

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*A female Mallard coming in for a landing, Mud Lake, Ottawa
Photo by Christopher Dunn*

Twentieth Sunday after Pentecost

October 23rd, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (October 26th) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

The wearing of masks is strongly encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **O Worship the King** #380

**O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.**

**O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Happy are those who live in the house of the Lord, ever singing your praise, O God.

All: Happy are those whose strength is in you, in whose heart are the highways to Zion.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God beyond our knowing,

All: we make you into an idol to serve our own needs. Humble our arrogance by the strangeness of your coming and the wonder of your mercy; through Jesus Christ, the friend of Pharisees and tax collectors. Amen

The First Reading is from Jeremiah (14:7-10, 19-22)

Although our iniquities testify against us, act, O Lord, for your name's sake; our apostasies indeed are many, and we have sinned against you. O hope of Israel, its saviour in time of trouble, why should you be like a stranger in the land, like a

traveller turning aside for the night? Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us! Thus says the Lord concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the Lord does not accept them, now he will remember their iniquity and punish their sins. . . . Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. Do not spurn us, for your name's sake; do not dishonour your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 84:1-7

Hymn: **How Lovely, God**

VU pg. 801

**How lovely, God, how lovely is your abiding place;
my soul is longing, fainting,
to feast upon your grace.**

**The sparrow finds a shelter,
a place to build her nest,
and so your temple calls us within its walls to rest.**

**In your blest courts to worship, O God, a single day
is better than a thousand if I from you should stray.
I'd rather keep the entrance
and claim you as my Lord
than revel in the riches the ways of sin afford.**

**A sun and shield forever are you, O God Most High;
you shower us with blessings;**

**no good will you deny.
The saints, your grace receiving,
from strength to strength shall go,
and from their life shall rivers of blessing overflow.**

Psalm 84:1-7

(Read together at 8:00 am, Sun. and 10:30 am, Wed.)

How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my Sovereign and my God. Happy are they who dwell in your house! They will always be praising you. Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way! Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and you, the God of gods, will reveal yourself in Zion. Lord God of hosts, hear my prayer; hearken, O God of Jacob.

The Second Reading is from 2 Timothy (4:6-8, 16-18)

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. . . . At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

**Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.**

**When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (18:9-14)

All: Glory to you, Lord Jesus Christ.

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my

income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: Let us pray for the church, the world and all in need, saying: God of mercy,

All: hear our prayer.

One: We pray for the church in every place. That wherever people gather in your name, you enable us to listen to each other with open hearts. Give your people unity, O God, and replace pride with reconciliation. God of mercy,

All: hear our prayer.

One: In the Anglican Church of Canada, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy. Bless them all in their ministries that they may be an inspiration to all whom they serve. God of mercy,

All: hear our prayer.

One: We pray for those suffering from all forms of injustice, brokenness, or illness especially all who have asked for the prayers of this congregation:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Colin** (Read); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **David** (Coultish); **Cinde** (Coke); **Linda** (Tremblay); **Anna** (Koolstra)

One: and for those whose well-being we hold in our hearts and whom we name, silently or aloud. . . . God of mercy,

All: hear our prayer.

One: We remember those who have died, especially Jean Threader and those whom we name silently and aloud. . . . May their memories be a comfort to all who mourn. God of mercy,

All: hear our prayer.

One: We remember with honour and gratitude all those whose lives have enriched ours, and especially those whose faith has given shape to our own. May we live our lives daily as you would have us do. God of mercy,

All: hear our prayer. Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **One Bread, One Body, One Lord of All #73**

Refrain:

***One bread, one body, one Lord of all,
one cup of blessing which we bless—
and we, though many, throughout the earth,
we are one body in this one Lord.***

**Gentile or Jew, servant or free,
woman or man, no more.**

Refrain

**Many the gifts, many the works,
one in the Lord of all.**

Refrain

**Grain for the fields, scattered and grown,
gathered to one for all.**

Refrain

Officiant: God of constant love,

All: you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. Jesus healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and

drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Choral Interlude

Officiant: God our guide,

All: you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Go in peace and walk with the humble.

All: We will pray for our enemies and live with thanksgiving.

Officiant: And the blessing

Announcements

Blessing Song:

**May the Lord rejoice with you,
may the Lord bless you,
and make His face to shine upon you,
the God of Heaven loves you.**

Closing Hymn: **Alleluia No. 1**

#405

Refrain:

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give praise to his name.

**Jesus is Lord of all the earth;
he is the king of creation.**

Refrain

**Spread the good news o'er all the earth:
Jesus has died and is risen.**

Refrain

**We have been crucified with Christ:
now we shall live forever.**

Refrain

**Come, let us praise the living God,
joyfully sing to our Saviour.**

Refrain

DM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

**Please join us following the 9:30 am service for coffee
and refreshments in Steacy Hall.**

Readings for Next Sunday, October 30th, 2022

Isaiah 1:10-18; 2 Thessalonians 1:1-4, 11-12;

Luke 19:1-10

Credits:

*Opening and closing sentences from Feasting on the Word Worship Companion,
Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press*

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of
the Book of Alternative Services emended for contemporary liturgical use.*

Affirmation of faith from A New Zealand Prayer Book

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Peter Newland and Larry Broome

Readers: Ann Haché and Portia Parsell-Hainzelin

Intercessor: Prepared by Toni Larsen;

Read by Chris Kirch

Diac. Minister: Chris Kirch

Euch. Ministers: Ann Haché and Marcie Taylor

Servers: Andrew, Joseph, and Fionn

Please pray this week for

- staff at Ascension House;
- vocations to the priesthood;
- all retired clergy of the Diocese of Ottawa;
- those in our pastoral care: Mary Hoth, Hazel Jack, and Ed Swettenham; and
- the various community associations contained within our parish.

Saints Alive!

Weekly News from All Saints' Westboro
Twentieth Sunday after Pentecost October 23rd, 2022

This Week

Today	11:15 am	Reformation Series	Chapel
Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	1:00 to 4:00 pm		Food Bank
Wednesday	10:00 am to 2:00 pm		New-to-You Shop
	9:00 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
Thursday	1:00 to 3:00 pm	Choir practice	Church
	4:00 to 7:00 pm		Food Bank
	4:30 to 5:30 pm	Centering Prayer	Chapel
	7:00 pm	Parish Council	Rm 5/6
Saturday	10:00 am to 2:00 pm		New-to-You Shop

Today

Reformation Series

Today, at 11:15 am, in the Chapel

This week's session will be co-facilitated by Jarrett Carty and Patricia Bays. The topic will be the Joint Declaration on the Doctrine of Justification. For our final session (on Sunday, October 30th), we will be convening an Ecumenical Panel on the Impact of the Reformation. The members will be Eric and Patricia Bays (Anglican); Ray Van Leeuwen (Christian Reformed); Catherine Clifford (Roman Catholic); and Chung Yan (Lutheran)

Upcoming Events

Holden Evening Prayer

Sunday, October 30th, at 4:30 pm, in the Church

This special service was written in 1985–86, while Marty Haugen was the musician-in-residence at Holden Village, a Lutheran retreat center in the North Cascade Mountains of Washington State. Holden Village has always been and continues to be a

vibrant and important place of spiritual renewal, creativity, and Christian witness to the world. As the Village and the surrounding wilderness begin the long process of healing, fostering new growth after the devastating fires. This lovely setting of vespers was a culmination of the community collaborating with Haugen in revising each part of this service. The service follows the traditional form while using contemporary and inclusive language.

Bazaar: How you can help

If you're making preserves, save a few for our jams and jellies table; gather any craft items that you've been working on for the craft table; have you costume jewellery, linens, or baking that you could donate? Books, crafts, and non-perishable items may be brought in beginning **November 1st**.

Mark your calendar for **November 5th**, and bring your friends to our always enjoyable bazaar, which this year is in-person like before the pandemic!

Muffins needed for the ASW Bazaar

As you may know, the ASW Bazaar will be back to in-person this year on Saturday, November 5th. The Snowflake Café will be back too but only for coffee, tea, and muffins. If you have time to bake your favourite muffin recipe, we would love a batch! Please contact Lamar at lamarmason4@gmail.com if you are able to help. If you could spare an hour or so to serve at the Café, we could also use a couple of people. Thank you in advance for your support.



Requested items for the Food Bank

Please help the Westboro Region Food Bank make Christmas merrier for your neighbours in need by donating items that they may not otherwise have access to. This week (to be brought to the **October 30th** service), the special request is for

- **hand soap** and
- **deodorant.**