

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*Black-crowned Night Heron, Mud Lake, Ottawa  
Photo by Christopher Dunn*

### **Fifth Sunday after Pentecost**

**July 10<sup>th</sup>, 2022**

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

**Wednesday (July 13<sup>th</sup>) 10:30—Said Eucharist**

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

*While the wearing of masks is no longer required, it is encouraged.*

*Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn: **Here in This Place New Light Is Streaming**  
**#465**

**Here in this place new light is streaming;  
now is the darkness vanished away.  
See in this space our fears and our dreamings,  
brought here to you in the light of this day.  
Gather us in—the lost and forsaken;  
gather us in—the blind and the lame;  
call to us now, and we shall awaken;  
we shall arise at the sound of our name.**

**We are the young—our lives are a mystery;  
we are the old—who yearn for your face.  
We have been sung throughout all of history,  
called to be light to the whole human race.  
Gather us in—the rich and the haughty;  
gather us in—the proud and the strong;  
give us a heart so meek and so lowly;  
give us the courage to enter the song.**

**Here we will take the wine and the water;  
here we will take the bread of new birth.  
Here you shall call your sons and your daughters,  
call us anew to be salt for the earth.  
Give us to drink the wine of compassion;  
give us to eat the bread that is you;**

**nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.**

**Not in the dark of buildings confining,  
not in some heaven, light years away,  
but here in this place the new light is shining;  
now is the kingdom, now is the day.  
Gather us in and hold us forever;  
gather us in and make us your own;  
gather us in—all peoples together,  
fire of love in our flesh and our bone.**

### **Children's Talk**

*(Please send the children to the front during the last verse of the  
Opening Hymn. The Children are invited to join the Church School  
following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of  
God, and the fellowship of the Holy Spirit, be with  
you all.

**All: And also with you.**

Officiant: All the paths of the Lord are steadfast love and  
faithfulness for those who keep God's covenants.

**All: God leads the humble in what is right and  
teaches them God's way.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse  
the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name; through  
Christ our Lord. Amen.**

Officiant: Compassionate God, whose love demands our all:

**All: reveal to us our wounds and give us grace to  
know our neighbour who tends us with foreign  
hands; through Jesus Christ, the merciful one.  
Amen.**

## **The First Reading is from Deuteronomy (30:9-14)**

And the Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

## **Psalm 25:1–10**

Officiant: To you, O Lord,

**All: I lift up my soul;**

Officiant: my God, I put my trust in you;

**All: let me not be humiliated, nor let my enemies triumph over me.**

Officiant: Let none who look to you be put to shame;

**All: let the treacherous be disappointed in their schemes.**

Officiant: Show me your ways, O Lord,

**All: and teach me your paths.**

Officiant: Lead me in your truth and teach me,

**All: for you are the God of my salvation; in you have I trusted all the day long.**

Officiant: Remember, O Lord, your compassion and love,

**All: for they are from everlasting.**

Officiant: Remember not the sins of my youth and my transgressions;

**All: remember me according to your love and for the sake of your goodness, O Lord.**

Officiant: Gracious and upright are you, O Lord;

**All: therefore you teach sinners in your way.**

Officiant: You guide the humble in doing right

**All: and teach your way to the lowly.**

Officiant: O Lord, all your paths are love and faithfulness

**All: to those who keep your covenant and your testimonies.**

### **The Second Reading is from Colossians (1:1-14)**

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made

strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Gradual Hymn: **You Call Us, Lord, To Be**

**#450**

**You call us, Lord, to be a people set apart,  
to feel with thoughtful mind  
and think with tender heart.**

**Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.**

**You call us, Lord, to care  
for self and neighbour too,  
to take the risk, and dare to show what love can do.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.**

**You call us, Lord, to be good stewards of the earth;  
to tend it as a place of blessedness and worth.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.**

**You call us, Lord, to serve: to die that we may live,  
to know we best receive when joyfully we give.  
Thus chosen, now, O Lord, we ask  
for faith in your unfailing grace  
to make us equal to the task.**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke (10:25-37)

**All: Glory to you, Lord Jesus Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And Jesus said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith, as we say,  
**All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.**

#### Prayers of the People

One: As we enjoy the beauty and comfort of another summer season, let us give thanks to God for all these gifts. Let us give thanks especially for the children and pray that their recreation may be enjoyable for them and help them to grow in wisdom and grace. Lord in your mercy,  
**All: hear our prayer.**

One: Let us pray for all who travel by land, sea, or air, that they may be brought safely to their journey's end. Lord in your mercy,  
**All: hear our prayer.**

One: While we live in a peaceful country, let us pray for our neighbours in Ukraine whose lives are threatened by violence and random destruction. Let us pray that ways may be found to restore that country to peace and security. Lord in your mercy,  
**All: hear our prayer.**

One: Let us pray for the ongoing work of reconciliation with the Indigenous people in this land that we live on, and that we may learn to live with mutual respect and genuine love for one another. Lord in your mercy,

**All: hear our prayer.**

One: We give thanks for our leaders, and pray that they may lead us all toward unity in the church and to service in God's world. We pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim Indigenous Bishop; Shane, our Bishop; Chris, Chung Yan, and Jarrett, our parish clergy; and Brian, the pastor of First United. Lord in your mercy,

**All: hear our prayer.**

One: We pray for those with particular needs:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Sue** (Wise); **Shari** (Rathwell); **Viola** (Martin); **Anji** (Carter); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Etienne** (Hainzelin); **Jason** (Galloway)

One: and for those we name silently or aloud. . . . Lord in your mercy,

**All: hear our prayer.**

One: Let us pray for those who have gone before us, and who have been lights of God in their generation, especially those we name silently or aloud . . . . And as fellow members of the great communion of saints, we give thanks for those outstanding examples of God's goodness who encourage us in our following of Jesus. This week we remember especially Benedict of Nursia, a founder of the Benedictine monastic order in the sixth century,

and Henry, a missionary bishop of the twelfth century in Finland. Lord in your mercy,

**All: hear our prayer. Amen**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

*When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.*

Offertory Hymn: **Where Cross the Crowded Ways of Life #592**

**Where cross the crowded ways of life,  
where cries of tribe and race resound,  
amid the noise of selfish strife,  
O Christ, your word of love is found.**

In haunts of wretchedness and need,  
on shadowed thresholds, dark with fears,  
from paths where hide the lures of greed,  
we catch the vision of your tears.

From children's wounded helplessness,  
from men and women's grief and toil,  
from famished souls, from sorrow's stress,  
your heart has never known recoil.

The cup of water given for you  
still holds the freshness of your grace;  
yet long these multitudes to view  
the strong compassion of your face.

O Jesus, from the mountainside  
make haste to heal these hearts of pain.  
Among these restless throngs abide;  
O tread the city's streets again,  
till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heaven above  
shall come the city of our God.

Officiant: Creator God,

**All:** your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.

Officiant: The Lord be with you.

**All:** And also with you.

Officiant: Lift up your hearts.

**All:** We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

**All:** It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have

made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All: Taste and see that the Lord is good; happy are they who trust in God!**

Officiant: The gifts of God for the people of God.

**All: Thanks be to God.**

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

*Musical Interlude*

Officiant: Living God,

**All: in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Officiant: Go forth to share the light of God's compassion with all the world,

**All: for God has given us the inheritance of the saints.**

Officiant: And the blessing . . . .

*Announcements*

Closing Hymn: **Let There Be Light**

**#572**

**Let there be light,  
let there be understanding,  
let all the nations gather,  
let them be face to face;  
open our lips,  
open our minds to ponder,  
open the door of concord  
opening into grace;**

perish the sword,  
perish the angry judgement,  
perish the bombs and hunger,  
perish the fight for gain;  
hallow our love,  
hallow the deaths of martyrs,  
hallow their holy freedom,  
hallowed be thy name;  
thy kingdom come,  
thy spirit turn to language,  
thy people speak together,  
thy spirit never fade;  
let there be light,  
open our hearts to wonder,  
perish the way of terror,  
hallow the world God made.

DM: Go in peace to love and serve the Lord.  
All: Thanks be to God.

*Musical Postlude*

***Please join us following the 9:30 am service for refreshments in the Courtyard.***

**Readings for Next Sunday, July 17<sup>th</sup>, 2022**

Genesis 18:1-10a; Psalm 15;  
Colossians 1: 15-28; Luke 10: 38-42

*Credits:*

*Opening and closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press*

*Collect from Prayers for an Inclusive Church (2009) alt.*

*Readings from the New Revised Standard Version of the Bible*

*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use.*

*Affirmation of Faith from A New Zealand Prayer Book*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

**Sharing in our liturgical ministry today at 8:00:**

Greeter: Ken McMillan

Reader: Sylvia Shortliffe and Michael Norman

Server: John Merritt

**Sharing in our liturgical ministry today at 9:30:**

Greeters: Sharon and Larry Chop

Readers: Patricia Fox and Susan Garnham

Intercessor: Eric Bays

Diaconal Minister: Susan Garnham

Eucharistic Ministers: Barbara Fisher

Servers: Margot, Sera, and Sadie

Please pray this week for

- those ministering and worshipping in
  - Good Shepherd, Wakefield
  - Holy Trinity, Lascelles
  - St. Mary Magdalene, Chelsea;
- our Community Ministries
- those in our pastoral care: Mary Hoth, Hazel Jack, and Ed Swettenham; and
- our sister parishes in the area, our ecumenical fellowship, our Muslim friends at the Scott St. Mosque, and other interfaith friends.



*Contemplation – Photo by Helen Norman*