

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*A juvenile Cooper's Hawk, Ottawa
Photo by Christopher Dunn*

Twenty-first Sunday after Pentecost

October 30th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (November 2nd) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

The wearing of masks is strongly encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Come, Thou Fount of Every Blessing #354**

**Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my God's unchanging love.**

**Here I make faith's affirmation:
thus far by thy help I've come,
and I hope, by thy compassion,
safely to arrive at home.**

**Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

**O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it from thy courts above.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: There is one body and one Spirit,

All: There is one hope in God's call to us.

Officiant: One Lord, one faith, one baptism.

All: One God and Father of all.

Officiant: Lord of the lost,

All: you come into our homes and call us your own: may our tables be graced by your presence as guest and our possessions freed to serve the poor; through Jesus Christ, the Seeker. Amen.

The First Reading is from Isaiah (1:10-18)

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan,

plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

The Second Reading is from 2 Thessalonians (1:1-4, 11-12)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. . . . To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **You Call Us, Lord, To Be**

#450

**You call us, Lord, to be a people set apart,
to feel with thoughtful mind
and think with tender heart.**

**Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**

**You call us, Lord, to care
for self and neighbour too,
to take the risk, and dare to show what love can do.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**

**You call us, Lord, to be good stewards of the earth;
to tend it as a place of blessedness and worth.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**

**You call us, Lord, to serve: to die that we may live,
to know we best receive when joyfully we give.
Thus chosen, now, O Lord, we ask
for faith in your unfailing grace
to make us equal to the task.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (19:1-10)

All: Glory to you, Lord Jesus Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. Zacchaeus was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So Zacchaeus hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to Zacchaeus, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: The candidates for Holy Baptism will now be presented.

Sponsors: I present Audrey/Callie/Alexandra to receive the sacrament of baptism.

Officiant: Audrey and Callie do you wish to be baptized?

Audrey/Callie: I do.

Officiant: Will you be responsible for seeing that the child or youth that you present is nurtured in the faith and life of the Christian community?

Sponsors: I will, with God's help.

Officiant: Will you by your prayers and witness help this child or youth to grow into the full stature of Christ?

Sponsors: I will, with God's help.

Officiant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Officiant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Officiant: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Officiant: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

Officiant: Do you put your whole trust in his grace and love?

Answer: I do.

Officiant: Do you promise to obey him as your Lord?

Answer: I do.

Officiant: Will you who witness these vows do all in your power to support these people in their life in Christ?

All: We will.

One: As we welcome Audrey, Callie, and Alexandra, into this community of faith through baptism, let us join together in prayer for them, for the church, and for our world. God of love and justice,

All: hear our prayers.

One: Open all of our hearts, Lord, to your grace and truth, and bless all those who are called to lead us in our faith journeys. In the Anglican Church of Canada, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; and Shane, our Bishop. In this community, we pray for Chris, Chung Yan, and Jarrett, our clergy, and for Brian, pastor of First United. God of love and justice,

All: hear our prayers for the church.

One: In a world full of conflicts between the nations, and of gross inequities in the distribution of the earth's resources, we pray for all those whose lives are at risk from violence, the destructive forces of nature, homelessness, and food insecurity. We ask for your blessing upon all those who labour to improve the lives of others. God of love and justice,

All: hear our prayers for peace and justice for all.

One: We pray for all those who are serving their communities as health care workers at every level, and pray for your healing touch upon all those who are ill or facing death, remembering especially those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Colin** (Read); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **David** (Coulty); **Cinde** (Coke); **Linda** (Tremblay); **Anna** (Koolstra)

One: and for those whom we name now, silently or aloud. . . . We also commit to you those who have died, especially Kirsten Kozolanka, and those whom we name silently and aloud. . . , and we ask for your comfort for all those who mourn. God of love and justice,

All: hear our prayers for healing.

One: Grant, O Lord, that Audrey, Callie, and Alexandra, and all who are baptized into the death of Jesus Christ your Son, may be filled by your holy and life-giving Spirit to go into the world seeking justice for all, to love others and witness to your abiding love for all your children. We ask all these things in the name of Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, now and for ever.

All: Amen.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that

those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever

All: Amen.

Officiant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

All: I believe in God, the Father almighty, creator of heaven and earth.

Officiant: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Officiant: Do you believe in God the Holy Spirit?

All: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Officiant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Officiant: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Officiant: Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Officiant: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All: I will, with God's help.

Officiant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Officiant: Will you strive to safeguard the integrity of God's creation and respect, sustain and renew the life of the earth?

All: I will, with God's help.

Baptismal Hymn: **Child of Blessing, Child of Promise SNC#23**
(Tune: CP#657)

**Child of blessing, child of promise,
baptized with the Spirit's sign,
with this water God has sealed you
unto love and grace divine.**

**Child of love, our love's expression,
love's creation, loved indeed!
Fresh from God, refresh our spirits,
into joy and laughter lead.**

**Child of joy, our dearest treasure,
God's you are; from God you came.
Back to God we humbly give you:
live as one who bears Christ's name.**

**Child of God, your loving Parent,
learn to know whose child you are.
Grow to laugh and sing and worship,
trust and love God more than all.**

Candidate:	Audrey Rose-Kathleen Corbin
Godparents:	Brendan Corbin and Ethel Corbin
Parish Sponsor:	Earla Clemo (Grandmother)
Parents:	Valerie Corbin and Peter Corbin

Candidate:	Callie Olivia Lynn Thompson
Godparents:	Elizabeth Corbin and Noah Corbin
Parish Sponsor:	Earla Clemo (Great Grandmother)
Parents:	Rebecca Corbin and Cody Thompson

Candidate:	Alexandra Maude Brett
Godparent:	Kelly Chapeskie
Parents:	Heather Miller and Martin Brett

Officiant: Audrey/Callie/Alexandra, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Officiant I sign you with the cross and mark you as Christ's own for ever.

Officiant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant, Audrey/Callie/Alexandra, the forgiveness of sin and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Officiant: Receive the light of Christ, to show that you have passed from darkness to light.

All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Officiant: Let us welcome the newly baptized.

All: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Will You Come and Follow Me**

#430

**Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?
Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?
Will you love the "you" you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?**

**Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.**

Officiant: God of freedom,

All: Accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your

presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom,

the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Officiant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Choral Interlude

Officiant: Loving God,

All: bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Learn to do good: seek justice, rescue the oppressed,

All: We will defend the orphan, plead for the widow, trusting in the power of God to do all things.

Officiant: And the blessing

Announcements

Blessing Song:

**May the Lord rejoice with you,
may the Lord bless you,
and make His face to shine upon you,
the God of Heaven loves you.**

Closing Hymn: **How Sweet the Name of Jesus Sounds #620**

**How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.**

**It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.**

**Dear name! The rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace.**

**Jesus, my shepherd, brother, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.**

**Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.**

DM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

Please join us following the 9:30 am service for coffee and refreshments in Steacy Hall.

Readings for Next Sunday, November 6th, 2022

Daniel 7:1-3, 15-18; 2; Psalm 149;
Ephesians 1:11-23; Luke 6:20-31

Credits:

Closing sentence from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Sharon and Larry Chop

Readers: Dawn Conway and Marcie Taylor

Intercessor: Patricia Fox

Diac. Minister: Susan Garnham

Euch. Ministers: Alex Bokij and Stephen Rouble

Hospitality: Linda Phillips, Katy Burnett,
Peter Cormier, and Chris Helleur

Servers: Joseph, Margot, and Hannah

Please pray this week for

- those ministering and worshipping in the Area Parish of Mississippi Lake:
 - St. James Church, Carleton Place;
 - St. James Church, Franktown;
 - St. John's Church, Innisville;
 - Christ Church Ashton; and
 - St. Bede's Church, Nolans Corners;
- our Lutheran sisters and brothers on Reformation Sunday;
- those in our pastoral care: Viola Martin, Christine MacDonald, Margaret Cook, and Dorothy Wilson; and
- Ottawa Beavers and Sparks, Cubs and Brownies, Scouts and Guides, Ventures and Pathfinders.

Saints Alive!

Weekly News from All Saints' Westboro

Twenty-first Sunday after Pentecost

October 30th, 2022

This Week

Today	11:15 am 4:30 pm	Reformation Series Holden Evening Prayer	Chapel Church
Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	8:15 am 1:00 to 4:00 pm	Men's Breakfast	Restaurant Food Bank
Wednesday	10:00 am to 2:00 pm 9:00 am 10:30 am 7:00 pm	Quilters Eucharist Bible on Tap	New-to-You Shop Rm 7/8 Church Zoom
Thursday	1:00 to 3:00 pm 4:00 to 7:00 pm 4:30 to 5:30 pm	Choir practice Centering Prayer	Church Food Bank Chapel
Saturday	9:00 am to 1:00 pm 10:00 am to 2:00 pm	Village Fair	Steady New-to-You Shop

Today

Reformation Series

Today, at 11:15 am, in the Chapel

For this, our final session, we will hear from an Ecumenical Panel on the Impact of the Reformation. The members will be Eric and Patricia Bays (Anglican); Ray Van Leeuwen (Christian Reformed); Catherine Clifford (Roman Catholic); and Chung Yan (Lutheran)

Holden Evening Prayer

Today, at 4:30 pm, in the Church

This special service was written in 1985–86, while Marty Haugen was the musician-in-residence at Holden Village, a Lutheran retreat center in the North Cascade Mountains of Washington State. Holden Village has always been and continues to be a vibrant and important place of spiritual renewal, creativity, and Christian witness to the world. As the Village and the surrounding wilderness begin the long process of healing, fostering new

growth after the devastating fires. This lovely setting of vespers was a culmination of the community collaborating with Haugen in revising each part of this service. The service follows the traditional form while using contemporary and inclusive language.

Upcoming Events

Bible on Tap

Wednesday, November 2nd, 7:00 pm, via Zoom

Join Chris for a discussion of next Sunday's readings.

Festival of All Saints' Celebration Coffee Hour

November 6th, 11:00 am in Steacy Hall

For the first time since the pandemic started, we will once again be able to celebrate All Saints' together. Following the 9:30 am service, we will hold a special coffee hour, with sandwiches and extra treats. A slide show will be presented showing parish life over the past year. Susan Garnham has, once again, graciously agreed to coordinate our celebration. However, she will need help, particularly with cleanup. If you are able to help, please contact Susan (sgarnham@sympatico.ca) or contact the office (office@allsaintswestboro.com).

Jazz Vespers

Sunday, November 6th, at 4:30 p.m. in the Chapel

Join us at Jazz Vespers and experience the transformative power of jazz in a sacred space. This month's musicians: Elise Letourneau (piano, flute, and voice) and Tim Bedner (guitar)



Requested items for the Food Bank

Please help the Westboro Region Food Bank make Christmas merrier for your neighbours in need by donating items that they may not otherwise have access to. This week (to be brought to the **November 6th** service), the special request is for

- **shampoo** and
- **skin lotion.**



ALL SAINTS'

ANGLICAN CHURCH WESTBORO

Village Fair

5 November 2022

9:00 am to 1:00 pm

Crafts, jams, baking, books,
and so much more!



For more details, contact office@allsaintswestboro.com