

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*King Swallowtail, Niagara Butterfly Conservatory  
Photo by Christopher Dunn*

### Third Sunday of Lent

March 12<sup>th</sup>, 2023

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday (March 15<sup>th</sup>) 10:30 am—Said Eucharist**

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Linda Lord

*The wearing of masks is strongly encouraged.*

*Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn **Holy Ground** (by Christopher Beatty)

**This is holy ground  
We're standing on holy ground  
For the Lord is present  
And where He is, is holy  
This is holy ground  
We're standing on holy ground  
For the Lord is present  
And where He is, is holy**

**These are holy hands  
He's given us holy hands  
He works through these hands  
And so these hands are holy  
These are holy hands  
He's given us holy hands  
He works through these hands  
And so these hands are holy**

**These are holy lips  
He's given us holy lips  
He speaks through these lips  
And so these lips are holy  
These are holy lips  
He's given us holy lips  
He speaks through these lips  
And so these lips are holy**

**This is holy ground  
 We're standing on holy ground  
 For the Lord is present  
 And where He is, is holy  
 This is holy ground  
 We're standing on holy ground  
 For the Lord is present  
 And where He is, is holy**

**Children's Talk**

*(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)*

**Trisagion**

**(x3)**

Ho - ly God, ho - ly and migh - ty,  
 ho - ly im - mor - tal one, have mer - cy up - on us.

**Officiant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

**Officiant:** Look for the Lord, while God is present; call out to God who is close at hand. Let us pray. Glorious God, your thoughts are not our thoughts, nor are your ways our ways. You look at the ugliest soul and see untold potential for beauty.

**All: We scan the finest of our neighbours, anxious to find the flaws.**

**Officiant:** You see our lives in the context of eternity, and make a time for waiting, for yearning, for putting all things in proportion.

**All: We demand instant results; and look for tomorrow before savouring today.**

Officiant: You know that only one who suffers can ultimately save, so you choose to walk the way of the cross.

**All: We feel judged and threatened by that love which risks all for all.**

Officiant: Your thoughts are not our thoughts,

**All: nor are your ways our ways.**

**Trisagion**

**(x3)**

Ho - ly God, ho - ly and migh - ty,  
5 ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: Lord of the wellspring, source of life and truth:

**All: give us the courage of the Samaritan woman, so that we may receive living water, and worship you in spirit and in truth; through Jesus Christ who quenches our thirst with eternal life. Amen.**

### **The First Reading is from Exodus (17:1-7)**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people

may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

**Psalm 95**

**(Tune #103)**

**Come with all joy to sing to God  
our saving rock, the living Lord;  
in glad thanksgiving seek his face  
with songs of victory and grace.**

**In holiness and light arrayed  
above all gods that we have made,  
he is the one almighty King,  
and his the glory that we sing.**

**The earth is his from east to west,  
from ocean floor to mountain crest;  
he made the seas and formed the lands,  
he shaped the islands by his hands.**

**Come near to worship! come with faith,  
bow down to him who gives us breath:  
God is our shepherd, God alone;  
we are his people, all his own.**

**But if you hear his voice today  
do not reject what he will say;  
when Israel wandered from God's path  
they suffered forty years of wrath.**

**That generation went astray;  
they did not want to know his way:  
they put their Saviour to the test,  
and saw his power, but lost their rest.**

***Psalm 95***

***(Read together at 8:00 am, Sun. and 10:30 am, Wed.)***

***Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before the presence of the Lord with***

*thanksgiving and raise a loud shout to God with psalms. For you, O Lord, are a great God, and a great sovereign above all gods. In your hand are the caverns of the earth, and the heights of the hills are yours also. The sea is yours, for you made it, and your hands have moulded the dry land. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For you are our God, and we are the people of your pasture and the sheep of your hand. Oh, that today we would hearken to your voice! “Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me. They put me to the test, though they had seen my works. Forty years long I detested that generation and said, ‘This people are wayward in their hearts; they do not know my ways.’ So I swore in my wrath, ‘They shall not enter into my rest.’”*

### **The Second Reading is from Romans (5:1-11)**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gradual Hymn: **Great God, Your Love Has Called Us Here**  
**#442**

**Great God, your love has called us here  
as we, by love, for love were made.**

**Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind,  
your call to hear, your love to find.**

**We come with self-inflicted pains  
of broken trust and chosen wrong;  
half-free, half-bound by inner chains;  
by social forces swept along,  
by powers and systems close confined;  
yet seeking hope for humankind.**

**Great God, in Christ you call our name  
and then receive us as your own  
not through some merit, right, or claim,  
but by your gracious love alone.**

**We strain to glimpse your mercy seat  
and find you kneeling at our feet.**

**Then take the towel, and break the bread,  
and humble us, and call us friends.**

**Suffer and serve till all are fed,  
and show how grandly love intends  
to work till all creation sings,  
to fill all worlds, to crown all things.**

**Great God, in Christ you set us free,  
your life to live, your joy to share.**

**Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John (4:5-42)

**All: Glory to you, Lord Jesus Christ.**

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what



you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith, as we say,

**All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.**

### **Prayers of the People**

One: Gracious God, as we journey through Lent, let us pray for the needs of the world, for Rohingya refugees from Myanmar whose camp burnt to the ground, for those in Syria and Turkey still struggling to find shelter and safety after the earthquakes, for the millions known to you throughout the globe who are fleeing war and persecution and who are weary from life's long journey, weary from quarrelling and testing, weary from pain and grief. God of mercy

**All: hear our prayer.**

One: Remembering Jesus and the Samaritan woman at the well, we pray for all in our community who are thirsty—thirsty for a life of meaning, thirsty for a word of grace, thirsty for an act of kindness, thirsty for a drink of water. God of mercy

**All: hear our prayer.**

One: We pray for the Church and for all people of faith. In our Anglican community, we pray for Archbishop Robert Machray, first Primate of the Anglican church of All Canada whose feast day is March 9<sup>th</sup>; Linda, our Primate; Anne, our Metropolitan; Christopher, our National Indigenous Archbishop; Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy. Grant them energy to lead, energy to comfort those in need, energy to be models of your Son, Jesus. God of mercy

**All: hear our prayer.**

One: We pray for all who are broken—broken by sin and suffering, broken by hard disappointment, broken by acts of violence, broken by illness. We pray especially for:

**All: Cheryl** (McTeer); **Randy** (Brown); **Shari** (Rathwell); **Viola** (Martin); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Grace** (Henkel); **Karen** (Henkel); **Cinde** (Coke); **Linda** (Tremblay); **Susan** (Stewart); **Mary** (Hume, Sr.); **David** (Nador); **Véronique** (Savard); **Sylvia** (Kurata); **Carol** (Raoult); **Jadwiga** (Krakowiak); **Glen** (Fox); **Dennis** (Blackie)

One: and for those whom we name, silently or aloud. . . . God of mercy

**All: hear our prayer.**

One: We pray for those who have passed from this life to the next. Remembering those whom we name silently or aloud. . . . We pray for peace for their journey, and peace for all who mourn their passing. God of mercy

**All: hear our prayer.**

One: Our help comes from you Lord, maker of heaven and earth, who gives life.

**All: Amen.**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

*Share a sign of peace with others around you by bowing or waving.*

Offertory Hymn: **I Heard the Voice of Jesus Say**

**#508**

**I heard the voice of Jesus say,  
"Come unto me and rest;  
lay down, thou weary one, lay down  
thy head upon my breast."  
I came to Jesus as I was,  
so weary, worn, and sad;  
I found in him a resting place,  
and he has made me glad.**

I heard the voice of Jesus say,  
"Behold, I freely give  
the living water; thirsty one,  
stoop down and drink and live."  
I came to Jesus and I drank  
of that life-giving stream;  
my thirst was quenched, my soul revived,  
and now I live in him.

I heard the voice of Jesus say,  
"I am this dark world's light;  
look unto me, thy morn shall rise,  
and all thy day be bright."  
I looked to Jesus and I found  
in him my star, my sun;  
and in that light of life I'll walk  
till travelling days are done.

Officiant: Spring of life and Source of goodness,  
**All: receive all we offer you this day, and bring us  
to the living water, Jesus Christ, your Son our  
Lord. Amen.**

Officiant: The Lord be with you.  
**All: And also with you.**

Officiant: Lift up your hearts.  
**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.  
**All: It is right to give our thanks and praise.**

Officiant: We give you thanks and praise, almighty God, for  
the gift of a world full of wonder, and for our life  
which comes from you. By your power you sustain  
the universe.

**All: Glory to you for ever and ever.**

Officiant: You created us to love you with all our heart, and  
to love each other as ourselves, but we rebel  
against you by the evil that we do. In Jesus, your  
Son, you bring healing to our world and gather us

into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**#722 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**All: Glory to you for ever and ever.**

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**All: Glory to you for ever and ever.**

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**All: Glory to you for ever and ever.**

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**All: Glory to you for ever and ever. Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Officiant: The gifts of God for the people of God.

**All: Thanks be to God.**

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

### *Choral Interlude*

Officiant: God of our pilgrimage,

**All: we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord. Amen.**

Officiant: All your works praise you, O Lord.

**All: And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son, Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Officiant: The hour is coming and is now here. Go forth to worship the Lord your God

**All: in spirit and in truth, in all that we say and do.**

Officiant: And the blessing . . . .

*Announcements*

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you, and make His face to shine upon you, the God of Heaven loves you.**

Closing Hymn: **There's a Wideness in God's Mercy #606**

**There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in God's justice  
which is more than liberty.**

**There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.**



**Foolish hearts, why will you scatter  
like a crowd of frightened sheep?  
Fainting souls, why will you wander  
from a love so true and deep?**

**For the love of God is broader  
than the measure of our mind,  
and the heart of the Eternal  
is most wonderfully kind**

**DM:** Go in peace to love and serve the Lord.

**All:** **Thanks be to God.**

**Readings for Next Sunday, March 19<sup>th</sup>, 2023**

1 Samuel 16:1-13; Psalm 23;  
Ephesians 5:8-14; John 9:1-41

**Sharing in our liturgical ministry today at 8:00 am:**

**Greeter:** Ken McMillan

**Reader:** Sylvia Shortliffe and Michael Norman

**Server:** John Merritt

**Sharing in our liturgical ministry today at 9:30 am:**

**Greeters:** Larry Broome and Peter Newlands

**Readers:** Peter Ward and Wikke Walop

**Intercessor:** Catrina Tapley

**Diac. Minister:** Chris Kirch

**Euch. Ministers:** Alex Bokij and Marcie Taylor

**Hospitality:** Pierrette von Boltenstern, Scott Sorenson,  
Barb Gillie, and Barb Robertson

*Credits:*

*Opening Prayer from A Wee Worship Book, fourth edition, p. 44*

*Closing sentences from Feasting on the Word Worship Companion, Liturgies from Year A, Volume 1, © 2012 Westminster John Knox Press*

*Collect from Propers Working Group (2016)*

*Readings from the New Revised Standard Version of the Bible*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.*

*Affirmation of faith from A New Zealand Prayer Book*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

# Saints Alive!

Weekly News from All Saints' Westboro  
Third Sunday of Lent March 12<sup>th</sup>, 2023

## This Week

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Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	8:30 am	Morning Prayer	Zoom
	1:00 to 4:00 pm		Food Bank
	6:00 pm	Corporation	Zoom
Wednesday	10:00 am to 2:00 pm		New-to-You Shop
	9:00 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
	1:30 pm	Lenten Bible Study	Chapel
	6:00 pm	MwM dinner	Steady
Thursday	7:00 pm	Movies with Meaning	Chapel
	1:00 to 3:00 pm	Choir practice	Church
	4:00 to 7:00 pm		Food Bank
	4:30 to 5:30 pm	Centering Prayer	Chapel
Friday	8:30 am	Morning Prayer	Zoom
Saturday	10:00 am to 2:00 pm		New-to-You Shop

## Upcoming Events

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### Morning Prayer for Lent

**Tues., March 14<sup>th</sup>, and Fri., March 17<sup>th</sup>, at 8:30 am, Zoom**  
Throughout Lent on Tuesday and Friday mornings, we will be offering Morning Prayer sessions on Zoom—Start your day with a unique prayer session from the comfort of your own home and stay for a chat. For more information and for the Zoom link, please contact Helen in the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)).

### Lenten Bible Study

**Wednesday, March 15<sup>th</sup>, at 1:30 pm, in the Chapel**

Join Chris for this study, which will take you on a journey through Lent and the issues of our day from a biblical perspective.

**Movies with Meaning**  
**Wednesday, March 15<sup>th</sup>**

**Dinner, 6:00 pm, in Steacy Hall; Movie, 7:00 pm, in Chapel**

International Women's Day is celebrated annually on March 8<sup>th</sup>. Our movie this month is *On the Basis of Sex*. This is a docudrama based on the true story of Ruth Bader Ginsburg, her struggles for equal rights and the early cases of her historic career that lead to her nomination and confirmation as U.S. Supreme Court Justice. The movie focuses on two periods of her life. The first time period is the late 1950s in her stint as a student at Harvard Law School. The second time period is in the early 1970s when she takes on a ground-breaking tax case with her husband, Martin Ginsburg, which changes the way the courts view gender discrimination.

This evening is in the middle of Lent so we will, as has been our practice, have a simple dinner of soup, bread and dessert and make a donation to PWRDF on behalf of our group. The Primate's World Relief and Development Fund is the Anglican Church of Canada's agency for promoting sustainable development, providing emergency relief, assisting refugees, and working for global justice.

Dinner will be served promptly at 6:00 pm in Steacy Hall, followed by the movie at 7:00 pm in the Chapel. This timeline is important to allow time to chat with fellow participants over dinner and to allow the movie to start on time for those who chose to come to the movie only. Registration for the dinner is now closed, but there is no requirement to register if you are just coming for the movie (the cost for the movie only is \$5.00). If you are not able to attend (the dinner) at the last minute, please also inform the church office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)).

**Buy Some Soup, Sponsor a Kid**  
**Sunday, March 26<sup>th</sup>, 10:45 am, Steacy Hall**

Our Youth will be selling 32-ounce containers of delicious, hearty, homemade vegetable soup in the hall after service.

The proceeds are being used to offset the cost of our Youth Camp, at Lutherlyn, (from June 2<sup>nd</sup> to June 4<sup>th</sup>). Soup is \$15.00 a container. We will also happily accept donations if you would like to help sponsor a camper.

### **And What is Your Name?**

The Hospitality committee would like to reinstate our custom of wearing name tags on Sunday morning. You may have misplaced your button, or it may be on the button nook (in the hall by the stairs/lift on your way up to Steacy Hall).

If you need a replacement or you are new to our community, contact Helen in the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com); 613-725-9487) and she will make sure that the church mice who make these buttons get to work!



*The Golden Helicon, Niagara Butterfly Conservatory  
Photo by Christopher Dunn*