

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



### Transfiguration/Freedom Sunday

February 19<sup>th</sup>, 2023

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup, Linda Dacre

Children and Youth: Linda Lord

*The wearing of masks is strongly encouraged.*

*Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn: **God Welcomes All (All Creation Sings #987)**

God wel - comes all, stran - ers and friends;

The image shows the first line of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody is written in a simple, hymn-like style. The lyrics are written below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes.

God's love is strong and it nev - er ends.

The image shows the second line of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody continues from the first line. The lyrics are written below the treble staff. The bass staff provides a harmonic accompaniment with chords and single notes.

### **Children's Talk**

*(Please send the children to the front during the last verse of the Opening Hymn. After the Children's Talk, the children will proceed to Church School.)*

Officiant: Welcome to our special liturgy to celebrate Black History Month, which is during the month of February. We are encouraged to celebrate the many achievements and contributions of Black Canadians and their communities who, throughout history, have done so much to make Canada a culturally diverse, compassionate, and prosperous country. Black Canadians and their communities have been a part of shaping Canada's heritage and identity since as

early as the 1600s. Yet their roles have been ignored largely in our records and storytelling. Some of the Loyalists who came here after the American Revolution and settled in the Maritimes were people of African descent; many soldiers of African descent made many sacrifices in wartime as far back as the War of 1812; African people were once enslaved in the territory that is now known as Canada, or of how those who fought enslavement helped to lay the foundation of Canada's diverse and inclusive society. Let us begin our learning in this Black History Month as a time to hear more about these Canadian stories and the many other important contributions that Black Canadians and their communities have made to the history and continued growth of this country.

One: Come, all of you who have been ostracized and marginalized. Come, all of you who have been indifferent in the face of racial injustice.

**All: Come, all of you who have prophetically challenged racism. Come, all of you who have perpetrated acts of racial injustice.**

One: Come all and receive rest for your weary souls. Come to the fountain of life and receive grace upon grace.

**All: Triune God, in whom we see the perfect interpersonal relation of love as Father, Son, and Holy Spirit, we come responding to your love and rejoicing knowing as we come to you, none will be turned away.**

Sung Response: **Senzeni Na?**

**#MV 66**

*"Senzeni Na?" translated as "what have we done?" is a South African anti-apartheid folk song. It is a struggle song found in many languages including Zulu and Xhosa. This is commonly sung at funerals, demonstrations and in churches. It has similar influence to that of the American protest song, "We Shall Overcome." The origins of the song are unclear. The song repeats the line "What have we done" and has been described as giving the listener a sense of desolation.*

Solo

Sen-zen-i-na? Sen-zen-i-na?

Choir

Sen-zen-i-na? Sen-zen-i-na? Sen-zen-i-na? Sen

4

Sem-zen-i-na? Sen-zen-i-na?

zen-i-na? Sen-zen-i-na? Sen-zen-i-na? Sen-zen-i-na? Sen-zen-i-na?

**One:** As church, we confess the sin of racism and condemn racist rhetoric and the ideology of white supremacy. God, have mercy.

**All:** **God, have mercy on us.**

**One:** As church, we confess, repent, and reject the times when this church has been silent in the face of racial injustice. God have mercy.

**All:** **God, have mercy on us.**

**Sung Response:** **Senzeni Na?**

**One:** Racism is deeply ingrained within the Lutheran and Anglican traditions and histories. It is deeply embedded within the individual congregations whose, predominately white, members continue to foster stereotypes and support policies that actively hurt people of colour. God have mercy.

**All:** **God, have mercy on us.**

**One:** As church, we declare that the enslavement of Black bodies and the removal of Indigenous Peoples established racism in Canada, not ignoring the large-scale internment of “enemy aliens,” including German or Austro-Hungarian nationality, where the

majority were Ukrainian; some 31,000 Italian Canadians; more than 3,000 German and Austrian Jews were interned in guarded camps in Ontario, Quebec, and New Brunswick; 21,000 Japanese Canadians were expelled from their homes, even though 60 percent were Canadian-born and 77 percent were Canadian citizens. This is a truth our nation and this church have yet to fully embrace. God, have mercy.

**All: God, have mercy on us.**

One: Rooted in slavery, racism is manifested through the history of racial segregation practices, the Indian Act, and government policies. These practices continue to minimize the common humanity of Indigenous Peoples, the terror of racially based violence, and the disproportionate incarceration of people of colour. God, have mercy.

**All: God, have mercy on us.**

Sung Response: **Senzeni Na?**

One: We have accepted practices in our churches and in our society that privilege whiteness over diversity and equity. We have been complicit in how racism continues to exclude and harm people of colours. We cry out to you,

**All: hear our lament, O God.**

One: When one part of the body of Christ hurts, the whole body hurts. As we listen to people who are harmed by racism, we call to you,

**All: open our hearts, O God.**

One: As we reflect on our daily interactions with people and communities of colour, we call to you,

**All: open our hearts, O God.**

One: As we reconsider what we have been taught about race and racism, we call to you,

**All: open our hearts, O God.**

One: As we contemplate what we have done and what we have left undone, we call to you,

**All: open our hearts, O God.**

One: As we labour to create a loving and safe community for our siblings of colour, we call to you,

**All: open our hearts, O God.**

One: Holy and merciful God, as your people we recommit ourselves to loving one another as you have loved us. Prepare us for this time of listening and discovery. We pray in the name of the one who has made us one, Jesus Christ our Lord.

**All: Amen.**

Hymn **Change my heart, O God** (ELW #801)

**Change my heart, O God; make it ever true.**

**Change my heart, O God; may I be like you.**

**You are the potter; I am the clay.**

**Mold me and make me; this is what I pray.**

**Change my heart, O God; make it ever true.**

**Change my heart, O God; may I be like you.**

**You are the potter; I am the clay.**

**Mold me and make me; this is what I pray.**

**Change my heart, O God; make it ever true.**

**Change my heart, O God; may I be like you.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: Merciful God,

**All: you are righteous and love justice: stir the hearts of your people that, rejoicing in our diversity, we may repent of the wrongs of the past, and, by your grace, seek the peaceable kingdom of your Son, our Saviour Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## **The First Reading is from Exodus (24:12-18)**

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

## **Psalm 99**

**(Read together)**

**The Lord is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake! The Lord is great in Zion; he is exalted over all the peoples. Let them praise your great and awesome name. Holy is he! Mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob. Extol the Lord our God; worship at his footstool. Holy is he! Moses and Aaron were among his priests, Samuel also was among those who called on his name. They cried to the Lord, and he answered them. He spoke to them in the pillar of cloud; they kept his decrees and the statutes that he gave them. O Lord our God, you answered them; you were a forgiving God to them but an avenger of their wrongdoings. Extol the Lord our God, and worship at his holy mountain, for the Lord our God is holy.**

## **The Second Reading is from 2 Peter (1:16-21)**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ,

but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

Gospel Acclamation: **Alleluia No. 1(Refrainx3)**

**#405**

**Alleluia, alleluia!**

**Give thanks to the risen Lord.**

**Alleluia, alleluia!**

**Give praise to his name.**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew (17:1-9)

**All: Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone. As they were



coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily: Fr. Nnaemeka Ali, OMI

Hymn: **My Love Colours Outside the Lines** **MV#138**

**My love colours outside the lines,  
exploring paths that few could ever find  
and takes me into places  
where I've never been before  
and opens doors to worlds outside the lines.**

**My Lord colours outside the lines,  
turns wounds to blessings, water into wine;  
and takes me into places  
where I've never been before  
and opens doors to worlds outside the lines.**

**We'll never walk on water  
if we're not prepared to drown,  
body and soul need a soaking from time to time.  
And we'll never move the gravestones  
if we're not prepared to die  
and realize there are worlds outside the lines.**

**My soul longs to colour outside the lines,  
tear back the curtains, sun come in and shine,  
I want to walk beyond the boundaries,  
where I've never been before,  
throw open doors to worlds outside the lines.**

**We'll never walk on water  
if we're not prepared to drown,  
body and soul need a soaking from time to time.  
And we'll never move the gravestones  
if we're not prepared to die  
and realize there are worlds outside the lines.**

**My soul longs to colour outside the lines,  
tear back the curtains, sun come in and shine,  
I want to walk beyond the boundaries,  
where I've never been before,  
throw open doors to worlds outside the lines.**

Officiant: With the whole church around the world, with diverse voices and accents, let us confess our faith with the ancient words of the Apostles' Creed:

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

### **Prayers of the People**

One: God calls us to see that all places and situations can be transfigured by the presence of God's glory in Jesus the Christ. Let us commend all to God's transforming care. Creator God, you made of one blood all the nations of the earth. We celebrate that you have created all people in your own image. We live in many different cultures and have many different stories. Give us wisdom and understanding and help us to work for unity and harmony among all people. God, in your mercy,

**All: hear our prayer.**

One: Faithful God, we pray for the church. You have called us to be your agents of justice and peace. Equip us with courage and compassion to carry out your work of reconciliation in the world. In our own Communion, we pray for Linda, our Primate; Anne, our

Metropolitan; Christopher, our National Indigenous Archbishop; Shane, our Bishop; Chris, Chung Yan, and Jarrett, our Clergy; and Brian, Pastor of First United Church. We give thanks for the work of the Anglican Consultative Council, concluding its meeting in Ghana today. Make us faithful to your call to proclaim by word and example your Good News. God, in your mercy,

**All: hear our prayer.**

One: On this Freedom Sunday, we pray for all those who suffer under racist structures, discrimination, exploitation, and loss of freedom and human dignity. God of the oppressed, be with them in their time of need. Inspire all people to speak out against hatred and unite the human family in bonds of love. God, in your mercy,

**All: hear our prayer.**

One: Generous God, you spread a table before us, and feed us in this sacrament. Give us a spirit of hospitality and welcome, and an openness to share with others the great gifts you have given. Make us ministers of reconciliation, listening to each other's stories, building bridges, and healing wounds. God in your mercy,

**All: hear our prayer.**

One: Loving God, we pray for all those in need. In our own community, we pray for:

**All: Cheryl** (McTeer); **Randy** (Brown); **Shari** (Rathwell); **Viola** (Martin); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **Cinde** (Coke); **Linda** (Tremblay); **Susan** (Stewart); **Mary** (Hume, Sr.); **David** (Nador); **Véronique** (Savard); **Sylvia** (Kurata); **Carol** (Raoult); **Jadwiga** (Krakowiak); **Noah** (Corbin); **Glen** (Fox)

One: and for those whom we name, silently or aloud. . . . Look with mercy on those who suffer and bring comfort and healing. We pray for those who have died, especially Robin MacKay, the spouse of The Rev. Rhondda MacKay. May God's peace surround them as they grieve this loss. We pray also for others whom now we name silently or aloud those whom we name silently or aloud. . . , and for those who mourn. May they share in the heavenly banquet. Bring us all one day to the place you have prepared. God, in your mercy,

**All: hear our prayer.**

One: Merciful God, accept these prayers for the sake of your Son, our Saviour Jesus Christ.

**All: Amen.**

Officiant: God calls us to peace: All in God's justice is our peace. Christ calls us to be God's people: All in Christ is our peace. May the peace of Christ be with you all.

**All: And also with you.**

*Share a sign of peace with others around you by bowing or waving.*

Offertory Hymn: **Transform Us**

*(words by Sylvia Dunstan, tune: #48)*

**Transform us as you, transfigured,  
stood apart on Tabor's height.**

**Lead us up our sacred mountains,  
search us with revealing light.**

**Lift us from where we have fallen,  
full of questions, filled with fright.**

**Transform us as you, transfigured,  
once spoke with those holy ones.**

**We, surrounded by the witness  
of those saints whose work is done,  
live in this world as your Body,  
chosen daughters, chosen sons.**

**Transform us as you, transfigured,  
would not stay within a shrine.  
Keep us from our great temptation –  
time and truth we quickly bind.  
Lead us down those daily pathways  
where our love is not confined.**

Officiant: Abundant God,

**All: as the grain once scattered in the fields and the grapes once dispersed on the hillside are now united on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom. Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: You are worthy of our thanks and praise, Lord God of truth, for you made us in your image and redeemed us through your Son. You taught us by your prophets to work for that day when justice, mercy and peace will reign. Let the day come quickly when the walls that separate us are broken down, and when suffering and oppression, racism and discrimination will be no more. As we watch for the signs of your kingdom on earth, keep us faithful in prayer and active in service, until all your people rejoice with the angels in heaven, singing:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**#732 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness, you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me." For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**All: Christ has died, Christ is risen, Christ will come again.**

Officiant: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say,

**All: Amen.**

Officiant: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say,

**All: Amen.**

Officiant: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the

unity of the Holy Spirit, all glory and honour is yours, almighty God, now and forever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Officiant: For all is now ready. The gifts of God for the people of God.

**All: Thanks be to God.**

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Anthem: This is My Body

Communion Hymn **Let Us Break Bread Together**

**Let us break bread together on our knees;  
let us break bread together on our knees.**

*Refrain*

***When I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.***

**Let us drink wine together on our knees;  
let us drink wine together on our knees. *Refrain***

**Let us praise God together on our knees;  
let us praise God together on our knees. *Refrain***

Officiant: Blessed God,

**All:** help us, whom you have fed and satisfied in this eucharist, to hunger and thirst for what is right; help us, who here have rejoiced and been glad, to stand with those who are persecuted and reviled; help us, who here have glimpsed the life of heaven, to strive for the cause of right and for the coming of the kingdom of Jesus Christ, who is alive and reigns, now and for ever. Amen.

Officiant: Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: May the God of justice lead us through the tumultuous seas. May the Christ who came to dwell among us renew the strength of our dreams. May the Holy Spirit guide us to still waters where justice, solidarity, and peace reign.

**All:** Amen.

Officiant: And the blessing . . . .

*Announcements*

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you, and make His face to shine upon you, the God of Heaven loves you.**

Closing Hymn: **We Shall Go Out with Hope of Resurrection**

**VU#586**

**We shall go out with hope of resurrection;  
we shall go out, from strength to strength go on;  
we shall go out and tell our stories boldly;  
tales of a love that will not let us go.**

**We'll sing our songs of wrongs that can be righted;  
we'll dream our dream of hurts that can be healed;  
we'll weave a cloth of all the world united  
within the vision of new life who sets us free.**



**We'll give a voice to those who have not spoken;  
we'll find the words for those whose lips are sealed;  
we'll make the tunes for those who sing no longer,  
expressive love alive in every heart.**

**We'll share our joy with those who are still weeping,  
raise hymns of strength for hearts that break in grief,  
we'll leap and dance the resurrection story  
including all in circles of our love.**

**DM:** Do good; seek justice. Go in peace to love and serve  
the Lord.

**All:** **Thanks be to God.**

**Readings for Next Sunday, February 26<sup>th</sup>, 2023**

Genesis 2:15-17; 3:1-7; Psalm 32;

Romans 5:12-19; Matthew 4:1-11

**Sharing in our liturgical ministry today at 8:00 am:**

**Greeter:** Ken McMillan

**Reader:** Sylvia Shortliffe and Michael Norman

**Server:** John Merritt

**Sharing in our liturgical ministry today at 9:30 am:**

**Greeters:** Sharon and Larry Chop

**Youth Readers:** Charley, Hannah, and Sera

**Readers:** John Hunter and Judy Schlieman

**Intercessor:** Patricia Bays

**Diac. Minister:** Chris Kirch

**Euch. Ministers:** Alex Bokij and Elizabeth Harris

**Servers:** Sera, Joseph, and Andrew

**Hospitality:** Julia Brady, Ray and Mary Van Leeuwen,  
and Mike Norman

*Credits:*

*Liturgies and information about Black History Month taken from public websites (list available upon request)*

*Readings and Psalm from the New Revised Standard Version of the Bible (Updated edition)*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

# Saints Alive!

Weekly News from All Saints' Westboro

Transfiguration/Freedom Sunday

February 19<sup>th</sup>, 2023

## This Week

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Monday	10:00 am to 1:00 pm	Food Bank
Tuesday	1:00 to 4:00 pm	Food Bank
	5:00 pm Pancake Supper	Steady
Wednesday	10:00 am to 2:00 pm	New-to-You Shop
	9:00 am Quilters	Rm 7/8
	10:30 am Ash Wednesday Eucharist	Church
	11:30 am Ashes to Go	Courtyard
	7:00 pm Ash Wednesday Eucharist	Church
Thursday	1:00 pm Choir practice	Church
	4:00 to 7:00 pm	Food Bank
	4:30 pm Centering Prayer	Chapel
Friday	8:30 am Morning Prayer	Zoom
Saturday	10:00 am to 2:00 pm	New-to-You Shop
	5:00 pm Coldest Night walk	Steady

## Upcoming Events

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### Shrove Tuesday Pancake Supper

**Tuesday, February 21<sup>st</sup>, at 5:00 pm, in Steady Hall**

After a couple of years of virtual pancake suppers, we are back to in-person. The whole family is invited to join us for the Shrove Tuesday pancake supper and an evening of fun. This year we will be cooking, and First United will be doing a children's program. There will be a freewill offering. We are looking for more volunteer cooks, servers, and those to help with cleanup. Please contact Sharon Chop or Helen in the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)) if you can help.

During the supper, you are invited to join Chung Yan in the Courtyard, where she will be burning last year's palm crosses, to prepare for Ash Wednesday services.

**Note: Please bring in your palm crosses from last year, so they can be burned on Shrove Tuesday and used on Ash Wednesday.**

### **Ash Wednesday Services**

**Wednesday, February 22<sup>nd</sup>, at 10:30 am at 7:00 pm in the Church**

We will mark the beginning of Lent with the imposition of ashes at our Ash Wednesday services. Again this year, we will also be offering “**Ashes on the Go**” out in the Courtyard of the Church, weather permitting, starting at about 11:30 am. and running through the Lunch hour.

### **Morning Prayer for Lent**

**Friday, February 24<sup>th</sup>, at 8:30 am, on Zoom**

Throughout Lent on Tuesday and Friday mornings (from Friday, February 24<sup>th</sup>, to Tuesday, April 4<sup>th</sup>), we will be offering Morning Prayer sessions on Zoom—Start your day with a unique prayer session from the comfort of your own home and stay for a chat.

For more information and for the Zoom link, please contact Helen in the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)).

### **Coldest Night of the Year Fundraising Walk**

**Saturday, February 25<sup>th</sup>, 5:00 pm, in Steacy Hall**

On February 25<sup>th</sup>, All Smaller Saints will once again be walking to raise funds for our neighbours at Cornerstone Housing for Women, Westboro. **We have set a goal of \$5,500 and really need your help to reach it!** Use the following link to go to our team page and give what you can. **Every amount helps!** <https://secure.e2rm.com/registant/TeamFundraisingPage.aspx?teamID=990595> For more information about the event, watch this space and Chris’s emails.

### **Annual Vestry Meeting**

**Sunday, February 26<sup>th</sup> at 11:15 am, in the Chapel**

During our Annual General Meeting, we review the finances of the Parish and reports from the various Church groups, and elect members of the Corporation and Parish Council. Please join us to find out what’s happening around the Parish. You

will soon receive the Annual Vestry Reports by email. For those without email, there will be hard copies at the back of the Church.

**Women's Breakfast**

**Monday, February 27<sup>th</sup>**

**Cora's Restaurant, 1355 Richmond Road**

We'll meet at Cora's (opposite the Lincoln Fields mall). **Note that we changed the date to avoid the crowds on Family Day!** For reservations, speak to Barbara Robertson contact Helen in the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)) or. Future meetings will revert to the third Monday of each month.

**Lenten Bible Study**

**Wednesdays, March 1<sup>st</sup> to 29<sup>th</sup>, at 1:30 pm, in the Chapel**

Join Chris for this study, which will take you on a journey through Lent and the issues of our day from a biblical perspective.



*The Common Cattleheart Butterfly, Niagara Butterfly Conservatory  
Photo by Christopher Dunn*