

All Saints' Anglican Church, Westboro  
347 Richmond Road  
Ottawa, ON, K2A 0E7  
613-725-9487  
office@allsaintswestboro.com



## All Saints' Westboro



*"for the insects, spiders and bugs that can annoy us,  
and yet serve their part in the web of creation"*

*Photo by Helen Norman*

### **Seventeenth Sunday after Pentecost: Blessing of the Animals**

October 2<sup>nd</sup>, 2022

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday (October 5<sup>th</sup>) 10:30 am—Said Eucharist**

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

*The wearing of masks is strongly encouraged.*

*Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn: **All Things Bright and Beautiful #416**

*Refrain:*

***All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.***

**Each radiant flower that opens,  
each vibrant bird that sings,  
God made their glowing colours,  
God made their lively wings.**

*Refrain*

**The cold wind in the winter,  
the pleasant summer sun,  
the ripe fruit in the garden,  
God made them every one.**

*Refrain*

**The rocky mountain splendour,  
the loon's wild, haunting call,  
the great lakes and the prairies,  
the forest in the fall.**

*Refrain*

**God gave us eyes to see them,  
and lips that we might tell  
how great is the Creator,  
who has made all things well.**

*Refrain*

### **Children's Talk**

*(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Officiant: The steadfast love of the Lord never ceases,

**All: God's mercies never come to an end;**

Officiant: they are new every morning.

**All: Great is your faithfulness, O God!**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: Grant us, Almighty God,

**All: after the example of your holy servant Francis, to do what you would have us do, and always to desire what is pleasing in your sight, that cleansed by your love, enlightened by your truth, and kindled with the fire of your Holy Spirit, we may follow in the footsteps of your beloved Son and make our way to you, O God most High; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **The First Reading is from Habakkuk (1:1-4; 2:1-4)**

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted . . . I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he

will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Psalm 37: 1-9**

**(Tune: House of the Rising Sun)**

**Do not be vexed or envy those  
obsessed with doing wrong.  
Their fortune is like fields of grass  
whose growth cannot last long.**

**Trust in the Lord, do what is right;  
take root in God's good ground.  
Delight in God, for in God's will  
your heart's desire is found.**

**Give God your trust, and let the Lord  
direct your future way.**

**The justice of your cause shall rise  
and shine as clear as day.**

**Do not be jealous or dismayed  
should evil folk succeed.**

**Wait patiently for God who comes  
in quietness to your need.**

***Psalm 37: 1-9***

***(Read together at 8:00 am, Sun. and 10:30 am, Wed.)***

*Do not fret yourself because of evildoers; do not be jealous of those who do wrong. For they shall soon wither like the grass, and like the green grass fade away. Put your trust in the Lord and do good; dwell in the land and feed on its riches. Take delight in the Lord, who shall give you your heart's desire. Commit your way to the Lord and put your trust in the Holy One who will bring it to pass. God will make your righteousness as clear as the light and your just dealing as the noonday. Be still before the Lord and wait patiently for God. Do not fret yourself*

*over the one who prospers, the one who succeeds in evil schemes. Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil. For evildoers shall be cut off, but those who wait upon the Lord shall possess the land.*

**The Second Reading is from 2 Timothy (1:1-14)**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Gradual Hymn: **Make Me a Channel of Your Peace** VU#684

**Make me a channel of your peace:  
where there is hatred, let me bring your love;  
where there is injury, your healing power,  
and where there's doubt, true faith in you.**

**Make me a channel of your peace:  
where there's despair in life, let me bring hope;  
where there is darkness, only light;  
and where there's sadness, ever joy.**

**O Spirit, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved as to love with all my soul.**

**Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving to all that we receive,  
and in dying that we're born to eternal life.**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to Luke (17:5-10)

**All: Glory to you, Lord Jesus Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

Officiant: Let us make an affirmation of faith, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

One: As we gather today, we give special thanks for the beauty and wonder of all creation. Most notably on this "Blessing of the Animals," we thank you for the creatures who give us faithful companionship; joy when we are happy and comfort when we are sad. We thank you for calling us to care for these animals, and within our roles, may we show love and respect for all living things. Lord of Creation,

**All: hear our prayers.**

One: For the world in which we and all of our animals share; for the fish, the birds, the insects, the reptiles, and the mammals. Help us grow in our understanding as stewards of the land, and may we tend to all of its bounty with care and respect. Lord of Grace,

**All: hear our prayers.**

One: For the whole human family and for the world of which we are a part. For all organizations that aim to help the poor, heal the sick, and comfort the lonely. We look especially to the guidance of strong characters in our greater Christian community. In our own Christian community. We pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy. We also pray for Brian, the pastor of First United Church, with whom we share this building. Lord of Guidance

**All: hear our prayers.**

One: Together, we pray for those who have requested our prayers:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Brian** (O'Connor); **Emily** (Sibbald); **Michael** (Lundy); **Anne** (Mimee); **Colin** (Read); **Grace** (Henkel); **Karen** (Henkel); **Peter** (Carr); **Crystal** (Kiez); **Michelle** (Gagnon); **Carolyn** (Johnston); **Sean** (Johnston); **Julia** (Johnston)

One: and for those we now name, silently or aloud . . . . We look for comfort remembering those who have died; for those whom we name silently and aloud. . . , Lord of Mercy,

**All: hear our prayers.**

One: God, we thank you for St. Francis, the patron saint of animals, and all the saints whose lives have reflected the light of Christ. May we go forth with the same love and grace to make a positive impact on the planet and may we also hold faith the size of a mustard seed so that we too may grow in your image, both in stature and in presence. Lord of Love,

**All:** hear our prayers. Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All:** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All:** Amen.

Officiant: The peace of the Lord be always with you.

**All:** And also with you.

*When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.*

Offertory Hymn: **God of the Sparrow**

**#414**

**God of the sparrow  
God of the whale  
God of the swirling stars  
How does the creature say Awe  
How does the creature say Praise  
God of the earthquake  
God of the storm  
God of the trumpet blast**

How does the creature cry Woe  
How does the creature cry Save

God of the rainbow

God of the cross

God of the empty grave

How does the creature say Grace

How does the creature say Thanks

God of the hungry

God of the sick

God of the prodigal

How does the creature say Care

How does the creature say Life

God of the neighbour

God of the foe

God of the pruning hook

How does the creature say Love

How does the creature say Peace

God of the ages

God near at hand

God of the loving heart

How do your children say Joy

How do your children say Home

Officiant: Loving God,

**All:** join our offering to the sacrifice of your only Son, that our service may be stamped with his humility and bear the image of his obedience; through the same Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

**All:** And also with you.

Officiant: Lift up your hearts.

**All:** We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

Officiant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our

hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through Isaiah and Jeremiah and all the prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe, we proclaim your glory singing:

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All: Christ has died, Christ is risen, Christ will come again.**

Officiant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies,

that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: "I am the bread which has come down from heaven," says the Lord.

**All: Give us this bread for ever.**

Officiant: "I am the vine, you are the branches."

**All: May we dwell in him, as he lives in us.**

Officiant: The gifts of God for the people of God.

**All: Thanks be to God.**

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

*Choral Interlude: Wake, O My Soul (by Pat Mayberry)*

Officiant: God of all goodness,

**All: who gave to your servant Francis a will to be the servant of all, grant us in our service of your gospel to hold back nothing of ourselves for ourselves, that Christ may receive the whole of our lives into the habitations of light and glory; through the same Jesus Christ our Lord. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Officiant: Fulfill your holy calling by serving God and serving your neighbours without thought of reward.

**All: We will hope always in God, through whom all things are possible.**

Officiant: And the blessing . . . .

*Announcements*

Blessing Song:

**May the Lord rejoice with you,  
May the Lord bless you,  
And make His face to shine upon you,  
The God of Heaven loves you.**

Closing Hymn: **Joyful, Joyful, We Adore Thee**

**#425**

**Joyful, joyful we adore thee,  
God of glory, Lord of love;  
hearts unfold like flowers before thee,  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.**

**All thy works with joy surround thee,  
earth and heaven reflect thy rays;  
stars and angels sing around thee,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain  
call us to rejoice in thee.**

**Thou art giving and forgiving,  
ever blessing, ever blest,**

**wellspring of the joy of living,  
ocean depth of happy rest!  
Thou our Father and our Mother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine.**

**DM:** Go in peace to love and serve the Lord.

**All:** **Thanks be to God.**

*Musical Postlude*

***Please join us following the 9:30 am service for coffee and refreshments in Steacy Hall.***

**Readings for Next Sunday, October 9<sup>th</sup>, 2022**

2 Kings 5:1-3, 7-15c; Psalm 111

2 Timothy 2:8-15; Luke 17:11-19

**Sharing in our liturgical ministry today at 8:00:**

**Greeter:** Ken McMillan

**Reader:** Sylvia Shortliffe and Michael Norman

**Server:** Chris Kirch

**Sharing in our liturgical ministry today at 9:30:**

**Greeters:** Elizabeth Harris and Larry Broome

**Readers:** Diane Bays and Katy Burnett

**Intercessor:** Aaron Leach

**Diac. Minister:** Gaétan Haché

**Euch. Ministers:** Susan Garnham and Marcie Taylor

**Servers:** Sera, Jade, and Hannah

Please pray this week for

- those ministering and worshipping in the
  - Diocese of Jerusalem; and
  - Evangelical Lutheran Church in Canada; and
  - Parish of Prescott-North Glengarry;
- the Diocesan Archives, its volunteers, and for our Diocesan Archivist, Dr. Glenn Lockwood;
- those in our pastoral care: Jean Chaplin, John Larsen, Edna Sawatzky, and Norah Kettle; and
- the GranAid Program and its support of Fikelala in the Diocese of Cape Town, South Africa.

# Saints Alive!

Weekly News from All Saints' Westboro

Seventeenth Sunday after Pentecost      October 2<sup>nd</sup>, 2022

## This Week

<b>Today</b>	<b>10:45 am</b>	<b>Blessing of the Animals</b>	<b>Courtyard</b>
	<b>11:15 am</b>	<b>Reformation Series</b>	<b>Chapel</b>
	<b>4:30 pm</b>	<b>Jazz Vespers</b>	<b>Church</b>
Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	8:30 am	Men's Breakfast	Restaurant
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	9:00 am	Quilters	7/8
	10:30 am	Eucharist	Church
	7:00 pm	Bible on Tap	Zoom
Thursday	1:00 to 3:00 pm	Choir practice	Church
	3:00 to 7:00 pm		Food Bank
	4:30 to 5:30 pm	Centering Prayer	Chapel
Saturday	9:30 am to 2:30 pm		New-to-You Shop

## Today

### Blessing of the Animals Service

**Today, 10:45 am in the Courtyard**

Following the 9:30 service, we will gather in the Courtyard with appropriate social distancing and meet with First United for an opportunity to celebrate all our special pets.

### Reformation Series: Today, 11:15 am, in the Chapel

Our four-week Reformation Series begins this week with **Part 1: What was the Reformation?** How did it begin? What were the contexts that led to it? How did it spread? What were the effects for church and society? **Part 2: What were the ideas of the Reformation?** What were the main disagreements? Why did new churches form? Why did the Reformation divide remain permanent? After a break for Thanksgiving, the next session will take place on **Sunday, October 16<sup>th</sup>**.

## **Jazz Vespers: Today, at 4:30 pm, in the Church**

Jazz Vespers returns for a new season. Join us on October 2<sup>nd</sup> when we will celebrate St. Francis and Thanksgiving with music by Matthew Larkin on the Piano.

## **Upcoming Events**

---

### **Men's Breakfast: Tuesday, October 4<sup>th</sup>, 8:30 am**

Please contact Father Chris if you would like to join us at the restaurant.

### **Bible on Tap: Wednesday, October 5<sup>th</sup>, 7:00 pm on Zoom**

This month the Rev. Chung Yan Lam will lead a discussion on the readings that we will hear on Thanksgiving Sunday.

### **Kid Squad: Sunday, October 9<sup>th</sup>, 10:45 am, Steacy Hall**

The Kid Squad will be set up after the 9:30 am service for anyone needing some help with their devices (e.g. iPhone or iPad).

### **Women's Breakfast**

#### **Monday, October 17<sup>th</sup>, 9:30 am at the Savoy Restaurant**

Why should the men have all the fun? The women of the Parish are organizing a monthly breakfast for the third Monday of each month. Our first breakfast meeting will be on October 17<sup>th</sup>. To help us plan for the first breakfast, please contact the parish office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)), by no later than **Friday, October 14<sup>th</sup>, at 12:00 noon.**

### **Urgent Request: Westboro Food Bank**

Due to an unprecedented increase in demand for assistance, the Westboro Region Food Bank will be open Tuesdays from 1:00 to 4:00 pm, beginning on Tuesday, October 11<sup>th</sup>. **We need volunteers!** If you could give three hours a month to support our hungry neighbours, please email Peter Newlands at [westbororegionfoodbank@gmail.com](mailto:westbororegionfoodbank@gmail.com)

#### *Credits:*

*Opening and closing sentences from Feasting on the Word Worship Companion,*

*Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press*

*Readings from the New Revised Standard Version of the Bible*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*