
"The Lord has done great things for them."

**The Lord has done great things for us,
and we are glad indeed.**

Restore our fortunes, O Lord,
like the watercourses of the Negeb.

**Those who sowed with tears
will reap with songs of joy.**

Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.

The Second Reading is from 1 Timothy (2:1-7).

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

GRADUAL HYMN We Plough the Fields and Scatter CP 258

**We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;
he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.**

Refrain

**All good gifts around us
are sent from heaven above;
then thank the Lord, O thank the Lord,
for all his love.**

**He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star.
The winds and waves obey him;
by him the birds are fed;
much more to us, his children,
he gives our daily bread. *Refrain***

**We thank thee then, O Father,
for all things bright and good:
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts. *Refrain***

Reader: The Holy Gospel of our Lord Jesus Christ according to **Matthew (6:25-33)**.

All: Glory to you, Lord Jesus Christ.

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you — you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

HOMILY

CREED

Officiant: Let us confess the faith of our baptism as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

One: God urges us to pray, so as to lead quiet and peaceable lives. God urges us to share our supplications, prayers, intercessions and thanksgiving. Today we focus on thanksgiving. Even the secular portion of our society has designated tomorrow as a time for giving thanks, as we are encouraged to remember the many blessings that we enjoy in Canada: our freedoms, our rich multicultural diversity, our heritage, the natural beauty of our land, and the bounty that we enjoy. As we celebrate Thanksgiving, may we be reminded to practise radical gratitude daily. God of unfathomable bounty,

All: we give thanks for your abundance in our lives.

One: Amidst our own lives, many of us enjoy God's plenty, while others go without, or struggle to survive. Acknowledging and praying for all those who suffer from poverty, food insecurity, lack of safe and secure shelter, uncertainty, war and other violence, oppression or fear, we remember that God encourages us not to fall into human anxiety, but rather to trust in God's care. We know that there are resources enough for all, if only humankind would share them generously. So even – or especially -- amidst our worries and anxieties, yet we pray, God of bounty,

All: we give thanks for your abundance in our world.

One: Though our individual circumstances vary, here in Canada, we essentially live in a land of privilege where democracy and the rule of law are the cornerstones of

our society. Though things are not perfect, we can rely on a fair amount of certainty and predictability in our culture. While perhaps disagreeing with our leaders, whether political, civic or clergy, we are grateful for their willingness to serve and we ask for God to provide them with wisdom, courage, compassion, a sense of justice, and the strength to persevere in times of great challenge. So even – or especially – amidst challenges and disagreements, still we pray, God of bounty,

All: we give thanks for your abundance through those who serve.

One: We pray for people of all faiths, of no faith, and those who are searching. May we go beyond tolerance and move toward understanding, acceptance and true accord. May we be beacons of hope and light and direction for each other. In our Anglican Church of Canada we pray for Anne, Metropolitan of Ontario and acting Primate; for Christopher, the National Indigenous Archbishop; for Shane, our Bishop; for Kathryn, Chung Yan, our clergy; Augustine our student; for Janet, our Children and Youth Coordinator; and for all the laity. At First United we continue to pray for all members of the congregation, and for Alyson and Ann, as they work together for the good of the whole people. Continually we pray, God of bounty,

All: we give thanks for your abundance through those who dedicate themselves to you and to teaching and guiding us.

One: Recognizing that we all need healing throughout our lives, we pray for all those in need of any kind, especially those for whom our prayers have been requested:

All: Emily S.; Shari R.; Peter F.; Michael F.; Brian O.; Michael L.; Cinde C.; Rowan J.; Beryl N.; David N.; Loris J.; Allan M.; Beverley P; Lois F.; Peter C.

One: We are confronted with death daily, throughout the world in countless numbers who we cannot name, and in our personal lives, with loved ones who have gone to their rest in you. During this season of autumn, we prepare for the temporary death of plants, the hibernation of animals, and the ending of familiar activities and pursuits, trusting with confidence, that new life will spring forth. Even as we live through grief and loss, with hopefulness we pray, God of bounty,

All: we give thanks for your abundance, made known to us through the precious lives of those whom you have given to us for a while.

One: Accept our radical gratitude, we ask, for all that you have given and continue to give, helping us to remember always to seek first your kingdom and that all else shall be answered.

All: Amen.

CONFESSION AND FORGIVENESS

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

PEACE

Officiant: The peace of the Lord be always with you.

All: And also with you.

Share a sign of peace while respecting individual preferences.

OFFERTORY HYMN

For the Fruit of All Creation

CP 259

**For the fruit of all creation,
thanks be to God;
gifts bestowed on every nation,
thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,**

future needs in earth's safekeeping,
thanks be to God.

In the just reward of labour,
God's will is done.

In the help we give our neighbour,
God's will is done.

In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

For the harvests of the Spirit,
thanks be to God.

For the good we all inherit,
thanks be to God.

For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.

OFFERTORY PRAYER

Officiant: God of constant love, in this eucharist you renew the covenant made once with us in baptism. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord.

All: Amen.

EUCCHARISTIC PRAYER 3

Officiant: May God be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them up to God.

Officiant: Let us give thanks to our God.

All: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image

and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in

whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we pray together,

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

BREAKING OF THE BREAD

Officiant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Officiant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

PRAYER FOR SPIRITUAL COMMUNION

Officiant: With those joining us online, I will lead the Prayer for Spiritual Communion: In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, O Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come.

All: Amen.

*Rice wafers are available. Receiving in one kind is receiving the fullness of God's grace. The Common Cup is available for those who wish to receive it. **Please Note: Intinction is not allowed.***

Let all things now living
a song of thanksgiving
to God the creator triumphantly raise,
who fashioned and made us,
protected and stayed us,
who still guides us on to the end of our days.
Love's banners are o'er us;
God's light goes before us,
a pillar of fire shining forth in the night,
till shadows have vanished and darkness is banished,
as forward we travel from light into Light.
God's law still enforces
the stars in their courses
and causes the sun in its splendour to shine;
the hills and the mountains,
the rivers and fountains,
the deeps of the ocean in praises combine.
We too should be voicing
our love and rejoicing;
with glad adoration a song let us raise
till all things now living
unite in thanksgiving:
"To God in the highest, hosanna and praise!"

PRAYER AFTER COMMUNION

Officiant: God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord.

All: Amen.

DOXOLOGY

Officiant: Glory to God

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: *and the blessing...*

ANNOUNCEMENTS

Blessing Song:

May the Lord rejoice with you,
may the Lord bless you,
and make his face to shine upon you,
the God of Heaven loves you.

SENDING HYMN

Joyful, Joyful

CP 425

**Joyful, joyful we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.**

**All thy works with joy surround thee,
earth and heaven reflect thy rays;
stars and angels sing around thee,
centre of unbroken praise.**

**Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in thee.**

**Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!**

**Thou our Father and our Mother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.**

DISMISSAL

LM: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Join us for refreshments in Steacy Hall for fellowship after the 9:30 a.m. service.

Readings for Next Sunday, October 20th, 2024

Job 38:1-7, (34-41); Psalm 104:1-9, 24, 35c; Hebrews 5:1-10; Mark 10:35-45

Please pray this week for:

- Our Community Ministries: Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source; Centre 105 (Cornwall); Cornerstone Housing for Women; Ottawa Pastoral Counselling Centre; Refugee Ministry. St. Barnabas, Ottawa
The Reverend Canon Stewart Murray Deacon Steven Zytveld.
- The Ottawa Guides and Scouts participants and leaders.

Sharing in our liturgical ministry today at 8:00 am:

Sidesperson: Ken McMillan

Readers: Sylvia Shortliffe and Michael Norman

Liturgical Min: Chris Kirch

Sharing in our liturgical ministry today at 9:30 am:

Sidespeople: Brian Morton and Joanne Rowlinson

Readers: Patricia Bays and Eric Bays

Intercessor: Marcie Taylor

Liturgical Min: Susan Garnham

Euch. Mins: Marcie Taylor and Larrie Broome

Servers: Mary, Jacqueline, Annie Hume

Hospitality: Julia Brady, Mike Norman and Susie Adams

Credits:

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 and One License Number is A-72880. Readings from the New Revised Standard Version of the Bible
Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use. Image by Larry Chop.*

**The flowers decorating the Church for Thanksgiving are
given to the Glory of God and in loving memory of:**

Sylvia Kurata
by Peter Cormier and Katy Burnett



Weekly News from All Saints' Westboro
October 14th – October 19th

This Week

Monday	CLOSED		Food Bank, Church Office
Tuesday	1:00 pm to 4:00 pm		Food Bank
Wednesday	9:30 am	Quilters	Room 7/8
	10:00 am to 2:00 pm		New-to-You Shop
Thursday	10:30 am	Eucharist	Chapel
	1:00 pm to 3:00 pm	Choir	Sanctuary
	4:00 pm to 7:00 pm		Food Bank
Saturday	4:00 pm	Centering Prayer	Chapel
	10:00 am to 2:00 pm		New-to-You Shop

Upcoming Events

Saints Alive

Movies with Meaning has been a valued program of ASW. Since its inception in 2007, the monthly movie nights have provided an opportunity for participants to come together to share good food, great films, engaging and thoughtful discussion, and a chance to socialize with friends and meet new people. Thank you to the many volunteers and participants who, over the years, have helped to make Movies with Meaning nights memorable. Since restarting this program in 2022 when Covid restrictions were lifted, there has been a significant reduction in the number of people coming for the evening, as well as of those volunteering to help with the organizing of the night. Recently, the leadership team has been giving a lot of thought to the future of Movies with Meaning, and at our September 2024 movie night, a discussion was held about this which resulted in the decision to end this program. Movies with Meaning has run its course, and in time the hope is that something new will emerge. Thank you all for your participation in and contributions to Movies with Meaning, The Leadership team.

The Women's Breakfast group will meet at Summerhays Restaurant , 1971 Baseline Road on Monday, October 21st at 9:30 am Our "five minute speaker" will be Sandra Cherrett, and she will speak about her memories of nursing in Peru in the 1970s. Contact familyrobertson1201@gmail.com to indicate your intention to join us.

Soup for the Soul – Tuesday, October 15th at 7:00 pm in Room 5/6. This is a support circle for grief and loss. Come share a bowl a soup and a story. We are here to hold each other up in prayer. RSVP with Rev. Chung Yan at lam@allsaintswestboro.com.