

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*The "British Robin" in Seer Green, England  
Photo by Christopher Dunn*

### **Sixth Sunday of Easter** May 22<sup>nd</sup>, 2022

**8:00 am—Said Eucharist**

**9:30 am—Sung Eucharist**

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

*Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn: **Now Thank We All Our God**

**#399**

**Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love, and still is ours today.**

**O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed,  
and free us from all ills in this world and the next.**

**All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
our ever faithful God,  
whom heaven and earth adore;  
for thus it was, is now, and shall be evermore.**

### **Children's Talk**

*(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)*

Officiant: Alleluia! Christ is risen.

**All: The Lord is risen indeed. Alleluia!**

Officiant: May his grace and peace be with you.

**All: May he fill our hearts with joy.**

Officiant: Let the peoples praise you, O God.

**All: Let all the peoples praise you.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: Holy One,

**All: you breathe the word of love and the promise of new creation into the secret places of our lives. Teach us the costly way of fearless love and priceless peace; through Jesus Christ, who dwells in us. Amen.**

### **The First Reading is from Acts (16:9-15)**

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When Paul had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household

were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Psalm 67: **God of Mercy, God of Grace**

**#341**

**God of mercy, God of grace,  
show the brightness of your face;  
shine upon us, Saviour, shine,  
fill your church with light divine;  
and your saving health extend  
unto earth's remotest end.**

**Let the people praise you, Lord;  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour King;  
at your feet their tribute pay,  
and your holy will obey.**

**Let the people praise you, Lord;  
earth shall then its fruits afford,  
God to us all blessings give,  
we to God devoted live:  
all below and all above  
one in joy and light and love.**

**The Second Reading is from Revelation (21:10, 22-22:5)**

And in the spirit, he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day--and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practices abomination or

falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there anymore. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Gradual Hymn: **Help Us Accept Each Other**

*(Words: Fred Kaan; Tune: CP #525)*

**Help us accept each other  
as Christ accepted us;  
teach us as sister, brother,  
each person to embrace.**

**Be present, Lord, among us  
and bring us to believe  
we are ourselves accepted,  
and meant to love and live.**

**Teach us, O Lord, your lessons,  
as in our daily life  
we struggle to be human  
and search for hope and faith.**

**Teach us to care for people,  
for all, not just for some,  
to love them as we find them,  
or as they may become.**

**Let your acceptance change us,  
so that we may be moved  
in living situations  
to do the truth in love,  
to practice your acceptance**

**until we know by heart  
the table of forgiveness,  
and laughter's healing art.**

**Lord, for today's encounters  
with all who are in need,  
who hunger for acceptance,  
for righteousness and bread,  
we need new eyes for seeing,  
new hands for holding on;  
renew us with your Spirit,  
Lord, free us, make us one!**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John (14:23-29)

**All: Glory to you, Lord Jesus Christ.**

Jesus answered Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith, as we say,

**All:** You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

### Prayers of the People

**One:** In this Easter season, let us offer our prayers and thanksgivings, saying, “God, send out your spirit, and renew the face of the earth.” We give thanks for the beauty and abundance of creation, and for opportunities to spend time outdoors. Help us to care for the earth entrusted to our care. O God, send out your spirit,

**All:** **and renew the face of the earth.**

**One:** We pray for peace in the world, particularly in Ukraine and other areas of open strife, that the darkness of war and injustice may be brought into the light of peace and love. Help us to be peacemakers wherever we are. O God, send out your spirit,

**All:** **and renew the face of the earth.**

**One:** We give thanks for the communities where we live. Help us to care for each other, so that all may have the fullness of life you promise, O God. We give thanks for the communities of faith that sustain us. In the Anglican Communion, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim Indigenous Bishop, Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy and for all of us in

our vocation and ministry. We also pray for Brian, the pastor of First United Church, with whom we share this building, and for those of other faith communities nearby that we may work together to bring life and hope to this neighbourhood. O God, send out your spirit,

**All: and renew the face of the earth.**

One: We pray for those in any kind of need, for those who have asked for our prayers:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Shari** (Rathwell); **Viola** (Martin); **Anji** (Carter); **Valerie** (Corbin); **Brian** (Taylor); **Peter** (Cormier); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Etienne** (Hainzelin); **Thelma** (Mills)

One: and for those we name, silently or aloud. . . . Strengthen and sustain them, O God. We pray for those who have died, especially those who we name silently or aloud . . . , and for those who mourn, that they may be comforted. O God, send out your spirit,

**All: and renew the face of the earth.**

One: O God, creator of the world, sustainer of the church, hear our prayers, accept the praise and thanks of our worship, and grant us that which makes us whole, through Jesus Christ our Lord.

**All: Amen**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,



**All:** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All:** Amen.

Officiant: The peace of the Lord be always with you.

**All:** And also with you.

*When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.*

Offertory Hymn: **Come Down, O Love Divine**

**#645**

**Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.**

**O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.**

**Let holy charity mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
weeps with loathing.**

**And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till they become the place  
wherein the Holy Spirit finds a dwelling.**

Officiant: God of Glory,

**All: accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**All: Glory to you for ever and ever.**

Officiant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how

much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**All: Glory to you for ever and ever.**

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**All: Glory to you for ever and ever.**

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**All: Glory to you for ever and ever.**

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**All: Glory to you for ever and ever. Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All:** Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Lord, we died with you on the cross.

**All:** Now we are raised to new life.

Officiant: We were buried in your tomb.

**All:** Now we share in your resurrection.

Officiant: Live in us, that we may live in you.

The gifts of God for the people of God.

**All:** Thanks be to God.

### *Musical Interlude*

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Officiant: God of love,

**All:** you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. Amen.

Officiant: Glory to God,

**All:** whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Live in love, abide in peace.

**All:** We will serve the Lord, for God is ever-present.

Officiant: And the blessing . . . .

*Announcements*

Closing Hymn: **To God Be the Glory** #371

**To God be the glory, who great things has done!  
God so loved the world, freely sending the Son,  
who yielded his life an atonement for sin,  
and opened the life-gate that all may go in.**

*Refrain:*

***Praise the Lord! Praise the Lord!  
Let the earth hear God's voice.  
Praise the Lord! Praise the Lord!  
Let the people rejoice!  
O come to the Father, through Jesus the Son,  
and give God the glory,  
who great things has done!***

**Oh, perfect redemption, the purchase of blood,  
to every believer the promise of God:  
that when the offender, repenting, believes,  
through Jesus' atonement, God's pardon receives.**

*Refrain*

**Great things God has taught us,  
great things God has done,  
and great our rejoicing through Jesus the Son;  
but purer and higher and greater will be  
our wonder, our gladness when Jesus we see!**

*Refrain*

**DM:** Alleluia! Go in peace to love and serve the Lord.

**All:** Thanks be to God. Alleluia

*Musical Postlude*

***Please join us following the 9:30 am service for coffee, tea,  
and refreshments in Steacy Hall. Masks will be required  
except when eating or drinking.***

## Readings for Next Sunday, May 29<sup>th</sup>, 2022

Acts 1:1-11; Psalm 93;

Ephesians 1:15-23; Luke 24:44-53

### **Sharing in our liturgical ministry today at 8:00:**

Greeter: Ken McMillan

Reader: Sylvia Shortliffe

Server: John Merritt

### **Sharing in our liturgical ministry today at 9:30:**

Greeters: Sharon and Larry Chop

Readers: Patricia Bays and Eric Bays

Intercessor: Patricia Bays

Diac. Min.: Susan Garnham

Servers: Andrew and Joseph Pygas

#### *Credits:*

*Opening and closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press*

*Collect from Prayers for an Inclusive Church (2009) alt.*

*Readings from the New Revised Standard Version of the Bible.*

*Liturgical texts from The Book of Alternative Services*

*Affirmation of faith from A New Zealand Prayer Book*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

Please pray this week for

- those ministering and worshipping in the Parish of Prescott-North Glengarry;
- Diocesan staff and senior staff at Ascension House;
- the Anglican Church Women (ACW) and their groups and members throughout our Diocese;
- those in our pastoral care: Leah Chapman, Laurie Hunter, and Sheila Howe; and
- the Carlington Health Centre and the Carlington Chaplaincy.

# Saints Alive!

Weekly News from All Saints' Westboro  
Sixth Sunday of Easter May 22<sup>nd</sup>, 2022

## This Week

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<b>Today</b>	<b>10:45 am</b>	<b>Coffee Hour</b>	<b>Steady Hall</b>
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	9:30 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
Thursday	2:00 pm	Funeral of Sheila Carr	Church
	3:00 to 7:00 pm		Food Bank
Saturday	9:30 am to 2:30 pm		New-to-You Shop

## Upcoming Events

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### **Reflections on Resurrection in Scripture, Poetry, and Art Thursdays, May 26<sup>th</sup> and June 2<sup>nd</sup>, at 7:00 pm, Zoom**

Join us for the fourth in a series of five sessions led by Linda Privitera and Joe O'Shields. Using the post-resurrection appearances in the gospels we will consider the text, a poem, and an art piece for our discussion. This course is a continuation of the Personalities, Portraits and Poetry format used successfully at St. John's Cathedral in Jacksonville. Join us for lively discussion and thoughtful reflection. The following Zoom coordinates will be the same for every evening:  
<https://us02web.zoom.us/j/89081353119>.

### **Altar Server Commissioning**

#### **Sunday, May 29<sup>th</sup>, during the 9:30 service**

We will not be offering server training today due to the long weekend. However, next week, during Church School, the new servers will have their last training class and then they will come upstairs to the church and be commissioned as servers



### What can our parish do to help?

Parishioners are invited to participate in the **Anglican Day Programs Spring Toiletries Drive Sundays—today, May 29<sup>th</sup>, and June 5<sup>th</sup>**. The Well, St. Luke's Table, and Centre 454 day programs continue to respond to the needs of those living on the streets or in precarious inner city housing.

There is an urgent need for personal care items. A bin will be set up (at the back of the church) to receive the items. They especially need the following:

- socks,
- men and women's underwear,
- deodorant,
- toothbrushes/toothpaste,
- razors, and
- toilet paper.

Please note that COVID protocols and personal hygiene considerations mean only unused, unopened items can be accepted. Thank you in advance for supporting this campaign to help support the most vulnerable people in our community.

If you are unable to drop off a donation, but wish to support the campaign, please consider donating online at <http://the-well.ca/ways-to-give>.