

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Peregrine Falcon, Morton-on-Marsh, England
Photo by Christopher Dunn*

All Saints' Day and Remembrance Sunday

November 6th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (November 9th) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

The wearing of masks is strongly encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Sing for God's glory** (Tune: CP#384)
(Lyrics by Kathy Galloway)

**Sing for God's glory that colours the dawn of creation,
racing across the sky, trailing bright clouds of elation;
sun of delight succeeds the velvet of night,
warming the earth's exultation.**

**Sing for God's power that shatters
the chains that would bind us,
searing the darkness of fear and
despair that could blind us,
touching our shame with love that will not lay blame,
reaching out gently to find us.**

**Sing for God's justice disturbing each easy illusion,
tearing down tyrants and
putting our pride to confusion;
lifeblood of right, resisting evil and slight,
offering freedom's transfusion.**

**Sing for God's saints who have travelled
faith's journey before us,
who in our weariness give us their hope to restore us;
in them we see the new creation to be,
spirit of love made flesh for us.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Sing to the Lord a new song!

All: We will rejoice and give thanks, for the Lord takes pleasure in the people. Hallelujah!

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Holy God, giver of blessing to hungry and hated,

All: you overturn tables of privilege and greed. Teach us a new way of being beyond reward, beyond revenge, so that we may do to others as we would have them do to us; through Jesus Christ, who prays for all who crucify him. Amen.

The First Reading is from Daniel (7:1-3, 15-18)

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. . . . As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said

that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 149

(Tune: CP#155)

**Hallelujah! Sing praise to God,
let all the faithful raise their voice;
let Israel, Zion’s children too,
in their Creator now rejoice.**

**In dances praise God’s Name and sing
with harp and timbrel joyfully,
for God takes pleasure in our praise,
adorns the poor with victory.**

**Let faithful saints rejoice in bed,
let them be joyful in the Lord;
let praise of God be in their throat
and in their hand a two-edged sword,**

**to wreak God’s vengeance on all lands,
the punishment which God ordains:
to bind their rulers fast with iron
and place their nobles, too, in chains;**

**to levy and inflict on them
the judgment God decreed by law;
for this is glory which God’s own
will yet receive. Hallelujah!**

Psalm 149

(Read together at 8:00 am, Sun. and 10:30 am, Wed.)

Hallelujah! Sing to the Lord a new song; sing the praises of God in the congregation of the faithful. Let Israel rejoice in their maker; let the children of Zion be joyful in their sovereign. Let

them praise the name of the Lord in the dance; let them sing praise to God with timbrel and harp. For the Lord takes pleasure in this people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. Let the praises of God be in their throat and a two-edged sword in their hand; to wreak vengeance on the nations and punishment on the peoples; to bind their rulers in chains and their nobles with links of iron; to inflict on them the judgement decreed; this is glory for all God's faithful people. Hallelujah!

The Second Reading is from Ephesians (1:11-23)

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Through Saints We Glimpse the Light of Christ**
(Lyrics by Carl P. Daw, Jr; tune: CP#40)

**Through saints we glimpse the light of Christ,
the Morning Star that crowns the night,
whose rising heralds God's new day,
the promised dawn of life and light.**

**The light saints bear is not their own
but shines through them as gift and sign:
to show how God can use and bless
frail human means for ends divine.**

**That light is ours to claim and share,
not merely praise or gaze upon:
for all who are baptized become
light-bearers through the Risen One.**

**The saints inspire and challenge us
our holy calling to embrace;
to bear Christ's light in our own day,
to be the vessels of God's grace.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (6:20-31)

All: Glory to you, Lord Jesus Christ.

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you

who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: Loving God, we gladly join with the Psalmist to praise you in this congregation of the faithful. With St. Paul and the church at Ephesus, we thank you

that we are marked with your Holy Spirit and so can live for your praise and glory. Would you give us the spirit of wisdom of which Paul also writes, so that we may come to know you more and more, through the grace of your Son, Jesus Christ. May your church continue to praise him, and to trust in your loving and mighty power, in this age and the age to come. Lord, in your mercy,

All: hear our prayer.

One: On this day, Lord, we remember the many saints who have preceded us, who now “from their labours rest,” and whom Paul elsewhere pictures as a great cloud of witnesses cheering us on from the grandstands of heaven. We, like them, have struggled to remain faithful in the midst of heavy challenges—including wars, famines, plagues, and so many kinds of injustice. Such challenges continue to loom large in our own lives today. And so we thank you for all who have kept the faith from age to age in spite of them, who remained steadfast in worship and service, confident that your kingdom would come in your own good time, and that their faith was not in vain. May we encourage each other in that faith and service, sharing their vision of a new heaven and a new earth. Lord, in your mercy,

All: hear our prayer.

One: Among those who have gone before us are also vast numbers of men and women—of many classes, nations, and beliefs—who have found themselves caught up in the tragedies of war. We remember and grieve for them: Soldiers and officers on front lines, doctors, nurses and supply workers behind the lines, chaplains who ministered wherever needed, and vulnerable civilians caught in the line of fire. Lord, we hardly dreamed a year

ago that we might now be on the brink of a third world war, given the conflict that has broken out between Russia and Ukraine. And so we pray for the leaders of nations, that through them channels of communication would be kept open, and that steps towards lasting peace might prevail—not just in Russia and Ukraine, but in continuing conflicts everywhere. Difficult though it is, given our fallible human nature, we also turn to Jesus's teaching as recorded by St. Luke: to love even our enemies, to do good even to those who may curse or hate us, and pray even for those who abuse us. Hard words indeed, especially for those who are in the midst of actual wartime conflict. May they remain the recipients of our prayers and practical support, and may we continue to pray for the coming of your kingdom, where justice and peace will finally and fully embrace. Lord, in your mercy,

All: hear our prayer.

One: We pray as always for your church worldwide, that it will be light and salt in these uncertain times. In our own nation and community, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy. Also, bless and equip Brian and the congregation of First United Church, who share this building with us, and all local ministries that work to alleviate hunger, homelessness, and many other problems whose sufferers greatly need relief. Be with the new mayor of Ottawa, and with our city councillors and school board members. May they work together with good will and wisdom as they face the many challenges that come with civic government. Lord, in your mercy,

All: hear our prayer.

One: We lift before you, gracious God, those who have specifically asked for our prayers:

All: **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Colin** (Read); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **Cinde** (Coke); **Linda** (Tremblay); **Anna** (Koolstra); **David** (Knowles)

One: and for those whom we name, silently or aloud. . . . Lord, in your mercy,

All: **hear our prayer.**

One: We bring before you those who have recently died, especially Leo Rouble (Grandfather of Stephen Rouble) including those whom we name silently and aloud. . . . May they rest in your presence, and may you comfort all who mourn their passing, Lord, in your mercy,

All: **hear our prayer.**

One: Gracious God, be pleased to accept the prayers of your people, and be with us by your powerful spirit, with which we too are blessed through the work of your son Jesus Christ, in whose name we pray.

All: **Amen.**

Hymn: **O God Our Help in Ages Past** **#528**

**Our God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:
under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received its frame,
from everlasting thou art God,
to endless years the same.**

**A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.**

**Time like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.**

**Our God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.**

*(Children come up and are
seated at the front of the church.)*

Officiant: Each day, a bugle was sounded in military camps to begin and end the day; in the evening this was called the “last post” and was sounded for those who had died. We will now hear the bugle and have a period of silence to remember.

Last Post ◦ Silence ◦ Reveille

*Children place their poppies on the altar.
Laying of wreath: Peter Ward and Steve Sibbald*

O Canada

**O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the true north strong and free!**

**From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.**

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **O Day of Peace**

#573

**O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.**

**Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.**

Officiant: Holy and mighty God,

**All: we give you thanks for the triumph of Christ in
the lives of all his saints. Receive all we offer
you this day, and help us, like them, to run our
course with faith, that we may come to your
eternal kingdom. We ask this in the name of
Jesus Christ our Lord. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom,

the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in God!

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Choral Interlude

Officiant: Lord of hosts,

All: we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Love your enemies and pray for those who oppose you.

All: We will answer evil with good and give to those in need; for ours is the kingdom of God.

Officiant: And the blessing

Announcements

Blessing Song:

**May the Lord rejoice with you,
may the Lord bless you,
and make His face to shine upon you,
the God of Heaven loves you.**

Closing Hymn: **For All the Saints (v. 1,2,4,7,8)** #276

**For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!**

**Thou wast their rock, their fortress,
and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!**

**O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!**

**But lo, there breaks a yet more glorious day—
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia! Alleluia!**

**From earth's wide bounds,
from ocean's farthest coast,
through gates of pearl, streams
in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!**

DM: Go in peace to love and serve the Lord.
All: Thanks be to God.

Musical Postlude

Please join us following the 9:30 am service for coffee and refreshments in Steacy Hall.

Readings for Next Sunday, November 13th, 2022
Malachi 4:1-2a; Psalm 98;
2 Thessalonians 3:6-13; Luke 21:5-19

Credits:

Opening and closing sentences from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

Affirmation of faith from A New Zealand Prayer Book

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Sharing in our liturgical ministry today at 8:00 am:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: John Merritt

Sharing in our liturgical ministry today at 9:30 am:

Greeters: Elizabeth Harris and Linda Phillips

Readers: Eleanor Conn and Chris Kirch

Intercessor: Mary Van Leeuwen

Diac. Minister: Chris Kirch

Euch. Ministers: Gaétan Haché

Servers: Sarah, Annie, and Mary

Hospitality: Susan Garnham

Trumpeter: Mark Sullivan

Please pray this week for

- all those ministering and worshipping in:
 - the Diocese of Jerusalem;
 - the Evangelical Lutheran Church in Canada; and
 - St. Martin's, Ottawa
- those in our pastoral care: Elizabeth Barter, Isabel Barter, Joyce Code, and David Knowles; and
- the Ottawa Beavers and Sparks, Cubs and Brownies, Scouts and Guides, Ventures and Pathfinders.

Saints Alive!

Weekly News from All Saints' Westboro
 All Saints'/Remembrance Sunday November 6th, 2022

This Week

Today	11:00 am 4:30 pm	All Saints' Celebration Jazz Vespers	Steady Church
Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	1:00 to 4:00 pm		Food Bank
Wednesday	10:00 am to 2:00 pm		New-to-You Shop
	9:00 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
	5:30 pm	Youth dinner	Steady
	7:30 pm	Book Circle	Chapel
Thursday	1:00 to 3:00 pm	Choir practice	Church
	4:00 to 7:00 pm		Food Bank
	4:30 to 5:30 pm	Centering Prayer	Chapel
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Today

Festival of All Saints' Celebration Coffee Hour

Today, 11:00 am in Steady Hall

For the first time since the pandemic started, we will once again be able to celebrate All Saints' together. Following the 9:30 am service, we will hold a special coffee hour, with sandwiches and extra treats. A slide show will be presented showing parish life over the past year. Susan Garnham has, once again, graciously agreed to coordinate our celebration.

Jazz Vespers

Today, at 4:30 p.m. in the Church

Join us at Jazz Vespers and experience the transformative power of jazz in a sacred space. This month's musicians: Elise Letourneau (piano, flute, and voice) and Tim Bedner (guitar). The reflection will be given by Julie Newlands.

Upcoming Events

Youth dinner

Wednesday, November 9th, 5:30 to 7:30 pm, in Steacy Hall

The Youth Dinner this month will feature the workshop we had postponed from October, Empathy and Emotions. The kids will have an opportunity to explore drama and movement techniques with Tricia Myles. Dinner will be rigatoni (meat and meatless option). The vegetarian version will feature gluten free pasta.

Please let Julie know (or email office@allsaintswestboro.com) by Tuesday, November 8th, if your child(ren) is/are planning to attend.

Reading Circle

Wednesday, November 9th, at 7:30 pm, in the Chapel

This season, we are back to meeting in person. So please join the discussion in the Chapel. The book this month is *The Power of Ritual: Turning Everyday Activities into Soulful Practices*, by Casper ter Kuile.

Legion PAL Hour

Sunday, November 13th, at 11:15 am, in the Chapel

Brent Craig will be coming to share about the services at the Westboro Legion.

Women's Breakfast

Monday, November 21st, 9:30 am at the Savoy Restaurant

Once again, we will be meeting for our Women's Breakfast at the Savoy Restaurant. Please contact Helen the parish office (office@allsaintswestboro.com, 613-725-9487), by Friday, November 18th, to register. See you there!



Requested items for the Food Bank

Please help the Westboro Region Food Bank make Christmas merrier for your neighbours in need by donating items that they may not otherwise have access to. This week (to be brought to the **November 13th** service), the special request is for **boxes of cookies**.



Photo by Helen Norman