

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



*The Pied-billed Grebe harvests its lunch from Mud Lake, Ottawa
Photo by Christopher Dunn*

Eighteenth Sunday after Pentecost: National and Harvest Thanksgiving

October 9th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (October 12th) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

The wearing of masks is strongly encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **For the Fruit of All Creation**

#259

**For the fruit of all creation,
thanks be to God;
gifts bestowed on every nation,
thanks be to God.**

**For the ploughing, sowing, reaping,
silent growth while we are sleeping;
future needs in earth's safekeeping,
thanks be to God.**

**In the just reward of labour,
God's will is done.
In the help we give our neighbour,
God's will is done.**

**In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**

**For the harvests of the Spirit,
thanks be to God.**

**For the good we all inherit,
thanks be to God.**

**For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: God has sent redemption to us and made with us a covenant.

All: Holy and awesome is God's name. Praise the Lord!

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God, whose word is engrained in all we eat and drink:

All: free us from the greed that destroys the roots of life; teach us to eat the living bread in whom all hungers are satisfied by the life that gives of itself and is never sapped, Jesus Christ, the living Word. Amen.

The First Reading is from 2 Kings (5:1-3, 7-15c)

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." . . . When the king

of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 111

Hymn: **Hallelujah! Among the Just**

(Tune: #664)

**Hallelujah! Among the just
my heart will give God thanks and praise;
your works are great and learned by all
who take delight to know your ways.**

**Your work is full of majesty,
enduring splendour, righteousness;
and gracious Lord, we well recall
your works for they are marvellous.**

**To those who fear God, you give food;
you show the power of your hand
as, mindful of your covenant,
you give to us the promised land.**

**Your hands work justice, faithfulness,
and your commandments all are sure;
for they are done in equity
and truth, and they will long endure.**

**Redemption and eternal law
you sent us; holy is your Name;
with fear of God wisdom begins,
whose praise endures, always the same.**

Psalm 111

(Read together at 8:00 am, Sun. and 10:30 am, Wed.)

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! They are studied by all who delight in them. O Lord, your work is full of majesty and splendour, and your righteousness endures for ever. You make your marvellous works to be remembered; you are gracious and full of compassion. You give food to those who fear you; you are ever mindful of your covenant. You have shown your people the power of your works in giving them the lands of the nations. The works of your hands are faithfulness and justice; all your commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. You send redemption to your people; you commanded your covenant for ever; holy and awesome is your name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; the praise of the Lord endures for ever.

The Second Reading is from 2 Timothy (2:8-15)

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Let All Things Now Living**

#403

**Let all things now living
a song of thanksgiving
to God the creator triumphantly raise,
who fashioned and made us,
protected and stayed us,
who still guides us on to the end of our days.
Love's banners are o'er us;
God's light goes before us,
a pillar of fire shining forth in the night,
till shadows have vanished
and darkness is banished,
as forward we travel from light into Light.
God's law still enforces
the stars in their courses
and causes the sun in its splendour to shine;
the hills and the mountains,
the rivers and fountains,
the deeps of the ocean in praises combine.**

**We too should be voicing
our love and rejoicing;
with glad adoration a song let us raise
till all things now living
unite in thanksgiving:
“To God in the highest, hosanna and praise!”**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (17:11-19)

All: Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As Jesus entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When Jesus saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then Jesus said to him, “Get up and go on your way; your faith has made you well.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: On this Thanksgiving weekend, we are grateful for the many blessings that you pour down upon us, O God. In the broad expanse and intricate details of all creation, you have provided for our every earthly need. In the incarnation, life, death, and resurrection of your beloved son, Jesus, you have set forth a blueprint for us, ensuring our salvation and eternal life. And in the Holy Spirit you have assured that your lasting presence is available to guide, direct, sustain, and comfort us, as a gentle and intimate friend. Mindful of all that we enjoy, may we now pledge ourselves to lives of radical gratitude, sharing with those in need, what you have so abundantly provided. God of generosity,

All: accept our gratitude.

One: We pray to you for the needs of the whole world: for the plight and indignity of people enslaved by oppression of any kind; for those suffering from violence, poverty, and food insecurity; for those tortured by loneliness, addiction, and physical or mental illness; for those at risk from famine, drought, disaster, abuse; for the destruction that we have caused by our thoughtlessness and careless usurping of the natural world, and the

resultant suffering endured by all creatures and by the very earth itself. Give us eyes to see, ears to hear, and hearts to care about all of creation. God of compassion,

All: wake us up!

One: We ask you to give guidance and courage to leaders everywhere: in our families, neighbourhoods, and social groupings; in our formal and informal organizations; in our governments, tribes, countries, and nations; in our faith communities. In our own Christian community, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; Chris, Chung Yan, and Jarrett, our clergy; and Brian, Pastor of First United. God of wisdom,

All: lead us.

One: We pray for those for whom prayers have been requested:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Colin** (Read); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **Carolyn** (Johnston); **Sean** (Johnston); **Julia** (Johnston)

One: and for those whom we name, silently or aloud. . . . Remembering those who have died, especially Marjorie Scharf (mother of Debbie Gillen), and those whom we name silently and aloud. . . , we ask for comfort for those who mourn, and hope in your promise of shared eternal life. God of comfort,

All: hear our prayers.

One: Basking in your love, buoyed by your example, trusting in your presence, we gather our praise, petitions, and thanks to you, O God of infinite goodness, shepherd of all souls. God of all and for all,

All: accept our praise, glory, and gratitude. Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

**Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom this world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and nourish us with grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven:
our ever faithful God,
whom heaven and earth adore;
for thus it was, is now,
and shall be evermore.**

Officiant: Source of all life,

**All: the heaven and earth are yours, yet you have
given us dominion over all things. Receive the
symbols of our labour and love which we offer
you this day, in the name of Jesus Christ our
Lord. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore, we raise our voices with angels and archangels, forever praising you and singing:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: Restore us, O God, let your face shine!

Officiant: At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a

woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Officiant: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All: Restore us, O God, let your face shine!

Officiant: Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily

bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in God!

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Choral Interlude

Officiant: God of our hope,

All: in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Practise the faith by practising gratitude to God

All: every day, in all circumstances; for God is bringing us from death to life.

Officiant: And the blessing

Announcements

Blessing Song:

**May the Lord rejoice with you, may the Lord
bless you, and make His face to shine upon
you, the God of Heaven loves you.**

Closing Hymn: **All Creatures of Our God and King #355**

**All creatures of our God and King,
lift up your voices, let us sing:
 alleluia, alleluia!**

**Bright burning sun and golden beams,
pale silver moon that gently gleams,
 alleluia, alleluia!**

**Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
 O sing now, alleluia!**

**Fair rising morn, with praise rejoice;
stars nightly shining, find a voice,
 alleluia, alleluia!**

**Swift flowing water, pure and clear,
make music for your Lord to hear,
 alleluia, alleluia!**

**Fire, so intense and fiercely bright,
you give to us both warmth and light,
 alleluia, alleluia!**

**Earth ever fertile, day by day
unfold your blessings on our way,
 O sing now, alleluia!**

**All flowers and fruits that in you grow,
God's glory let them also show:
 alleluia, alleluia!**

**All you with mercy in your heart,
forgiving others, take your part,
 alleluia, alleluia!**

**All you that pain and sorrow bear,
sing praise and cast on God your care:
 alleluia, alleluia!**

**And even you, most gentle death,
waiting to hush our final breath,
O sing now, alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod:
alleluia, alleluia!**

**Let all things their creator bless,
and worship God in humbleness,
alleluia, alleluia!**

**Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia!**

DM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

***Please join us following the 9:30 am service for coffee
and refreshments in Steacy Hall.***

Readings for Next Sunday, October 16th, 2022

Genesis 32:22-31; Psalm 121
2 Timothy 3:14-4:5; Luke 18:1-8

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Chris Kirch and Peter Newlands

Readers: Patricia and Eric Bays

Intercessor: Marcie Taylor

Diac. Minister: Susan Garnham

Euch. Ministers: Elizabeth Harris and Craig Thomas

Servers: Jamie

Please pray this week for

- Our Community Ministries:
 - Anglican Day Programs: Centre 454; St Luke's Table; The Well/LaSource;
 - Centre 105 (Cornwall);
 - Cornerstone Housing for Women;
 - Ottawa Pastoral Counselling Centre; and
 - Refugee Ministry;
- those in our pastoral care: Evelyn Heeney, Dorothy Adams, Lucille Lane, and Audrey McIntosh; and
- the patients, doctors, nurses, and support staff of the Ottawa Hospital Civic Campus and the Royal Ottawa Hospital

Credits:

Opening and closing sentences from Feasting on the Word Worship Companion,

Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

Affirmation of faith from A New Zealand Prayer Book

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Urgent Request: Westboro Food Bank

Due to an unprecedented increase in demand for assistance, the Westboro Region Food Bank will be open Tuesdays from 1:00 to 4:00 pm, beginning on Tuesday, October 11th.

We need volunteers! If you could give three hours a month to support our hungry neighbours, please email Peter Newlands at westbororegionfoodbank@gmail.com

Saints Alive!

Weekly News from All Saints' Westboro

Eighteenth Sunday after Pentecost

October 9th, 2022

This Week

Today	10:45 am	Kid Squad	Steady
Monday		BUILDING CLOSED	
Tuesday	1:00 to 4:00 pm		Food Bank
	7:00 pm	Corporation	Rm 7/8
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	9:00 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
	5:30 to 7:30 pm	Youth Dinner	Steady
Thursday	1:00 to 3:00 pm	Choir practice	Church
	4:00 to 7:00 pm		Food Bank
	4:30 to 5:30 pm	Centering Prayer	Chapel
Saturday	9:30 am to 2:30 pm		New-to-You Shop

Today

Kid Squad

Today, 10:45 am, Steady Hall

The Kid Squad will be set up after the 9:30 am service for anyone needing some help with their devices (e.g. iPhone or iPad).

Upcoming Events

Youth Dinner

Wednesday, October 12th, 5:30 to 7:30 pm

Chicken pot pie and a special guest will be inviting us to participate in a short play about our experience throughout COVID.

Reformation Series

After a break for Thanksgiving, the next session will take place on **Sunday, October 16th**; the topic will be the English Reformation and will be presented by Patricia Bays.

Holden Evening Prayer Rehearsal

Sunday, October 16th, 2:00 pm, in the Church

A rehearsal for the Holden Evening Prayer service (to be held on Sunday, October 30th) will take place in the Church. For more information, contact Chung Yan (lam@allsaintswestboro.com).

Women's Breakfast

Monday, October 17th, 9:30 am at the Savoy Restaurant

Why should the men have all the fun? The women of the Parish are organizing a monthly breakfast for the third Monday of each month. Our first breakfast meeting will be on October 17th. To help us plan for the first breakfast, please contact the parish office (office@allsaintswestboro.com), by no later than **Friday, October 14th, at 12:00 noon.**

Movies with Meaning

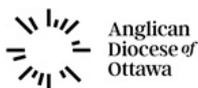
Wednesday, October 19th, Dinner: 6:00 pm, Steacy Hall

Movie: 7:00 pm, Chapel

After two and a half long years, Movies with Meaning are back!! Movies give us a unique opportunity to experience a world outside of our own and to broaden our worldview. As we restart "Movies with Meaning" this fall, we are planning to show movies based on the church year and community events.

Our first movie will be on the theme of perspective changing. Who can deny the power of music? Set in 1987, during the austere days of Thatcher's Britain, this film tells the story of a Pakistani teenager, who experiences racial and economic turmoil, but learns to live life, understand his family, and find his own voice through the music of Bruce Springsteen.

Dinner will be served promptly at 6:00 pm, in Steacy Hall, followed, as usual, by the movie, at 7:00 pm in the Chapel; after the movie, there will be a discussion. If you plan to come for dinner, please make sure that you register with the ASW office (613-725-9487 or office@allsaintswestboro.com) no later than **noon on Friday, October 14th**. If you are unable to attend at the last minute, please let the office know.



How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? 1 John 3:17

The Anglican Church of Canada (<https://www.anglican.ca/>) and the Diocese of Ottawa have officially declared homelessness and affordable housing to be a priority for the church. In January of this year, Ottawa City Council unanimously declared an emergency on housing and homelessness. Yet, despite the attention given to this issue, homelessness and the lack of affordable housing continue at unprecedented levels.

Nor are homelessness and affordable housing only a problem in the City of Ottawa. Throughout the Diocese, whether in rural areas, small towns or in the city, families and individuals face long waiting lists for affordable housing and the threat of being or becoming homeless, as housing costs continue to rise.

The Church, governments, community agencies and the private sector, all have a role to play to end this housing emergency. At this critical juncture, what is needed are municipal councils who will take meaningful action to make housing more affordable. Starts With Home is a non-partisan campaign to mobilize support for affordable housing and ending homelessness, that has been endorsed by the Anglican Diocese of Ottawa. See their website for specific actions municipal councils can take: <https://www.startswithhome.ca/>

In advance of the municipal elections this year, ask your candidates:

- **What will you do on council to end homelessness in our municipality?**
- **What do you believe the council should be doing to create more truly affordable rental housing?**
- **How will you/council address the rising cost of homeownership?**

For more information about how to advocate for affordable housing during the 2022 municipal elections, check out the Homelessness and Affordable Housing Working Group page on the Diocesan website at: <https://www.ottawa.anglican.ca/index.php/omelessness>