

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*At God's voice, the clouds assemble – Psalm 29
Photo by Helen Norman*

Baptism of Our Lord January 8th, 2023

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (January 11th) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

The wearing of masks is strongly encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Sing of God Made Manifest**

#162

**Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.**

**Sing of God made manifest
when at Jordan John confessed,
"I should be baptized by you,
but your bidding I will do."
Then from heaven a double sign—
dove-like Spirit, voice divine—
hailed the true Anointed One:
"This is my beloved Son."**

**Sing of God made manifest
when Christ came as wedding-guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,
bringing light and life to all
who would listen to God's call.**

**Sing of God made manifest
on the cloud-capped mountain's crest,
where both voice and vision waned
so that Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. After the Children's Talk, the children will proceed to Church School.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: In the beginning, at creation, the Spirit hovered over the waters of the deep.

All: In the waters of the flood, God cleansed the earth and humankind.

Officiant: God caused the waters to part so that Israel could cross from slavery to liberation.

All: God formed Jesus in the waters of Mary's womb.

Officiant: Jesus taught us how to live by washing his disciples' feet in water.

All: Drinking water from a well, Jesus met a Samaritan woman, the first person to recognize that he was the Christ.

Officiant: Today we celebrate the baptism of Jesus, the Christ.

All: God meant for Jesus to be the firstborn in a large family.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God of glory,

All: immerse us in your grace, mark us with your image, and raise us to live our baptismal promises, so that, empowered by the Holy Spirit, we may follow the example of Christ your beloved in whose name we pray. Amen.

The First Reading is from Isaiah (42:1-9)

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Psalm 29: All on Earth and All in Heaven (Tune #587)

**All on earth and all in heaven,
raise to God a song on high;
strength unmeasured, love unbounded,
God alone we glorify.**

**At God's voice the clouds assemble,
thunder roars and torrents fall;
earth shall quake before God's presence,
mountains tremble at God's call.**

**Trees shall bow in awe and wonder,
bend their branches to the ground;
from God's lips one word in anger
wreaks destruction all around.**

**But the Word which sets in motion
such travails can make them cease;
that same voice which tumult beckons
in a gentler breath speaks peace.**

Psalm 29:

(Read together at 8:00 am, Sun. and 10:30 am, Wed.)

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due the divine name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon, and makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" The Lord sits enthroned above the flood; the Lord sits enthroned as sovereign for evermore. The Lord shall give strength to this people; the Lord shall give this people the blessing of peace.

The Second Reading is from Acts (10:34-43)

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gradual Hymn: **When Christ's Appearing Was Made Known**
#163

**When Christ's appearing was made known,
King Herod trembled for his throne;
but he who offers heavenly birth
sought not the kingdoms of this earth.**

**The eastern sages saw from far
and followed on his guiding star;
by light their way to Light they trod,
and by their gifts confessed their God.**

**Within the Jordan's sacred flood
the heavenly Lamb in meekness stood,
that he, to whom no sin was known,
might cleanse his people from their own.**

**And O what miracle divine,
when water reddened into wine!
He spake the word, and forth it flowed
in streams that nature ne'er bestowed.**

**All glory, Jesus, be to thee
for this, thy glad Epiphany:
whom with the Father we adore
and Holy Ghost for evermore.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Matthew (3:13-17)

All: Glory to you, Lord Jesus Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then John consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily:

Officiant: Let us make an affirmation of faith, as we say,

**All: You, O God, are supreme and holy. You create
our world and give us life. Your purpose
overarches everything we do. You have always
been with us. You are God.**

**You, O God, are infinitely generous, good
beyond all measure. You came to us before we
came to you. You have revealed and proved**

your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: Let us pray together for our community and for our world.

All: In you, Lord, we give thanks.

One: We pray for all religious leaders. We pray especially for Linda, our Primate; Anne, our Metropolitan; Christopher, our National Indigenous Bishop; Shane, our Bishop; Chris, Chung Yan, and Jarrett, our clergy; and Brian, pastor of First United.

All: In you, Lord, we give thanks.

One: “Here is my servant, whom I uphold, my chosen, in whom my soul delights.” We give thanks for the gift of Jesus to the world and in our lives, and the baptism that unites us and has raised us to new life. Help us to follow the path of justice, liberation, and righteousness that this covenant calls us to, and that the world thirsts for.

All: In you, Lord, we give thanks.

One: We pray for all those who are suffering and in need. We pray especially at this time for those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O’Connor); **Emily** (Sibbald); **Michael** (Lundy); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **Cinde** (Coke); **Linda** (Tremblay); **Anna**

(Koolstra); **David** (Knowles); **Carran** (Taylor); **Susan** (Stewart); **Mary** (Hume, Sr.); **David** (Nador); **Véronique** (Savard)

One: and for those whom we name, silently or aloud. . . . We pray for all those who have died. We lift up to you the recently departed, especially Pat Kerr and those whom we name silently or aloud. . . .

All: In you, Lord, we give thanks.

One: "This is my Son, the Beloved, with whom I am well pleased."

All: In you, Lord, we give thanks. Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **The Voice of God Goes Out** (Tune #362)

**The voice of God goes out to all the world;
his glory speaks across the universe.
The great King's herald cries from star to star:
with power, with justice, Christ will walk his way.**

**The Lord has said, "Receive my messenger,
my promise to the world, my pledge made fresh,
a lamp to every nation, light from Light":
with power, with justice, Christ will walk his way.**

**The broken reed he will not trample down,
nor set his heel upon the dying flame.
He binds the wounds, and health is in his hand:
with power, with justice, Christ will walk his way.**

**Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
with power, with justice, Christ will walk his way.**

**His touch will bless the eyes that darkness held,
the lame shall run, the halting tongue shall sing,
and prisoners laugh in light and liberty:
with power, with justice, Christ will walk his way.**

Officiant: God of life and freedom,

**All: we celebrate the revelation of Jesus as the
Christ who makes all creation new. Accept all
we offer you this day and make us new in him,
who is Lord for ever and ever. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#732 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Choral Interlude

Officiant: Gracious God, lover of all,

All: by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. Amen

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: God shows no partiality between people according to class, colour, or country

All: but accepts people of all backgrounds who love God and do what is right. We will go in peace and do likewise.

Officiant: And the blessing

Announcements

Blessing Song:

May the Lord rejoice with you, may the Lord bless you, and make His face to shine upon you, the God of Heaven loves you.

Closing Hymn: **O Love, How Deep, How Broad**

#628

**O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.**

**God sent no angel to our race,
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.**

**For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew**

**For us he prayed, for us he taught,
for us his daily works he wrought;
by words and signs, and actions, thus
still seeking not himself but us.**

**For us to wickedness betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.**

**For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.**

**To God whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.**

DM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

Readings for Next Sunday, January 15th, 2023

Isaiah 49:1-7; Psalm 40:1-11;

1 Corinthians 1:1-9; John 1:29-42

Saints Alive!

Weekly News from All Saints' Westboro

Baptism of our Lord

Sunday, January 8th, 2023

This Week

Today	4:30 pm	Jazz Vespers	Church
Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	1:00 to 4:00 pm		Food Bank
	2:00 pm	Tea and Conversation	Rm 5/6
Wednesday	10:00 am to 2:00 pm		New-to-You Shop
	9:00 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
Thursday	1:00 to 3:00 pm	Choir practice	Church
	4:00 to 7:00 pm		Food Bank
	4:30 to 5:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Today

Jazz Vespers

Today, at 4:30 pm in the Church

Join us at Jazz Vespers and experience the transformative power of jazz in a sacred space. This month's musicians: Mike Mullin and friends

Upcoming Events

Tea and Conversation

Tuesday, January 10th, 2023, at 2:00 pm in Rm 5/6

A place of quiet and support for those experiencing loss (scheduled for the second Tuesday of each month). All are welcome. Contact the office (office@allsaintswestboro.com) for more information.

Ottawa School of Theology & Spirituality Winter Lectures Mondays, January 9th to March 20th (two five-week sessions) on Zoom

This is adult learning at its best: Excellent lecturers, interesting course subjects, affordability—we have a student rate for those with student cards and financial assistance is available, there are no exams or homework assignments. As our tag line says: "Connecting people on a path of faith and learning." Attendance is down, probably with a legacy to COVID, and we are trying to boost

our numbers a bit. Our website gives a detailed description of the courses and instructions on how to register and pay. The school's homepage is at <https://www.osts.ca/> For more information, contact office@allsaintswestboro.com.

Women's Breakfast

Monday, January 16th, 9:30 am at the Cora's Restaurant

For our first Women's Breakfast of 2023, we'll meet at Cora's Restaurant (1355 Richmond Road). See you there!

“Do Good; Seek Justice” Bible Studies—Week of Prayer for Christian Unity, Mondays, January 17th to February 14th, on Zoom

A five-session Bible Study series based on the Week of Prayer for Christian Unity co-facilitated by ecumenical leaders in Ottawa.

To register and get more information, go to: <https://www.eventbrite.ca/e/do-good-seek-justice-bible-studies-week-of-prayer-for-christian-unity-tickets-502803768607>

Credits:

Opening and closing sentences from Feasting on the Word Worship Companion, Liturgies from Year A, Volume 1, © 2012 Westminster John Knox Press

Collect from Revised Common Lectionary Prayers (2002) alt.

Readings from the New Revised Standard Version of the Bible

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

Affirmation of faith from A New Zealand Prayer Book

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Sharing in our liturgical ministry today at 8:00 am:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: John Merritt

Sharing in our liturgical ministry today at 9:30 am:

Greeters: Peter Newlands and Larry Broome

Readers: Patricia Fox and Katy Burnett

Intercessor: Prepared by Portia Parsell Hainzelin;
Read by Marcie Taylor

Diac. Minister: Steve Sibbald

Euch. Ministers: Sharon Chop and Gaétan Haché

Servers: Charley, Lucy, and Harry

Hospitality: Julia Brady, Ray and Mary Van Leeuwen,
and Mike Norman

Pianist: Keegan Lazarus