

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*"I lift up my eyes to the hills; from where is my help to come?" – Psalm 121*  
*Photo by Helen Norman*

### **Nineteenth Sunday after Pentecost**

**October 16<sup>th</sup>, 2022**

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday (October 19<sup>th</sup>) 10:30 am—Said Eucharist**

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

*The wearing of masks is strongly encouraged.*

*Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn: **Spirit of Gentleness**

**VU#375**

*Refrain:*

***Spirit, Spirit of gentleness,  
blow thro' the wilderness calling and free,  
Spirit, Spirit of restlessness,  
stir me from placidness,  
Wind, Wind on the sea.***

**You moved on the waters,  
you called to the deep,  
then you coaxed up the mountains,  
from the valleys of sleep;  
and over the eons you called to each thing:  
wake from your slumbers and rise on your wings.**

*Refrain*

**You swept thro' the desert,  
you stung with the sand,  
and you goaded your people with a law and a land;  
and when they were blinded  
with their idols and lies,  
then you spoke thro' your prophets  
to open their eyes.**

*Refrain*

**You sang in a stable, you cried from a hill,  
then you whispered in silence  
when the whole world was still;**

and down in the city you called once again,  
when you blew through your people  
on the rush of the wind. *Refrain*

You call from tomorrow,  
you break ancient schemes,  
from the bondage of sorrow  
the captives dream dreams,  
our women see visions, our men clear their eyes,  
with bold new decisions  
your people arise. *Refrain*

### Children's Talk

*(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Officiant: Our help is in the name of the Lord, who made heaven and earth.

**All: Sisters and brothers, let us worship God.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: God of the dispossessed,

**All: you teach us to hunger for justice even when the weak are shut out and the powerful turn over in their beds: in the heat of our anger and the bitterness of our complaints, give us courage to protest, the persistence to pray and**

**the heart to love; through Jesus Christ, the true judge. Amen.**

**The First Reading is from Genesis (32:22-31)**

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Psalm 121**

Hymn: **I to the Hills Will Lift My Eyes**

**(Tune: #646)**

**I to the hills will lift my eyes;  
from whence shall come my aid?  
My help is from the Lord alone,  
who heav'n and earth has made.**

**God will not let your foot be moved;  
your guardian never sleeps;  
God's watchful and unslumbering care  
protects and safely keeps.**

**Your faithful keeper is the Lord,  
your shelter and your shade;  
'neath sun or moon, by day or night,  
you shall not be afraid.**

**From evil God will keep you safe,  
provide for all you need;  
your going out, your coming in,  
God will forever lead.**

***Psalm 121***

***(Read together at 8:00 am, Sun. and 10:30 am, Wed.)***

*I lift up my eyes to the hills; from where is my help to come? My help comes from the Lord, the maker of heaven and earth. The Lord will not let your foot be moved and the One who watches over you will not fall asleep. Behold, the One who keeps watch over Israel shall neither slumber nor sleep. The Lord, the Lord, watches over you; the Lord is your shade at your side, so that the sun shall not strike you by day, nor the moon by night. The Lord shall preserve you from all evil and shall keep you safe. The Lord shall watch over your going out and your coming in, from this time forth for evermore.*

**The Second Reading is from 2 Timothy (3:14-4:5)**

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but

having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Gradual Hymn: **The Living God Be Praised**

**#348**

**The living God be praised!  
Give honour to God's name,  
who was, and is, and is to be, for aye the same;  
the one eternal God ere all that now appears,  
the First, the Last, beyond all thought  
God's timeless years!**

**Without a form is God,  
nor can we comprehend  
the measure of God's love for us without an end.  
For God is Lord of all,  
creation speaks God's praise;  
the human race and all that lives God's will obeys.**

**God's Spirit floweth free,  
high surging where it will;  
in prophet's word God spoke of old  
and speaketh still.**

**Established is God's law  
and changeless it shall stand,  
inscribed upon the human heart in every land.**

**Eternal life hath God  
implanted in the soul;  
God's love shall be our strength and stay  
while ages roll.**

**The living one be praised!  
Give honour to God's name,  
who was, and is, and is to be, for aye the same.**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke (18:1-8)

**All: Glory to you, Lord Jesus Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. Jesus said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People**

One: Creator God, your teachings today remind us to pray always and not to lose heart. And so, we come to you. We pray for the world, for all who are oppressed and for those who live this day in fear. We pray for our planet and ask for your strength and guidance as we fight for climate justice. We pray for world leaders, and we ask you to give them wisdom and courage to do what is right. God in your mercy,

**All: hear our prayer.**

One: We pray for the church and for all people of faith. We pray for healing in the church and among religions that have been torn asunder by mistrust and pride. In our Anglican Communion, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy. We pray for all those attending Diocesan Synod; grant them patience, wisdom, and understanding that their deliberations and decisions may lead to a Church that better reflects your love. God in your mercy,

**All: hear our prayer.**

One: We lift up to you in prayer the sick and all who care for them, for those who are bound by anxiety or depression, loneliness, or fear, and for those who struggle to believe and those who seek a blessing. In our community, we pray for:

**All:** **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Colin** (Read); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **David** (Coultysh)

One: and for those whom we name, silently or aloud. . . . God in your mercy,

**All:** **hear our prayer.**

One: We pray for those who have died, especially for Carol Carty (mother of Jarrett Carty) and those whom we name silently and aloud. . . , and for all who mourn their passing. God in your mercy,

**All:** **hear our prayer.**

One: We pray for those in our community who are going to bed hungry and wake each day in misery. Fill us with your grace that we might be a better friend and a better Christian to those in need. God in your mercy,

**All:** **hear our prayer.**

One: All these prayers we offer with thanksgiving, for we know that you hear us when we pray and desire to make us whole. In the name of Jesus Christ, our Redeemer.

**All:** **Amen.**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

*When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.*

Offertory Hymn: **King of Love, O Christ We Crown You #451**

**King of love, O Christ, we crown you  
Lord of thought and Lord of will,  
each demand of your high challenge  
dedicated to fulfil;  
we with you by grace co-workers,  
till, where human foot has trod,  
peoples, kings, dominions, races,  
own the empire of our God.**

**King of life, you have created  
wheat in golden harvest spread:  
make your servants strong to serve you  
by the gift of daily bread.**

**Feed us with your body broken,  
with your blood outpoured sustain,  
that our souls divinely strengthened  
may the life eternal gain.**

**King of mercy, you have saved us  
from the haunting sense of loss,  
nailing in your vast compassion  
sin's indictment to the cross.**

**Those who love, by your sore anguish,  
from the past you cleanse and free,  
breathing words of absolution  
throned and reigning from the tree.**

**King triumphant, King victorious,  
take your throne our hearts within,  
lest the might of fierce temptation  
snare us into deadly sin.**

**By the Spirit's rich anointing,  
grant us strength life's race to run,  
till the power of sin be vanquished,  
till the prize of God be won.**

Officiant: Eternal God,

**All: your word inspires our faith. May we who offer  
you our praise trust you in all things. We ask  
this in the name of Jesus Christ the Lord.  
Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: It is indeed right to thank you and praise you, holy  
and gracious God, creator of all things, ruler of

heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.  
#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: We praise you, merciful God, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost. Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." In obedience

to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

**All: Christ has died, Christ is risen, Christ will come again.**

Officiant: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

Officiant: The gifts of God for the people of God.

**All: Thanks be to God.**

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

### *Choral Interlude*

Officiant: God of peace,

**All: you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Officiant: Don't worry about anything,

**All: but in everything by prayer and supplication with thanksgiving, we will let our requests be made known to God.**

Officiant: And the blessing . . . .

### *Announcements*

Blessing Song:

**May the Lord rejoice with you, may the Lord bless you, and make His face to shine upon you, the God of Heaven loves you.**

Closing Hymn: **Let Streams of Living Justice**

**#575**

**Let streams of living justice  
flow down upon the earth;  
give freedom's light to captives,  
let all the poor have worth.  
The hungry's hands are pleading,  
the workers claim their rights,**

the mourners long for laughter,  
the blinded seek for sight.  
Make liberty a beacon,  
strike down the iron power;  
abolish ancient vengeance:  
proclaim your people's hour.

For healing of the nations,  
for peace that will not end,  
for love that makes us lovers,  
God grant us grace to mend.  
Weave our varied gifts together;  
knit our lives as they are spun;  
on your loom of time enroll us  
till our thread of life is run.  
O great Weaver of our fabric,  
bind church and world in one;  
dye our texture with your radiance,  
light our colours with your sun.

Your city's built to music;  
we are the stones you seek;  
your harmony is language:  
we are the words you speak.  
Our faith we find in service,  
our hope in other's dreams,  
our love in hand of neighbour:  
our homeland brightly gleams.  
Inscribe our hearts with justice;  
your way—the path untried;  
your truth—the heart of stranger;  
your life—the Crucified.

DM:           Go in peace to love and serve the Lord.

All:           Thanks be to God.

*Musical Postlude*

***Please join us following the 9:30 am service for coffee and refreshments in Steacy Hall.***

**Readings for Next Sunday, October 23<sup>rd</sup>, 2022**

Jeremiah 14:7-10, 19-22; Psalm 84:1-7  
2 Timothy 4:6-8, 16-18; Luke 18:9-14

**Sharing in our liturgical ministry today at 8:00:**

Greeter: Ken McMillan  
Reader: Sylvia Shortliffe  
Server: John Merritt

**Sharing in our liturgical ministry today at 9:30:**

Greeters: Linda Phillips and Sarah Levesque  
Readers: Lynda Dredge and Patricia Fox  
Intercessor: Catrina Tapley  
Diac. Minister: Susan Garnham  
Euch. Ministers: Carol-Ann Lugtigheid and Chris Kirch  
Servers: Wyatt, Lucy, and Harry

Please pray this week for

- those worshipping and ministering in St. Luke's, Ottawa;
- the Anglican Council of Indigenous Peoples, Interim National Indigenous Bishop Sidney Black, Sacred Circle Events, and the ministry of reconciliation;
- clergy and lay people who minister in hospitals and long-term care facilities throughout our Diocese;
- all clergy under the jurisdiction of the Bishop of Ottawa;
- those in our pastoral care: Eleanor Wilson, June Kirch, Allan and Gail McGregor; and
- Ottawa West Community Support, the Parkdale Food Centre, and for the Westboro Food Bank.

**Credits:**

*Opening and closing sentences from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press*  
*Collect from Prayers for an Inclusive Church (2009) alt.*

*Readings from the New Revised Standard Version of the Bible*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

# Saints Alive!

Weekly News from All Saints' Westboro

Nineteenth Sunday after Pentecost

October 16<sup>th</sup>, 2022

## This Week

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| <b>Today</b> | <b>11:15 am</b>     | <b>Reformation Series</b>       | <b>Chapel</b>   |
|--------------|---------------------|---------------------------------|-----------------|
|              | <b>2:00 pm</b>      | <b>Evening Prayer Rehearsal</b> | <b>Church</b>   |
| Monday       | 10:00 am to 1:00 pm |                                 | Food Bank       |
| Tuesday      | 1:00 to 4:00 pm     |                                 | Food Bank       |
| Wednesday    | 10:00 am to 2:00 pm |                                 | New-to-You Shop |
|              | 9:00 am             | Quilters                        | Rm 7/8          |
|              | 10:30 am            | Eucharist                       | Church          |
|              | 6:00 pm             | Movies w. Meaning dinner        | Steady          |
|              | 7:00 pm             | Movies w. Meaning movie         | Chapel          |
| Thursday     | 1:00 to 3:00 pm     | Choir practice                  | Church          |
|              | 4:00 to 7:00 pm     |                                 | Food Bank       |
|              | 4:30 to 5:30 pm     | Centering Prayer                | Chapel          |
| Saturday     | 10:00 am to 2:00 pm |                                 | New-to-You Shop |

## Today

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### Reformation Series

#### Today, at 11:15 am, in the Chapel

After a break for Thanksgiving, the Reformation Series continues; the topic will be the English Reformation How did the Anglican Church come into being in a time of continental reform? What different theological traditions have shaped it? What does it mean to be part of a world-wide Anglican Communion with its different traditions and cultural norms? This week's session will be presented by Patricia Bays. Next week's session (on Sunday, October 23<sup>rd</sup>) will be co-facilitated by Jarrett Carty and Patricia Bays. The topic will be the Joint Declaration on the Doctrine of Justification.

### Holden Evening Prayer Rehearsal

#### Today, 2:00 pm, in the Church

A rehearsal for the Holden Evening Prayer service (to be held on Sunday, October 30<sup>th</sup>) will take place in the Church. For more information, contact ([lam@allsaintswestboro.com](mailto:lam@allsaintswestboro.com)) Chung Yan.

## **Upcoming Events**

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### **Women's Breakfast**

**Monday, October 17<sup>th</sup>, 9:30 am at the Savoy Restaurant**

Why should the men have all the fun? The women of the Parish are organizing a monthly breakfast for the third Monday of each month. Our first breakfast meeting will be on October 17<sup>th</sup>.

### **Movies with Meaning**

**Wednesday, October 19<sup>th</sup>, Dinner: 6:00 pm, Steacy Hall**

**Movie: 7:00 pm, Chapel**

After two and a half long years, Movies with Meaning are back!! Movies give us a unique opportunity to experience a world outside of our own and to broaden our worldview. As we restart "Movies with Meaning" this fall, we are planning to show movies based on the church year and community events.

Our first movie will be on the theme of perspective changing. Who can deny the power of music? Set in 1987, during the austere days of Thatcher's Britain, this film tells the story of a Pakistani teenager, who experiences racial and economic turmoil, but learns to live life, understand his family, and find his own voice through the music of Bruce Springsteen.

Dinner will be served promptly at 6:00 pm, in Steacy Hall, followed, as usual, by the movie, at 7:00 pm in the Chapel; after the movie, there will be a discussion. Registration for the dinner is now closed, but you can still attend the movie without preregistering. If you are unable to attend at the last minute, please let the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)) know.

### **Muffins needed for the ASW Bazaar**

As you may know, the ASW Bazaar will be back to in-person this year on Saturday, November 5<sup>th</sup>. The Snowflake Café will be back too but only for coffee, tea, and muffins. If you have time to bake your favourite muffin recipe, we would love a batch! Please contact Lamar at [lamarmason4@gmail.com](mailto:lamarmason4@gmail.com) if you are able to help. If you could spare an hour or so to serve at the Café, we could also use a couple of people. Thank you in advance for your support.



**How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? 1 John 3:17**

The Anglican Church of Canada (<https://www.anglican.ca/>) and the Diocese of Ottawa have officially declared homelessness and affordable housing to be a priority for the church. In January of this year, Ottawa City Council unanimously declared an emergency on housing and homelessness. Yet, despite the attention given to this issue, homelessness and the lack of affordable housing continue at unprecedented levels.

Nor are homelessness and affordable housing only a problem in the City of Ottawa. Throughout the Diocese, whether in rural areas, small towns or in the city, families and individuals face long waiting lists for affordable housing and the threat of being or becoming homeless, as housing costs continue to rise.

The Church, governments, community agencies and the private sector, all have a role to play to end this housing emergency. At this critical juncture, what is needed are municipal councils who will take meaningful action to make housing more affordable. Starts With Home is a non-partisan campaign to mobilize support for affordable housing and ending homelessness, that has been endorsed by the Anglican Diocese of Ottawa. See their website for specific actions municipal councils can take: <https://www.startswithhome.ca/>

In advance of the municipal elections this year, ask your candidates:

- **What will you do on council to end homelessness in our municipality?**
- **What do you believe the council should be doing to create more truly affordable rental housing?**
- **How will you/council address the rising cost of homeownership?**

For more information about how to advocate for affordable housing during the 2022 municipal elections, check out the Homelessness and Affordable Housing Working Group page on the Diocesan website at: <https://www.ottawa.anglican.ca/index.php/omelessness>



*Jacob wrestles with the Angel, Coventry Cathedral, Coventry England  
Photo by Christopher Dunn*