

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*The Wood Duck and the Turtle, Mud Lake, Ottawa
Photo by Christopher Dunn*

Sixteenth Sunday after Pentecost

September 25th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (September 28th) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

The wearing of masks is strongly encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Rejoice Today with One Accord #318**

**Rejoice today with one accord,
sing out with exultation;
rejoice and praise our mighty Lord,
whose arm hath brought salvation.
His works of love proclaim
the greatness of his name,
for he is God alone
who hath his mercy shown;
let all his saints adore him!**

**When in distress to him we cried,
he heard our sad complaining.
O trust in him, whate'er betide;
his love is all-sustaining.
Triumphant songs of praise
to him our hearts shall raise;
now every voice shall say,
"O praise our God alway";
let all his saints adore him!**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Happy are those whose help is in the God of Jacob,

All: whose hope is in the Lord their God.

Officiant: The Lord God reigns forever,

All: for all generations. Praise the Lord!

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God of Abraham, Moses and the prophets,

All: your covenant binds us as sisters and brothers: help us to overcome the scandal of poverty and the chasm of indifference, so that we may recognize you in the wounded poor; through Jesus Christ, the Builder of Bridges. Amen.

The First Reading is from Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. . . . Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 146

Hymn: I'll Praise My Maker While I've Breath

#346

**I'll praise my Maker while I've breath,
and when my voice is lost in death,
praise shall employ my nobler powers;
my days of praise shall ne'er be past,
while life and thought and being last,
or immortality endures.**

**Happy are they whose hopes rely
on Israel's God; who made the sky
and earth and seas, with all their train;
whose truth for ever stands secure,
who saves the oppressed, who feeds the poor,
whose promise none shall trust in vain.**

**The Lord pours eyesight on the blind;
the Lord supports the fainting mind;
and sends the labouring conscience peace.
God helps the stranger in distress,
the widow and the fatherless,
and grants the prisoner sweet release.**

**I'll praise God while I'm granted breath;
and when my voice is lost in death,
praise shall employ my nobler powers;
my days of praise shall ne'er be past,
while life and thought and being last,
or immortality endures.**

The Second Reading is from 1 Timothy (6:6-19)

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith

and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Jesus, Lover of my Soul**

#533

**Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high.
Hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide;
O receive my soul at last.**

**Other refuge have I none;
hangs my helpless soul on thee.
Leave, ah! leave me not alone;
still support and comfort me.**

**All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**

**Thou, O Christ, art all I want;
more than all in thee I find!
Raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness:
false and full of sin I am;
thou art full of truth and grace.**

**Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart;
rise to all eternity.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (16:19-31)

All: Glory to you, Lord Jesus Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in

agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: As one people called by God, let us offer our prayers for the church and the world.

Gracious God, you have called us and joined us into one body, the Church, to hear the cries of the world and to bring to troubled places your word of hope and light. We pray for our leaders, for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; Chris, Chung Yan, and Jarrett, our clergy; and Brian, pastor of First United Church. Grant them wisdom and understanding. Give to us, your people, courage to hear your word and respond to your call. In your mercy,

All: hear our prayer.

One: Generous God, you have called people of various gifts to serve your church. Bless the ministry of musicians and artists, scholars and writers, pastors, and teachers, that their work may enrich our common life and offer us a glimpse of the life to come. In your mercy,

All: hear our prayer.

One: Creator God, in this beautiful autumn season, we give thanks for the world you have made. Help us to be faithful stewards of the land and to share in the abundance of the harvest. Bless those who work to keep us fed—farmers and ranchers, fishers, agricultural workers, and those in processing and transportation. Bless the work of the Westboro Food Bank and the Parkdale Food Centre as they meet needs in our community. In your mercy,

All: hear our prayer.

One: Faithful God, you keep promises forever. Your desire is to lift up those who are down and give justice to the oppressed. As your hands and feet in

the world, help us to work towards that vision of wholeness and peace. Help us to work to build your kingdom. In your mercy,

All: hear our prayer.

One: Merciful God, you care for the stranger and sustain those in need. We pray for those in need, particularly:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Anne** (Mimee); **Colin** (Read); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **Crystal** (Kiez); **Anna** (Koolstra); **Michelle** (Gagnon)

One: and for those we now name, silently or aloud Grant healing to the sick and the troubled, and patience and compassion to those who care for them. We pray for those who have died, especially those whom we name silently and aloud . . . , that they may rest in the presence of God. We give thanks for those we no longer see whose witness has strengthened and encouraged us. We pray for those who mourn, that they may be comforted. In your mercy,

All: hear our prayer.

One: Loving God, hear our prayers, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.

All: Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Come and Journey with a Saviour #482**

**Come and journey with a Saviour
who has called us from our birth,
who has washed us in the waters,
and who loved us on the earth.**

Refrain:

***Come and journey, come and journey
with a Saviour who has come.
We are all God's sons and daughters;
in the Spirit we are one.***

**Come and journey, journey inward,
come and seek him deep within,
where he meets us in our living,
in our striving and our sin.**

Refrain

**Come and journey, journey outward,
telling others of his name,
telling others of his glory,
of his cross and of the shame.** *Refrain*

**Come and journey, journey outward,
where that cross calls us to care,
where injustice and where hunger
and the poor call us to share.** *Refrain*

**Come and journey, journey upward.
Sing his praises, offer prayer.
In the storm and in the stillness
find his presence everywhere.** *Refrain*

**Come and journey, journey onward;
all our gifts we now shall bring
to the building of a city
that is holy, Christ its King.** *Refrain*

Officiant: Eternal God,

**All: in Jesus Christ we behold your glory. Receive
the offering of your people gathered before
you, and open our hearts and mouths to praise
your great salvation, the same Jesus Christ our
Lord. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, for
the gift of a world full of wonder, and for our life
which comes from you. By your power you sustain
the universe.

All: Glory to you for ever and ever.

Officiant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever. Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Musical Interlude

Officiant: God in heaven,

All: strengthen the unity of your Church, so that we who have been fed with holy things may fulfill your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Pursue righteousness, godliness, faith, love, endurance, gentleness.

All: We will take hold of the eternal life to which we were called.

Officiant: And the blessing

Announcements

Blessing Song:

**May the Lord rejoice with you,
May the Lord bless you,
And make His face to shine upon you,
The God of Heaven loves you.**

Closing Hymn: **God of Grace and God of Glory** #577

**God of grace and God of glory,
on your people pour your power;
now fulfil your church's story;
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.**

**Lo, the hosts of evil round us
scorn your Christ, assail his ways.
Fears and doubts too long have bound us;
free our hearts to work and praise.**

**Grant us wisdom, grant us courage,
for the living of these days.**

Cure your children's warring madness.

Bend our pride to your control.

**Shame our wanton selfish gladness,
rich in goods and poor in soul.**

**Grant us wisdom, grant us courage,
lest we miss your kingdom's goal.**

**Set our feet on lofty places;
gird our lives that they may be
armoured with all Christ-like graces
in the fight for liberty.**

**Grant us wisdom, grant us courage,
lest we fail ourselves and thee.**

DM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

***Please join us following the 9:30 am service for
refreshments in the Courtyard.***

Readings for Next Sunday, October 2nd, 2022

Habakkuk 1:1-4, 2:1-4; Psalm 37:1-9

2 Timothy 1:1-14; Luke 17:5-10

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: Chris Kirch

Sharing in our liturgical ministry today at 9:30:

Greeters: Susan Stewart and Sarah Levesque

Readers: Chris Kirch and Marcie Taylor

Intercessor: Patricia Bays

Diac. Minister: Chris Kirch

Euch. Ministers: Laurie Jamieson and Larry Broome

Servers: Mary, Annie, and Sarah

Please pray this week for

- those ministering and worshipping at
 - Christ Church, Aylmer; and
 - St. Matthew's, Ottawa;
- in our Companion Diocese, the Diocese of Jerusalem,
 - St. Matthew's Church, Zababdeh, West Bank; and
 - the Theodore Schneller Chapel, and the School for Boys, Amman Jordan;
- the staff at Ascension House;
- the chaplain to the Royal Canadian Mounted Police, The Reverend Canon Catherine Ascah;
- those in our pastoral care: Lil Mackie, Randy Brown, Pamela Claughton, and Loris Jordan; and
- the Carlington Health Centre and the Carlington Chaplaincy.

Credits:

Opening and closing sentences from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible

Psalms reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

Affirmation of faith from A New Zealand Prayer Book

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801



*Fall blooms
Photo by Helen Norman*

Saints Alive!

Weekly News from All Saints' Westboro

Sixteenth Sunday after Pentecost

September 25th, 2022

This Week

Monday	10:00 am to 1:00 pm		Food Bank
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	10:30 am	Eucharist	Church
Thursday	1:00 to 3:00 pm	Choir practice	Church
	3:00 to 7:00 pm		Food Bank
	4:30 to 5:30 pm	Centering Prayer	Chapel
Friday	6:00 pm	Truth and Rec. dinner	Steady
	7:00 pm	Truth and Rec. movie	Chapel
Saturday	9:30 am to 2:30 pm		New-to-You Shop
	10:30 am	Emotion Commotion	Steady/Church

Today

Church School Returns

Today, during the 9:30 am service

Today, we begin our regular Church School classes. If you would like to help teach a class, please contact Julie Newlands, who is always looking for people willing and able to work with our terrific group of young people.

Upcoming Events

Centering Prayer

Thursday, September 29th, 4:30 to 5:30 pm, in the Chapel

After two long years, the Centering Prayer group resumes! Welcome to past participants and welcome newcomers!

There will be two periods of centering prayer (20 minutes each) with a walking meditation in between. There will also be time for conversation and discussion. The sessions start on September 29th and will continue every Thursday. The first meeting will include an introduction/review of the method of centering prayer. Though meeting to practice the centering prayer way of silent prayer, other contemplative meditators are most welcome.

“What is gathered in contemplation is given out in love,”

Meister Eckhart

Hosted by Susan and Tim Kehoe—Contemplative Outreach Eastern Ontario/West Quebec (<https://coeo.ca/>). Please contact Susan (smkehoe@rogers.com or 613-725-9878) for more information.

Season of Creation Discussions

Thursday, Sept. 29th, 7:00 pm, via Zoom

Creationtide or the Season of Creation is the period in the church calendar, roughly from September through to St. Francis Day in October, in which many churches celebrate God as Creator and Sustainer of all life. We give thanks for God’s gift of creation, and we commit to caring for our one planet home. In connection with the Season of Creation, join us for the third of six discussion sessions led by Linda Privitera and Joe O’Shields. You can join the discussion at any time, and the Zoom link is the same for all of the evenings: <https://us02web.zoom.us/j/89081353119>

For more information, please contact Helen in the office (office@allsaintswestboro.com).

Special Movie Night—Truth and Reconciliation

**Friday, September 30th, 6:00 pm (dinner) 7:00 pm (movie)
Steady Hall and the Chapel**

September 30th is the National Day for Truth and Reconciliation, colloquially known as Orange Shirt Day. On this day, we recognize the legacy of the Canadian Indian residential school system, as well as consider the present and look forward to ways of engaging in reconciliation efforts. On this day the Truth and Reconciliation Team will facilitate an evening with a simple supper of soup and bannock/bread, followed by a movie in the Chapel.

An optional sharing circle will follow the film. Free-will offering and donations to cover our costs will be greatly appreciated. All are welcome at this event. For more information about the movie that will be shown, and to register for the dinner, please contact Helen in the office (office@allsaintswestboro.com).

Note: So that we can plan for dinner, please register for the dinner no later than Monday, September 26th, at 12:00 noon. Registration for the movie only is not necessary.

Blessing of the Animals Service

Sunday, October 2nd, 9:30 am, in the Church, and 10:45 am in the Courtyard

We invite everyone to bring their special family pets to the service on Sunday, October 2nd. Following the 9:30 service, we will gather in the Courtyard with appropriate social distancing and meet with First United for an opportunity to celebrate all our special pets.

Reformation Series

Sundays in October, 11:15 am, in the Chapel

More than 500 years after the initial nailing of the 95 Theses in 1517 by Martin Luther to challenge the ways of the Western Church, we have a chance in the month of October to dive into the historical circumstances that led to the Reformation and the theological implications that formed the churches of the Reformation. If you have wondered about how Anglicanism came to be, what the distinguishing characteristics of our Christian expression are, and what impact it has on our liturgy, structure, and self-understanding, then this series is just the place for you.

The second half of the series will focus on the efforts and movements of denominations journeying towards communion and rebuilding ecumenical partnerships to move towards the prayer that "we may all be one." We will be led by Jarrett Carty and Patricia Bays in our sessions among potential other guests.

Jazz Vespers

Sunday, October 2nd, at 4:30 pm, in the Church

Jazz Vespers returns for a new season. Join us on October 2nd when we will celebrate St. Francis and Thanksgiving with music by Matthew Larkin on the Piano.

New-to-You shop—50% OFF End-of-Season SALE
Visit the shop on Wednesday, September 28th, and
Saturday, October 1st.
Sale applies to all items.
The shop is open from 9:30 am to 2:30 pm

Kid-Safe Productions Presents **EMOTION COMMOTION**

A new musical puppet play that teaches mental health practises for children of all ages.
by Meg Gibson & Erin Jones with music by Tricia Myles

DJ is worried and in a tizzy. Jordan is feeling all kinds of mad and has a sore foot to boot. Enter a local garbage rummaging raccoon and an owl friend to the "Emotion Commotion". Using games, songs and stories, they explore feelin' feelings, gettin' calm, and asking for help. Come see what they learned and what YOU can put in YOUR emotion commotion toolbox!

Sponsored in part by the



"Say Yes! To Kids"
initiative

WHERE?

All Saints Anglican Church
347 Richmond Road Ottawa

WHEN?

Saturday, October 1, 2022 10:30 am

**FREE ADMISSION
WHEN YOU REGISTER** →

REGISTER HERE:

