

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Muskrat, Mud Lake, Ottawa
Photo by Christopher Dunn*

Sixth Sunday after Pentecost

July 17th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

Wednesday (July 20th) 10:30 am—Said Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

While the wearing of masks is no longer required, it is encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **God of Grace and God of Glory #577**

**God of grace and God of glory,
on your people pour your power;
now fulfil your church's story;
bring its bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.**

**Lo, the hosts of evil round us
scorn your Christ, assail his ways.
Fears and doubts too long have bound us;
free our hearts to work and praise.
Grant us wisdom, grant us courage,
for the living of these days.**

**Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal.**

**Set our feet on lofty places;
gird our lives that they may be
armoured with all Christ-like graces,
in the fight for liberty.**

**Grant us wisdom, grant us courage,
lest we fail ourselves and thee.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: In Jesus Christ all the fullness of God was pleased to dwell.

All: Through him God was reconciled to all things in heaven and on earth,

Officiant: even to us, that we might be holy and blameless before God.

All: In awe and gratitude, let us worship the Lord our God.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Eternal God, you draw near to us in Christ and make yourself our guest:

All: amid the cares of our daily lives, alert us to your presence and make us attentive to your voice, so that we may treasure your word above all else. We ask this through Jesus Christ, your Son. Amen.

The First Reading is from Genesis (18:1-10a)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down

to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 15

Officiant: Lord, who may dwell in your tabernacle?

All: Who may abide upon your holy hill?

Officiant: Those who lead a blameless life and do what is right,

All: who speak the truth from their heart.

Officiant: There is no guile upon their tongue; they do no evil to a friend;

All: they do not heap contempt upon a neighbour.

Officiant: In their sight the wicked are rejected,

All: but they honour those who fear the Lord.

Officiant: They have sworn to do no wrong

All: and do not take back their word.

Officiant: They do not give their money in hope of gain, nor do they take a bribe against the innocent.

All: Those who do these things shall never be overthrown.

The Second Reading is from Colossians (1:15-28)

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him--provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

**Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.**

**The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King,
still to the lowly soul
his presence doth impart,
and for a dwelling and a throne
chooseth the pure in heart.**

**Lord, we thy presence seek;
may ours this blessing be:
give us a pure and lowly heart,
a temple fit for thee.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (10:38-42)

All: Glory to you, Lord Jesus Christ.

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to Jesus and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: Rejoicing in the privilege of bringing our praise and petitions to our God, in peace let us pray to the Lord saying,

All: "Lord have mercy."

One: We give thanks for the abundance and diversity of your creation, and we pray that we may use its resources wisely and equitably for the benefit of all humankind, learn to walk more gently on the earth, and offer help wherever natural disasters have fractured human trust in the goodness of creation. For faithful stewardship of the gifts of your creation, let us pray to the Lord.

All: Lord have mercy.

One: We pray for the nations of the world, that all people may live without fear of oppression, poverty, or war, and we pray for those in positions of leadership and power that they may honour justice, protect the weak, and serve the common good. For courageous leaders with integrity, compassion, and humility, let us pray to the Lord.

All: Lord have mercy.

One: We pray for the church throughout the world, that its members may faithfully follow Christ our Head, and be blameless in living the gospel of reconciliation. In the Anglican Church of Canada, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim Indigenous Bishop; and Shane, our Bishop. In our own community, we pray for Chris, Chung Yan, and Jarrett, our clergy; and Brian, pastor of First United. For all those called to minister and serve in your church, let us pray to the Lord.

All: Lord have mercy.

One: We pray for our communities and neighbourhoods, that all may dwell in harmony, and everyone be treated with respect and dignity. For all those engaged in the work of reconciliation, and the restoration of right relationships between divergent communities, let us pray to the Lord.

All: Lord have mercy.

One: We pray for all those who are sick and in trouble of any kind, especially those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Shari** (Rathwell); **Viola** (Martin); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews);

Thelma (Mills); **Etienne** (Hainzelin); **Jason** (Galloway); **Steve** (Thomas)

One: and for those we name silently or aloud. . . . We remember also those who have died, especially those we name silently or aloud . . . , and those who mourn their passing. May the assurance of your unfailing presence, and the support of others, bring them comfort, healing, and peace. For all those in special need at this time, let us pray to the Lord.

All: Lord have mercy.

One: Merciful God, hear the prayers of your people, offered in steadfast faith and hope in your care for us. For we ask these things in the name of Jesus Christ, our Lord.

All: Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **In the Cross of Christ I Glory**

#537

**In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

**When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.**

**When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.**

**Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

**In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

Officiant: O God,

All: accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread to share in the body of Christ.
All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Musical Interlude

Officiant: O God,

All: as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Go out into the world proclaiming Christ in every corner, admonishing and teaching with all wisdom,

All: so that everyone can comprehend fully the presence and witness of Christ, by the power of the Holy Spirit.

Officiant: And the blessing

Announcements

Closing Hymn: **The Church's One Foundation**

#525

**The church's one foundation
is Jesus Christ our Lord;
we are his new creation
by water and the word:
from heaven he came and sought us
to be his holy bride;
with his own blood he bought us,
and for our life he died.**

**Elect from every nation
yet one o'er all the earth,
our charter of salvation
one Lord, one faith, one birth;
one glorious name we hallow,
partakes one holy food,
and to one hope we follow,
with every grace endued.**

**Though with dismay and wonder
we see the church oppressed,
by schisms rent asunder,
by heresies distressed:
yet saints their watch are keeping;
their cry goes up, "How long?"
And soon the night of weeping
shall be the morn of song.**

**'Mid toil and tribulation
and tumult of our war,
we wait the consummation
of peace for evermore,
till with the vision glorious
our longing eyes are blessed,
and the great church victorious
shall be the church at rest.**

**Yet we on earth have union
with God the Three-in-One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.**

DM: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

Please join us following the 9:30 am service for refreshments in the Courtyard.

Readings for Next Sunday, July 24th, 2022

Genesis 18:20-32; Psalm 138;
Colossians 2:6-15; Luke 11:1-13

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan
Reader: John Merritt and Michael Norman
Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Linda Phillips and Chris Kirch
Readers: Diane Bays and Portia Parsell-Hainzelin
Intercessor: Patricia Fox
Diaconal Minister: Susan Garnham
Eucharistic Ministers: Ann Haché
Servers: Jade and Fionn
Musician: Keegan Lazarus

Please pray this week for

- those ministering and worshipping in the Area Parish of Mississippi Lake:
 - St. James, Carleton Place
 - St. James, Franktown
 - St. John's, Innisville
 - Christ Church Ashton
 - St. Bede's Nolans Corners;
- the Anglican Council of Indigenous Peoples, Sacred Circle Events, and the ministry of reconciliation;
- those in our pastoral care: Elizabeth Barter, Isabel Barter, Jean Noi, and Joyce Code; and
- Alcoholics Anonymous, Narcotics Anonymous and Debtors Anonymous.

Credits:

Opening and closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from A Prayer Book for Australia (1995) alt.

Readings from the New Revised Standard Version of the Bible

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.

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"... bring its bud to glorious flower." Hymn #577
Photo by Helen Norman