

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Male Wood Duck, Mud Lake, Ottawa
Photo by Christopher Dunn*

Seventh Sunday after Pentecost

July 24th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (July 27th) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

While the wearing of masks is no longer required, it is encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **New Every Morning is the Love**

#7

**New every morning is the love
our waking and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.**

**New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.**

**If on our daily course our mind
be set to hallow all we find,
new treasures still of countless price
God will provide for sacrifice.**

**Old friends, old scenes will lovelier be,
as more of heaven in each we see;
some softening gleam of love and prayer
shall dawn on every cross and care.**

**The trivial round, the common task,
will furnish all we ought to ask:
room to deny ourselves, a road
to bring us daily nearer God.**

**Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: God of Love and Justice, turn our hearts toward doing good and seeking justice.

All: Ignite us to rescue the oppressed, defend the orphans, and help the widows, for the sake of Jesus Christ our Lord.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Lord of heaven and earth,

All: as Jesus taught the disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord. Amen.

The First Reading is from Genesis (18:20-32)

Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the

outcry that has come to me; and if not, I will know.” So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 138

Officiant: I will give thanks to you, O Lord, with my whole heart;

All: before the gods I will sing your praise.

Officiant: I will bow down toward your holy temple and praise your name,

All: because of your love and faithfulness;

Officiant: for you have glorified your name

All: and your word above all things.

Officiant: When I called, you answered me;

All: you increased my strength within me.

Officiant: All the rulers of the earth will praise you, O Lord,

All: when they have heard the words of your mouth.

Officiant: They will sing of the ways of the Lord,

All: that great is the glory of the Lord.

Officiant: Though you are high, you care for the lowly;

All: you perceive the haughty from afar.

Officiant: Though I walk in the midst of trouble, you keep me safe;

All: you stretch forth your hand against the fury of my enemies; your mighty hand shall save me.

Officiant: O Lord, you will make good your purpose for me;

All: your love endures for ever; do not abandon the works of your hands.

The Second Reading is from Colossians (2:6-15)

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised

him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Seek Ye First**

#458

**Seek ye first the kingdom of God
and God's righteousness,
and all these things shall be added unto you.**

Allelu, alleluia.

Alleluia, alleluia, alleluia.

Allelu, alleluia.

**Ask, and it shall be given unto you;
seek, and you shall find;
knock, and the door shall be opened unto you.**

Allelu, alleluia.

Alleluia, alleluia, alleluia.

Allelu, alleluia.

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke (11:1-13)

All: Glory to you, Lord Jesus Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." Jesus said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And

do not bring us to the time of trial.” And Jesus said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.’ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: Loving God, we stand at the open door after knocking, in hopes that you hear our prayers and help us in search of answers we desire. In your steadfast love, we ask that you care for the lowly and fulfil your purpose for us, O God of our salvation,

All: hear our prayers.

One: We pray for peace among nations, religions, ideologies, and people. We pray for those injured by war, natural disaster, or financial collapse, all who cry out for help. We pray for the old and the young, regardless of whether we find them in our own communities or in villages that we have never visited. O God of our salvation,

All: hear our prayers.

One: As the summer season is fully upon us, we give thanks for the beautiful weather we have experienced. May farmers reap the rewards of a good season and may local businesses prosper after two challenging years of restrictions. May you also look after individuals and families as they travel during their holidays. O God of our salvation,

All: hear our prayers.

One: We pray for those oppressed because of class, age, gender, ability, or sexual orientation. May we all play a role in fostering accepting communities and may we all have the strength and confidence to mentor and educate those, knowingly or unknowingly, who cause harm to others. O God of our Salvation,

All: hear our prayers.

One: We pray for all Christian denominations and for all who work to give hospitality to others. In our own Anglican community, we pray for the Lambeth Conference (starting on Tuesday) and for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim Indigenous Bishop; Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy. We also pray for Brian, the pastor of First United Church, with whom we share this building. O God of our Salvation,

All: hear our prayers.

One: We pray for all those in need, the suffering, the oppressed, and the ill; remembering especially those who have requested our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Etienne** (Hainzelin); **Jason** (Galloway); **Steve** (Thomas); **Annemieke** (Thorne Terpstra)

One: and for those we name silently or aloud. . . . And we pray who have died, especially those we name silently or aloud May their faith in you console them. O God of our Salvation,

All: hear our prayers.

One: Gracious God, you are the friend of those in need. May we show you hospitality whether you come in the form of angels or strangers. May we emulate your love by answering knocks at the door and offering what we can when asked. O God of our Salvation,

All: hear our prayers. Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Christ Whose Glory Fills the Skies** #5

**Christ whose glory fills the skies,
Christ the true, the only light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Day-spring from on high, be near;
Day-star, in my heart appear.**

**Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return
till thy mercy's beams I see,
till they inward light impart,
glad my eyes and warm my heart.**

**Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, Radiance divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

Officiant: God of grace,

**All: accept all we offer you this day, as we look
toward the glory you have promised. This we
ask in the name of Jesus Christ our Lord.
Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, for
the gift of a world full of wonder, and for our life
which comes from you. By your power you sustain
the universe.

All: Glory to you for ever and ever.

Officiant: You created us to love you with all our heart, and
to love each other as ourselves, but we rebel
against you by the evil that we do. In Jesus, your
Son, you bring healing to our world and gather us
into one great family. Therefore, with all who serve

you on earth and in heaven, we praise your wonderful name, as we sing,

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know

the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever. Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Musical Interlude

Officiant: God of grace,

All: we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Ask, and it will be given to you; search, and you will find;

All: knock, and the door will be opened to us.

Officiant: And the blessing

Announcements

Closing Hymn: **O For a Thousand Tongues to Sing #306**

**O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.**

**Jesus! the name that charms our fears,
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.**

**He speaks, and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

**Hear him, ye deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!**

**My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.**

DM: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Musical Postlude

***Please join us following the 9:30 am service for
refreshments in the Courtyard.***

Readings for Next Sunday, July 31st, 2022

Ecclesiastes 1:2, 12–14; 2:18–23; Psalm 49:1–12;

Colossians 3:1–11; Luke 12:13–21

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Elizabeth Harris and Larry Chop

Readers: Katy Burnett and Helen Norman

Intercessor: Aaron Leach

Diaconal Minister: Sandra Coultish

Eucharistic Ministers: Marcie Taylor and Sharon Chop

Servers: Sarah H., Annie, and Mary

Please pray this week for

- those ministering and worshipping in
 - St. James, Manotick; and
 - St. James, Perth;
- the Staff at Ascension House;
- those in our pastoral care: Leah Chapman, Laurie Hunter, and Thelma Mills;
- The Carlington Health Centre and the Carlington Chaplaincy.

Credits:

Opening and closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Common Worship: Additional Collects (2004) alt.

Readings from the New Revised Standard Version of the Bible

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

Affirmation of Faith from A New Zealand Prayer Book

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