

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*American Redstart, Mud Lake, Ottawa
Photo by Christopher Dunn*

Fourth Sunday after Pentecost July 3rd, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

While the wearing of masks is no longer required, it is encouraged.

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Worship the Lord in the Beauty of Holiness**
#385

**Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!**

**Low at his feet lay thy burden of carefulness;
high on his heart he will bear it for thee,
comfort thy sorrows,**

**and answer thy prayerfulness,
guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty and love in its tenderness,
these are the offerings to lay on his shrine.**

**These though we bring them
in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Sing praise to the Lord, all you faithful:

All: We give thanks in holy remembrance.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God, whose kingdom comes near:

All: share with us the authority that sets others free and send us on the way of challenge and conversion; through Jesus, who empowers us. Amen.

The First Reading is from Isaiah (66:10-14)

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. The Reign and Indignation of God you shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known

that the hand of the Lord is with his servants, and his indignation is against his enemies.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 66:1–9

Officiant: Be joyful in God, all you lands

All be joyful, all the earth.

Officiant: sing the glory of the divine name;

All sing the glory of God’s praise.

Officiant: Say to God, “How awesome are your deeds!

All Because of your great strength your enemies cringe before you.

Officiant: All the earth bows down before you,

All sings to you, sings out your name.”

Officiant: Come now and see the works of God,

All how wonderful you are, O God, in your doing toward all people.

Officiant: You turned the sea into dry land, so that they went through the water on foot,

All and there we rejoiced in you.

Officiant: In your might you rule for ever; your eyes keep watch over the nations;

All let no rebel rise up against you.

Officiant: Bless our God, you peoples,

All make the voice of God’s praise to be heard;

Officiant: who holds our souls in life,

All and will not allow our feet to slip.

The Second Reading is from Galatians (6:7-16)

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal

life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Blest Be the Tie That Binds**

#507

**Blest be the tie that binds
our hearts in Jesus' love;
the fellowship of Christian minds
is like to that above.**

**Before God's gracious throne
we pour our ardent prayers:
our fears, our hopes, our aims are one,
our comforts and our cares.**

**We share each other's woes,
each other's burdens bear;
and often for each other flows
the sympathizing tear.**

**When for a while we part,
this thought will soothe our pain;
that we shall still be joined in heart
and one day meet again.**

**One glorious hope revives
our courage by the way,
while each in expectation lives
and longs to see the day
when from all toil and pain
and sin we shall be free,
and perfect love and friendship reign
through all eternity.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (10:1-11, 16-20)

All: Glory to you, Lord Jesus Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. Jesus said to them, "The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' . . .Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying,

“Lord, in your name even the demons submit to us!” Jesus said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: Let us pray together for our community and for our world.

All: Be joyful in God, who holds our souls in life.

One: We lift up all religious leaders as they strive “to make the voice of God’s praise be heard.” We pray especially for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim Indigenous

Bishop; Shane, our Bishop; Chris, Chung Yan, and Jarrett, our clergy; and Brian, pastor of First United.

All: Be joyful in God, who holds our souls in life.

One: “Let us not grow weary in doing what is right Whenever we have an opportunity, let us work for the good of all.” Lord, you call us to take up the challenge and find in you the courage to go out into the world to “do what is right” and spread the good news of your love and mercy. Help us to not be too easily discouraged, nor to feel too overwhelmed, but to find strength in the knowledge of the enormous gift of your presence in our lives.

All: Be joyful in God, who holds our souls in life.

One: We pray for all those who are suffering and in need. We pray especially at this time for those who have asked for our prayers

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Randy** (Brown); **Helen** (Miller); **Sue** (Wise); **Shari** (Rathwell); **Viola** (Martin); **Anji** (Carter); **Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Thelma** (Mills); **Etienne** (Hainzelin)

One: and for those we name silently or aloud. . . . We pray for all those who have died, as the life of their souls continues in your love. We lift up to you the recently departed, especially those we name silently or aloud

All: Be joyful in God, who holds our souls in life.

One: “As a mother comforts her child, so I will comfort you. You shall see, and your heart shall rejoice.”

All: Be joyful in God, who holds our souls in life. Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **The Kingdom of God is Justice and Joy #631**

**The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.**

**The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is awakened in place of despair.**

**The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.**

**God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.**

Officiant: God of heaven and earth,

**All: receive our sacrifice of praise, and strengthen
us for the perfect freedom of your service,
through our saviour Jesus Christ. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your

presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of

trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Officiant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Musical Interlude

Officiant: O God,

All: may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Lean on the nourishment of the Lord, that it may feed you to work for the good of all.

All: Let the cross be our boasting and our pride and the people of God our family.

Officiant: Reaping what we sow, bearing one another's burdens,

All: let the harvest be pleasing in the sight of God.

Officiant: And the blessing

Announcements

Closing Hymn: **Sister, Let Me Be Your Servant**

#500

**Sister, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
fellow travellers on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, let me be your servant,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

DM: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Musical Postlude

***Please join us following the 9:30 am service for
refreshments in the Courtyard.***

Readings for Next Sunday, July 10th, 2022

Deuteronomy 30:9-14; Psalm 25:1-10;

Colossians 1:1-14; Luke 10:25-37

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Readers: Sylvia Shortliffe and Michael Norman

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Linda Phillips and Peter Newlands

Readers: Wikke Walop and Marcie Taylor

Intercessor: Portia Parsell Hainzelin

Diaconal Minister: Chris Kirch

Eucharistic Ministers: Elizabeth Harris

Servers: Wyatt, Ayla, and Jamie

Please pray this week for

- those ministering and worshipping
 - in the Diocese of Jerusalem;
 - in the Evangelical Lutheran Church in Canada;
 - at St. Thomas the Apostle, Ottawa
 - at St. Thomas, Woodlawn; and
 - at St. George's, Fitzroy Harbour;
- those in our pastoral care: Eleanor Wilson, June Kirch, and Allan and Gail McGregor; and
- the Ottawa Beavers and Sparks, Cubs and Brownies, Scouts and Guides, Ventures and Pathfinders.

Credits:

Opening and closing prayers from Feasting on the Word Worship Companion,

Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the

psalter of the Book of Alternative Services emended for contemporary liturgical use

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All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro

Fourth Sunday after Pentecost

July 3rd, 2022

This Week

Today	10:45 am	Kid Squad	Chapel/Steacy Hall
Monday	10:00 am to 1:00 pm		Food Bank
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	9:30 am	Quilters	Rm 7/8
	7:00 pm	Bible on Tap	Zoom
	10:30 am	Eucharist	Church
Thursday	3:00 to 7:00 pm		Food Bank
Saturday	9:00 am	Exploring the Edges	Steacy Hall
	9:30 am to 2:30 pm		New-to-You Shop

Today

Kid Squad helping seniors with technology

Today, after the 9:30 am service

We will be setting up a table in the Chapel (if refreshments are outside) or in the Hall (if it is raining) with our Kid Squad available to help parishioners having difficulty with their devices (cell phones, iPads, etc.). This service would be helpful to seniors who don't have grandchildren nearby to assist them with updates, understanding the apps, and that sort of thing.

Upcoming Events

Bible on Tap

Wednesday, July 6th, 7:00 pm, via Zoom

Join Chris for a discussion of Sunday's readings, particularly the "Good Samaritan" story.

Exploring the Edges (Part 2)

Saturday, July 9th, 9:00 am to 12:00 noon, in Steacy Hall

A conversation with torn-paper art, led by Linda Privitera. All are welcome to come—even those who were not able to attend the first session—and continue the conversation about challenges of life on the "edges." Please bring three glossy magazines to be torn up for collages, and glue sticks or other glue. If you would like to attend, please contact (office@allsaintswestboro.com) to sign up.



*Reflections—Perth, Ontario
Photo by Helen Norman*