

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Bohemian Waxwing, Mud Lake, Ottawa
Photo by Christopher Dunn*

Eighth Sunday after Pentecost

July 31st, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (August 3rd) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

While the wearing of masks is no longer required, it is encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Morning Has Broken**

#3

**Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!**

**Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.**

**Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Sisters and brothers, we have been raised with Christ to new life, freed from every fear, and granted every grace.

All: With songs of praise, let us worship God.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Living God,

All: you have placed in our hands the wealth we call our own: give us wisdom, so that our possessions may not be a curse, but a means of blessing in our lives and the lives of others. Grant this through Jesus Christ our Lord. Amen.

The First Reading is from Ecclesiastes (1:2, 12-14; 2:18-23)

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. . . . I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. . . . I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity

and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 49:1-12

Officiant: Hear this, all you peoples;

All: hearken, all you who dwell in the world,

Officiant: you of high degree and low,

All: rich and poor together.

Officiant: My mouth shall speak of wisdom,

All: and my heart shall meditate on understanding.

Officiant: I will incline my ear to a proverb

All: and set forth my riddle upon the harp.

Officiant: Why should I be afraid in evil days,

All: when the wickedness of those at my heels surrounds me,

Officiant: the wickedness of those who put their trust in their goods,

All: and boast of their great riches?

Officiant: We can never ransom ourselves,

All: or deliver to God the price of our life;

Officiant: for the ransom of our life is so great,

All: that we should never have enough to pay it,

Officiant: in order to live for ever and ever,

All: and never see the grave.

Officiant: For we see that the wise die also; like the dull and stupid they perish

All: and leave their wealth to those who come after them.

Officiant: Their graves shall be their homes for ever, their dwelling places from generation to generation,

All: though they call the lands after their own names.

Officiant: Even though honoured, they cannot live for ever;

All: they are like the beasts that perish.

The Second Reading is from Colossians (3:1-11)

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things--anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Lead Us, Heavenly Father, Lead Us #564**

**Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;**

**yet possessing every blessing
if our God our Father be.**

**Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.**

**Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (12:13-21)

All: Glory to you, Lord Jesus Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But Jesus said to him, "Friend, who set me to be a judge or arbitrator over you?" And Jesus said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then Jesus told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose

will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: We come to you, God, in awe of your wisdom, by which you made all of creation. We come to you, God, in gratitude, for the way that you have lavished your creation with beauty. We come to you, God, with our petitions, trusting in your grace, to sustain us in all of our needs. God of wisdom and goodness,

All: keep us mindful of all your gifts, knowing that in the midst of our struggles, you provide all that we need.

One: Our leaders worldwide, be they political, tribal, organizational, religious, or other, are faced with relentless challenges: poverty, war, racial and social injustice, discrimination, greed. Whether these leaders be global or local, we pray for your wisdom to rain down upon them, informing their decisions and actions. We pray especially for religious leaders: for Justin, Archbishop of Canterbury, and those attending the Lambeth Conference; for Linda, our Primate; for Anne, our Metropolitan; for Sidney, our Interim Indigenous Bishop; for Shane, our Bishop; for Chris, Chung Yan, and Jarrett, our clergy; for Brian, Pastor of First United as he continues his sabbatical; and for the members of First United as they carry extra responsibilities during his absence. We pray for the laity and the many ways in which they guide and uphold the church. God of wisdom and goodness,

All: help us to sustain and support our leaders.

One: Whether knowingly or unwittingly, we wreak havoc on the earth and destroy what you made perfect. Instill in us the will to do better, the desire to preserve and restore right relations with all of creation, and the energy and perseverance to achieve what is needed. God of wisdom and goodness,

All: provide us with the insight and energy to do what is right.

One: Many of your people suffer and are in need, both those unknown to us and those in our midst. Let us pray for those among us who need your special care, and for their caregivers, that all may be fortified by your healing grace:

All: Betty-Joan (Hagerman); Cheryl (McTeer); Randy (Brown); Helen (Miller); Shari (Rathwell); Viola

(Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Etienne** (Hainzelin); **Jason** (Galloway); **Steve** (Thomas); **Annemieke** (Thorne Terpstra)

One: and for those whom we name silently or aloud. . . . We pray for those who have died, sorrowful for our own losses, yet rejoicing in their reunion with you, in life eternal. We lift up to you those whom we name silently or aloud God of wisdom and goodness,

All: comfort those who mourn.

One: O God, receive these prayers of gratitude and petition, holding tenderly the secret burdens and blessed joys of our hearts.

All: Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Wind Upon the Waters**

#408

**Wind upon the waters, voice upon the deep,
rouse your sons and daughters,
wake us from our sleep,
breathing life into all flesh,
breathing love into all hearts,
living wind upon the waters of my soul.**

**Showers from the heavens, water from the earth,
gift so wholly given, source of every birth,
joy of every living thing,
making all creation sing,
shower down upon the dry earth of my soul.**

**Rock and hill and garden, wood and desert sand,
prairie, field, and meadow
shaped by Love's own hand,
Love that fills the world around,
springing up from barren ground,
grow your love within the garden of my soul.**

**Blazing light of wonder, flame that pierces night,
burst the dark asunder, fill our souls with light.
Lord of glory, fill the skies,
make an end to hatred's cries,
be the blazing sun of justice in our lives.**

**Wind upon the waters, rains upon the sand,
grace your sons and daughters,
newborn by your hand.
Come, O Spirit, and renew
all the life that comes from you,
send your winds upon the waters of my soul.**

Officiant: God our sustainer,

**All: accept all we offer you this day, and feed us
continually with that bread which satisfies all
hunger, your son our Saviour Jesus Christ.
Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Holy God, Lover of creation, we give you thanks
and praise for in the ocean of your steadfast love
you bear us and place the song of your Spirit in our
hearts. When we turn from your love and defile the
earth, you do not abandon us. Your Spirit speaks
through Huldah and Micah, through Isaiah and
Jeremiah and all the prophets, sages, and saints in
every age, to confront our sin and reveal the vision
of your new creation. Joining in the song of the
universe, we proclaim your glory singing:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**#719 Hosanna in the highest. Blessed is he who
comes in the name of the Lord. Hosanna in the
highest.**

Officiant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on

earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Officiant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Musical Interlude

Officiant: God of grace,

All: we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Since you have been raised with Christ, seek the things that are of God.

All: We will go forth to live lives worthy of our calling.

Officiant: And the blessing

Announcements

Closing Hymn: **There's a Wideness in God's Mercy #606**

**There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in God's justice
which is more than liberty.**

**There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.**

**There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.**

**Foolish hearts, why will you scatter
like a crowd of frightened sheep?
Fainting souls, why will you wander
from a love so true and deep?**

**For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.**

DM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

***Please join us following the 9:30 am service for
refreshments in the Courtyard.***

Readings for Next Sunday, August 7th, 2022

Genesis 15:1–6; Psalm 33:12–22;
Hebrews 11:1–3, 8–16; Luke 12:32–40

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Chris Kirch and Peter Newlands

Readers: Eleanor Conn and Janet Holgate

Intercessor: Marcie Taylor

Diaconal Minister: Gaétan Haché

Eucharistic Ministers: Elizabeth Harris and Ann Haché

Servers: Sera, Lucy, and Harry

Please pray this week for

- those ministering and worshipping at St. Stephen's, Ottawa;
- our Diocesan Deacons;
- those in our pastoral care Lil Mackie, Randy Brown, Pamela Claughton, and Loris Jordan;
- the GranAid Program and its support of Fikelala in the Diocese of Cape Town, South Africa.

Credits:

*Opening and closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press
Collect from A Prayer Book for Australia (1995) alt.*

Readings from the New Revised Standard Version of the Bible

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

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All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro

Eighth Sunday after Pentecost

July 31st, 2022

This Week

Today	11:15 am	Kid Squad tech support	Rm 5/6
Monday	10:00 am to 1:00 pm		Food Bank
Tuesday	8:30 am	Men's Breakfast	Restaurant
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	9:30 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
	5:30 pm	Youth Group dinner	Steady
	7:00 pm	Bible on Tap	Zoom
Thursday	3:00 to 7:00 pm		Food Bank
Saturday	9:30 am to 2:30 pm		New-to-You Shop

Today

Kid Squad helping seniors with technology

Today, after the 9:30 am service

We will be setting up a table in Rm 5/6 with our Kid Squad available to help parishioners having difficulty with their devices (cell phones, iPads, etc.). This is our second time providing a service that is helpful for seniors who don't have grandchildren nearby to assist them with updates, understanding the apps, and that sort of thing.

Upcoming Events

Youth Group Dinner—Tacos and Talk

Wednesday, August 3rd, 5:30 pm, in Steady Hall

Come, eat tacos, and help us plan the coming year with ideas, suggestions, etc.

Bible on Tap

Wednesday, August 3rd, 7:00 pm, via Zoom

Join Chris for a discussion of next Sunday's readings.