

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*Bald Eagle in flight, Quadra Island, BC  
Photo by Christopher Dunn*

**Sunday, June 19<sup>th</sup>, National Indigenous Day of Prayer,  
9:30 am—Holy Eucharist**

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Indigenous Teachers: Grandmother Dianne, Gisèle Mageau



**assisted the settler peoples who came to inhabit the land.**

Officiant: We also recognize the contributions Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening this region, the provinces, and Canada as a whole.

**All: May the Creator hold us gently in this time as all mourn the loss of innocent Indigenous children's lives. Meegwetch. All my relations.**

*Teaching on the Sacred Medicines and Smudge*

Officiant: The Spirit of God be with you.

**All: And also with you.**

Leader: We are invited to stand as we are comfortable to join in the Prayer to the Four Directions prepared by Chief Seattle, the leader of the Suquamish and Duwamish Native American tribes.

Reader 1: Great Spirit of Light, come to me out of the East (red) with the power of the rising sun. Let there be light in my words, let there be light on my path that I walk. Let me remember always that you give the gift of a new day. And never let me be burdened with sorrow by not starting over again.

Reader 2: Great Spirit of Love, come to me with the power of the North (white). Make me courageous when the cold wind falls upon me. Give me strength and endurance for everything that is harsh, everything that hurts, everything that makes me squint. Let me move through life ready to take what comes from the North.

Reader 3: Great Life-Giving Spirit, I face the West (black), the direction of sundown. Let me remember every day that the moment will come when my sun will go down. Never let me forget that I must fade into you.

Give me the beautiful colour, give me a great sky for setting, so that when it is my time to meet you, I can come with glory.

Reader 4: Great Spirit of Creation, send me the warm and soothing winds from the South (yellow). Comfort me and caress me when I am tired and cold. Unfold me like the gentle breezes that unfold the leaves on the trees. As you give to all the earth your warm, moving wind, give it to me, so that I may grow close to you in warmth. Man did not create the web of life, he is but a strand in it. Whatever man does to the web, he does to himself.

Leader: Holy One,

**All: Creator of all that is, seen and unseen, of story and song, of heartbeat and tears, of bodies, souls, voices, and all relations; you are the God of truth and the way of reconciliation. Breathe in us the grace to trust in your living forgiveness, so we may face our history with courage. Guide us with your holy wisdom, to enter through the gates of remorse, that our feet may walk gently and firmly on the path of justice and healing. Amen.**

### **The First Reading is from Isaiah (40:25-31)**

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, 'My way is hidden from the Lord, and my right is disregarded by my God'? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint

and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

**Psalm 19:**

Officiant: The heavens proclaim the glory of God; the sky displays God's artistry.

**All: One day communicates with another; night shares its knowledge with night.**

Officiant: This happens in absence of speech; creation requires no language.

**All: God's purpose is shot through the earth; God's wisdom throughout the wide world.**

Officiant: God placed in skies high above a tent for the bright shining sun.

**All: It appears like a groom for his bride; like a champion, it runs its full race.**

Officiant: It rises and circles the earth;

**All: nothing may hide from its heat.**

Officiant: The Law of the Lord is perfect; God's teaching revives the soul.

**All: God's instructions are steadfast and sure; they aim to make simple folk wise.**

Officiant: The guidance of God is good, bringing joy to the humble in heart.

**All: The commandments of God are clear; God's word is light to the eyes.**

## **The Second Reading is from Philippians (4:4-9)**

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John (1:1-18) (*First Nations Version*)

**All: Glory to you, Lord Jesus Christ.**

Long ago, in the time before all days, before the creation of all things, the one who is known as the Word was there, face to face with the Great Spirit. This Word fully represents Creator and shows us who he is and what he is like. He has always been there from the beginning, for the word and Creator are one and the same. Through the Word all things came into being, and not one thing exists that he did not create.

Creator's life shined out from the Word, giving light to all human beings. This is the true Light that comes to all the peoples of the world and shines on everyone. The Light shines into the darkness, and the darkness cannot overcome it or put it out.

Into the wilderness of the Land of Promise (Judea) came a man named Gift of Goodwill (John). He was sent by the Great Spirit to tell what he knew about the Light so everyone could believe. He was not the Light but came to speak the truth about the Light. The true Light that shines on all people was coming into the darkness of this world.

He came down into this world, and even though he made all things, the world did not recognize him. Even his own tribe did not welcome or honour him. But all who welcome and trust him receive their birthright as children of the Great Spirit. They are born in a new way, not from a human father's plans or desires, but born from above – by the Great Spirit.

Creator's Word became a flesh-and-blood human being and pitched his sacred tent among us, living as one of us. We looked upon his great beauty and saw how honourable he was, the kind of honour held only by this one son who fully represents his Father—full of his great kindness and truth.

Gift of Goodwill (John) told what he knew about him and cried out with a loud voice, "The one I have told you about is here! He comes after me, but is much greater—my elder! He has more honour, for even though he is thought to be younger, he existed before I was born."

From the fullness of his being we have all had many gifts of kindness poured out on us. Drawn from the Water (Moses) gave us our tribal laws, but the gift of great kindness and truth came from Creator Sets Free (Jesus), the Chosen One. No one has ever seen the Great Spirit, but the one Son, who is himself the Great Spirit and closest to the Father's heart, has shown us what he is like.

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Sharing of Stories

Prayer to St. Kateri Tekakwitha (*written by Harold Caldwell*)

*O Saint Kateri, Lily of the Mohawks, your love for Jesus, so strong, so steadfast pray that we may become like you. Your short and painful life showed us your strength and humility. Pray that we may become forever humble like you. Like the bright and shining stars at night, we pray that your light may forever shine down upon us, giving light, hope, peacefulness, and serenity in our darkest moments. Fill our hearts, Saint Kateri Tekakwitha with your same love for Jesus and pray that we have the strength and courage to become one like you in Heaven. Through Christ our Lord. Amen.*

Officiant: With the whole church around the world, let us affirm our faith together.

**All: We believe in one God, the Creator, the Great Spirit. You have made all things and placed your spirit in them.**

**We believe in your Son, Jesus the Christ, sent from your heart to preach and change our hearts to be like yours. He was born of Mary, his mother. He, being Creator with you, from the beginning of all time, became a man like one of us. He suffered and died on a cross of sin. He rose from death. He was taken into heaven and now sits on your right hand. He will one day come again to the earth to proclaim your kingdom and dominion.**

**We believe in a holy and great Spirit who comes from you to empower us and enable us to live as your children. He is worshipped as you are, for he is one with you and Jesus.**

**We believe in one holy church, begun and sustained by your apostles. We look to our**

**baptism for forgiveness. We believe that one day all the dead will be made alive in the resurrection and we believe that when we die we will return to you and be judged by you. Amen.**

### Prayers of the People

One: Gathered together in spirit, let us bring our prayers to God, saying,

**All: Loving God, hear our prayer.**

One: Creator God, we give thanks for your wonder in creation all around us, in the abundance and variety of this earth, our island home. We are all part of the delicate web of life. When one thread is plucked, the ripples are widely felt, stronger closer to the epicentre, still felt toward the outer reaches. May the uncertainties and concerns we hold close to our hearts be gentled by the love we have of you, and the support of each other. Help us to feel our connectedness to all that you have made and to take seriously our responsibility to be good stewards of creation.

**All: Loving God, hear our prayer.**

One: Creator God, you have made all humankind in your own image. With your delight in the diversity of peoples, cultures, and languages, we give thanks for this gift. In Canada, the voices and stories of the Indigenous Peoples have been marginalized historically and at present. We long in our hearts for a just society for all of your beloved children. Grant courage to our communities to seek good ways to live as relatives. Though conflicts and hatred are becoming rampant in our world beyond our comprehension, we pray for peoples living in troubled places, for refugees needing homes and

relocation, for people without safe drinking water. Help all to work for reconciliation, mutual understanding, and transformation.

**All: Loving God, hear our prayer.**

One: Creator God, we give thanks for the young people among us—for their energy and vision, for their delight in play, for their trust and hope. We give thanks for the elders among us—for their wisdom and experience, for the knowledge they share. We give thanks that we are a community of all ages, each part of a beautiful tapestry. Help us to be open to each other, respectful, ready to listen and to share.

**All: Loving God, hear our prayer.**

One: Creator God, we give thanks that you have called us into the family of the church. Here we learn the story of your love for us. Here we listen to each other's stories and come to understand and learn from each other. Here we come together as one people to worship you, to share a meal and to be strengthened by your spirit for ministry in a broken world. We pray for Linda, our Primate; Anne our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; Chris, Chung Yan, and Jarrett, our clergy; and the whole people of God in this place.

**All: Loving God, hear our prayer.**

One: Creator God, you long to bring wholeness to all. We pray for those who are in any kind of need:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Shari** (Rathwell);

**Viola** (Martin); **Anji** (Carter); **Valerie** (Corbin);  
**Brian** (Taylor); **Peter** (Frazier); **Michael** (Frazier);  
**Alana** (Andrews); **Kevin** (Andrews); **Thelma**  
(Mills); **Sheila** (Howe); **Etienne** (Hainzelin)

One: and for those whom we name silently or aloud. . . .  
As they wait upon you, renew their strength and  
bring comfort and healing.

**All: Loving God, hear our prayer.**

One: Creator God, in death we are gathered to your  
presence. We pray for those who have died,  
especially those we name silently and aloud . . .  
that they may rest in peace and rise in glory, and  
for those who mourn that they may be comforted.

**All: Loving God, hear our prayer.**

One: Creator God, you call us to a circle of love. Help us  
to join hands with each other in drawing the circle  
wide, as we embrace the new life that you bring.

**All: Amen**

Officiant: The peace of God be with you all.

**All: In God's justice is our peace.**

*When exchanging the Peace share a sign of peace with others around  
you by other means such as bowing or waving.*

Offertory Hymn      **Meegwetch Notow Winon**  
*(Thank you, Our Father)—Traditional Chant : Swampy Cree*

**Meegwetch notow winon**  
**Meegwetch notow winon**  
**Meegwetch, Meegwetch, Meegwetch**

**Way a hey, ahey aho**  
**Way a hey, ahey aho**  
**Way ahey, way ahey, way aho**

Officiant: Creator, you bless us with many good gifts  
returned to you from your creation.

**All: Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: We praise you Creator God for all of your Creation. In the beginning you created the universe and all that is in it. You created with your Son, Jesus the Peacemaker, each of us in your image. We praise you Creator God and give you the honour and glory due your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: Holy Creator, God of all that is right and just, you sent your messenger Jesus your Son to earth. He came and taught us the truth about you. He came to fulfill our old ways. He died on a cross for the things that plague our people. You raised him from his death and now he reigns in the heavens. Before he died for us, Jesus gathered his friends and gave them bread and said: "Take and eat. Do this in remembrance of me." Likewise after supper he took the cup, gave thanks and shared it with friends. We take this wine as a remembrance that God promises to be with us in the sweet time and in the sour. Worshipful God and Creator of us all, receive these gifts from your loving hand and our

labour. May your Spirit touch this bread and this wine so that as we receive it, we may be strengthened in heart, body and soul. May Jesus stand in our midst as we remember him. Bring peace to this community, help our children, strengthen our young people, and encourage our elders. Be within the hearts of our leaders, make each one of us called to be your children. We worship and praise you. We remember you and your love for all of us. May the fruits of your Spirit be our fruit this day. Glory, honour and praise are yours, for the kingdom, the power and the glory are yours for ever and ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: Come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here. These are the gifts of God for the people of God.

**All: Thanks be to God.**



Let the power of my Mercy  
Shield you from the darts

I'm everywhere, I'm everywhere  
I'm everywhere, I'm everywhere  
You are the voice of my soul saying:  
Make time to Love me as I Love you  
Make time to Love me as I Am

### **Unite my heart to you**

May your heart be filled with a continuous longing  
to Know and to Love Jesus

Unite my Heart to You  
Creator I ask come through  
I pray and Honour You (x2)  
My heart longs for You Jesus (x2)

Stay with me by my side  
Be my ray of sunshine  
Hold me close by your side  
Be the Light of my life, my life

My heart longs for You Jesus  
My heart longs for You every day  
My heart longs for You Jesus  
My heart longs for You in every way

Way ah way hi way ah way hi  
Way ah way hi way hi ya ya ya ya

I'll fly away far with you  
My hopes my dreams trust in You  
I feel your Love flow through me  
It feels like the winds' melody

Way ya way hi way aya way hi  
Way ya way hi way hi ya ya ya ya

My soul fills up with Your Truth

With faith I can count on You  
My Love for You will forever stay  
And one day, and one day, Take my Spirit Home  
I pray, I pray, I pray

My heart longs for You Jesus  
My heart longs for You every day  
My heart longs for You Jesus  
My heart longs for You in every way eh eh eh eh

Unite my Heart to You  
Creator I ask come through  
I pray and Honour You

### **After Communion**

Officiant: Holy One,

**All: you feed us with bread from heaven and the gifts of mother earth.**

Officiant: In this communion, you have drawn us into your embrace and you call us to friendship with one another.

**All: You have given us the gift of reconciliation.**

Officiant: May we who have tasted that gift from you, offer ourselves in peace and humility to one another.

**All: And may you always walk among us as friend. We pray this in your name. Amen.**

Officiant: May we travel our lands in gentle ways, caring for creation as in turn she cares for us.

**All: May your light and love encircle and envelop us all, as we rest in the promise of your abundance.**

### *Announcements*

## **Creator Song** *(Repeat four times)*

*(This song was given to Doreen Stevens while in New York at the American Indian Friendship Centre. It is an honour song and it offers thanks to the Creator for all the wonderful things that we have been given)*

Ya ha way hi ya oh way oh way hey, hey hey yo (lead)

Ya ha way hi ya oh way oh way hey, hey hey yo (circle)

Way ha ya hey hi yo

Way ha ya hey hi yo

Way ha ya hey hi yo

Way hi hi

Way hi hi

**DM:** Go in peace, with wisdom and gratitude. All my relations.

**All:** **Meegwetch. Amen.**

### *Credits:*

*We receive these liturgical texts from various traditions as gifts rather than as appropriations, and we offer them in worship in this spirit.*

*Opening and Closing Prayers from Kelly Sherman-Conroy, ELCA Native American Liturgical Celebration.*

*Land Acknowledgement and Call to Worship from United Church of Canada 2022 resource.*

*Prayer to the Four Directions, Chief Seattle, Leader of the Suquamish and Duwamish Native American tribes.*

*Collects and readings from the Anglican Church of Canada's National Aboriginal Day of Prayer Propers.*

*Psalm 19 from Wild Goose Resource Group, A Wee Worship Book, Fifth Incarnation. Readings from the New Revised Standard Version of the Bible.*

*An Affirmation of Faith from Mark Loyal, the Anglican Church of Canada's Aboriginal Resources for Prayers.*

*Prayer After Communion from Huron LAIC, 2001, the Anglican Church of Canada's Aboriginal Resources for Prayers.*

*Blessing from Indigenous Day of Prayer resource 2022, the United Church of Canada Liturgical texts from Standing Stones Eucharist, Moving Forward with Reconciliation, Anglican Diocese of Ottawa, The Book of Alternative Services*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

## **Readings for Next Sunday, June 26<sup>th</sup>, 2022**

1 Kings 19:15-16, 19-21; Psalm 16;

Galatians 5:1, 13-25; Luke 9:51-62

# Saints Alive!

Weekly News from All Saints' Westboro

National Indigenous Day of Prayer Sunday, June 19<sup>th</sup>, 2022

## This Week

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Monday	10:00 am to 1:00 pm	Food Bank
Wednesday	9:30 am to 2:30 pm	New-to-You Shop
	9:30 am	Quilters Rm 7/8
	10:30 am	Eucharist Church
	7:00 pm	T&R Labyrinth Event Courtyard
Thursday	3:00 to 7:00 pm	Food Bank
Saturday	9:00 am	"Exploring the Edges" Steacy Hall
	9:30 am to 2:30 pm	New-to-You Shop

## Upcoming Events

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### Truth and Reconciliation Labyrinth Event

**Wednesday, June 22<sup>nd</sup>, at 7:00 pm, in the Courtyard**

Join us for a meditative walking of the Labyrinth while listening to Indigenous music, to honour the Summer Equinox in National Indigenous History Month. The Cathedral Labyrinth Guild will offer teaching in this ancient practice. There will be music and meditation in the church if it rains. A free will offering for the musicians' honorarium will be collected.

### Exploring the Edges

**Saturday, June 25<sup>th</sup>, 9:00 am to 12:00 noon, in Steacy Hall**

"Exploring the Edges" is a conversation with torn-paper art, led by Linda Privitera. All are welcome to come and explore the challenges of life on the "edges". Please bring three glossy magazines to be torn up for collages, and glue sticks or other glue. Reservations are helpful for room setup, snacks, and some additional supplies; so, if you would like to attend, please contact the office ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)) to sign up.

**Induction of the Rev. Chung Yan  
Sunday, June 26<sup>th</sup>, at 4:30 pm, in the Church**

On Sunday June 26<sup>th</sup> at 4:30 pm, we will have a Celebration of New Ministry: The induction service of Rev. Chung Yan as Associate Incumbent of All Saints' Westboro. There will be a special reception afterwards that will include tastes of Chinese culture and other delicacies. This service will be in-person only.

<b>Sharing in our liturgical ministry:</b>	
Readers:	Dawn Conway and Wikke Walop Marcie Taylor, Sally Lees, Gideon, and Jamie
Intercessor:	Patricia Bays
Diaconal Minister:	Gaétan Haché
Euch. Ministers:	Marcie Taylor, Ann Haché
Servers:	Charley, Nathan, Grayson
Flute:	Wikke Walop

*The quilt on the altar was made by Elizabeth Flavell of the Gordon First Nation, Punnichy, Saskatchewan, and given to Bishop Eric Bays.*



*Osprey “fishing”, Tofino, BC (Photo by Christopher Dunn)*



*Bald Eagle, Chilkat Eagle Reserve, Haines, Alaska  
Photo by Christopher Dunn*