

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*"...as a bride adorned for her husband" Revelation 21
Photo by Helen Norman*

Fifth Sunday of Easter

May 15th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

The Ven. Christopher Dunn

The Rev. Chung Yan Lam

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Draw the Circle Wide**

#418

Refrain:

Draw the circle wide.

Draw it wider still.

Let this be our song,

no one stands alone,

standing side by side,

draw the circle wide.

**God the still-point of the circle,
'round whom all creation turns;
nothing lost, but held forever,
in God's gracious arms.**

Refrain

**Let our hearts touch far horizons,
so encompass great and small;
let our loving know no borders,
faithful to God's call.**

Refrain

**Let the dreams we dream be larger,
than we've ever dreamed before;
let the dream of Christ be in us,
open every door.**

Refrain

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Officiant: Let all the people praise God.

All: Let all creation sing with joy!

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God of glory, whose Beloved took the shadowed road of death and found life in the darkness:

All: may his love be our law, so that, undimmed by fear, we may witness to the power of new birth, through Jesus Christ, the first-born from the dead. Amen.

The First Reading is from Acts (11:1-18)

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely, I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and

not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 148: **O God of Earth and Space**
(Words by Jane Huber Parker; Tune CP#348)

**O God of earth and space,
of sea and fire and air,
your providence surrounds us here and everywhere.
In fruit and grain and tree, in shelter from the cold,
in cooling breezes, flowing wells, now as of old.**

**Where faithfulness is shown,
where love and truth abound,
where beauty graces human life, there you are found.
Inspirer of all thought, creative force of art,
the melody on every tongue, in every heart.**

**Wherever freedom reigns,
where sin is overthrown,
where justice fused with mercy rules, there you are known.
Give us the courage clear to make the earth a home,
for all to live in harmony in Christ's shalom.**

**Your word commands response
and summons us to life.**

**We follow strengthened by your grace in calm or strife.
Our ever-present help, our challenge, and our prod,
we praise you now and to life's end, Eternal God.**

The Second Reading is from Revelation (21:1-6)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Praise the Lord with the Sound**

#309

**Praise the Lord with the sound of trumpet,
praise the Lord with the harp and lute,
praise the Lord with the gentle sounding flute.
Praise the Lord in the field and forest,
praise the Lord in the city square,
praise the Lord anytime and anywhere.
Praise the Lord in the wind and sunshine,
praise the Lord in the dark of night,
praise the Lord in the rain or snow
or in the morning light.
Praise the Lord in the deepest valley,
praise the Lord on the highest hill,
praise the Lord; never let your voice be still.**

**Praise the Lord with the crashing cymbal,
praise the Lord with the pipe and string,
praise the Lord with the joyful songs you sing.
Praise the Lord on a weekday morning,
praise the Lord on a Sunday noon,
praise the Lord by the light of sun or moon.
Praise the Lord in the time of sorrow,
praise the Lord in the time of joy,
praise the Lord in the every moment;
nothing let your praise destroy.
Praise the Lord in the peace and quiet,
praise the Lord in your work or play,
praise the Lord every where in every way.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John (13:31-35)

All: Glory to you, Lord Jesus Christ.

When Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: God, you have commanded that we love one another just as you love us. May our thoughts, deeds and prayers be acceptable in your judgment and may they be of value to our friends, our family, and our communities. O God of love,

All: hear our prayers.

One: For the world we share with all creation—the plants and animals, the seas, and woodlands—help us recognize and live up to our responsibility as stewards of your earth, and may we tend to it with care so that all may share justly in its bounty. O God of love,

All: hear our prayers.

One: For the welfare of your world, that all leaders and people young and old will strive to live together in harmony while serving the common good. For all who suffer any violence, pain, or grief, that they will know the comfort of your presence as you walk with them through difficult times. O God of love,

All: hear our prayers.

One: We pray for the leaders of all political factions and social groups that they speak with empathy and act with compassion. In our own Christian community, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim Indigenous Bishop, Shane, our Bishop; and Chris, Chung Yan, and Jarrett, our clergy. We also pray for Brian, the pastor of First United Church, with whom we share this building. O God of love,

All: hear our prayers.

One: For those who care for the sick, both formal and informal providers, and for the medically and socially isolated, and any in need of healing, remembering especially those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Shari** (Rathwell); **Viola** (Martin); **Anji** (Carter); **Valerie** (Corbin); **Brian** (Taylor); **Peter** (Cormier); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Etienne** (Hainzelin); **Doug** (Fisher)

One: and those whom we name, silently or aloud. . . . We pray for all who have died, especially Lut Lenoir (Mieke Thorne's sister) and those who we name silently or aloud . . . , that you will bring them to the fullness of your joy where mourning and pain will be no more. O God of love,

All: hear our prayers.

One: God, you are the Alpha and the Omega, the beginning and the end. May our work in this world be good in your eyes and may you support us with what we need to properly show love to one another. O God of love,

All: Amen

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Guide Me, O Thou Great Jehovah** #565

**Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.**

**Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

Officiant: Gracious God,

All: you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to

bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin

against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Officiant: We were buried in your tomb.

All: Now we share in your resurrection.

Officiant: Live in us, that we may live in you.

The gifts of God for the people of God.

All: Thanks be to God.

Musical Interlude

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Officiant: God of love,

All: in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: May God who has made you a new creation

All: give us the grace to grow in faith, hope, love, and justice.

Officiant: And the blessing

Announcements

Closing Hymn: **Joyful, Joyful, We Adore Thee #425**

**Joyful, joyful we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.**

**All thy works with joy surround thee,
earth and heaven reflect thy rays;
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
flowery meadow, flashing sea,
chanting bird and flowing fountain
call us to rejoice in thee.**

**Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father and our Mother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.**

DM: Alleluia! Go in peace to love and serve the Lord.

All: **Thanks be to God. Alleluia**

Musical Postlude

***Please join us following the 9:30 am service for coffee, tea,
and refreshments in Steacy Hall. Masks will be required
except when eating or drinking.***

Credits:

Closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Readings for Next Sunday, May 22nd, 2022

Acts 16:9-15; Psalm 67;

Revelation 21:10, 22-22:5; John 14:23-29

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Sharon Chop, Larry Chop, and
Peter Newlands

Readers: Marcie Taylor and Carol-Ann Lugtigheid

Intercessor: Aaron Leach

Diac. Min.: Susan Garnham

Please pray this week for

- those ministering and worshipping in the Area Parish of Mississippi Lake;
- custodial staff serving the parishes and ministries of our Diocese;
- vocations to the diaconate, priesthood, and religious life;
- those in our pastoral care: Elizabeth Barter, Isabel Barter, Jean Noi, and Joyce Code

Saints Alive!

Weekly News from All Saints' Westboro
Fifth Sunday of Easter May 15th, 2022

This Week

Today	9:30 am	Server Training	Chapel
	10:45 am	Coffee Hour	Steady Hall
Monday	10:00 am to 1:00 pm		Food Bank
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	9:30 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
Thursday	1:00 pm	Choir Practice	Church
	3:00 to 7:00 pm		Food Bank
	7:00 pm	Parish Council	Zoom
Saturday	9:30 am to 2:30 pm		New-to-You Shop

Today

Altar Server Training

Today, during the 9:30 service, in the Chapel

We are offering training during Church School today and on **May 29th, when we will be holding our server commissioning.** Altar Serving is a wonderful way to introduce our children to volunteerism as well as providing a powerful sign of the role of youth in our parish community. And for high school students, it can be a great way to gain their volunteer hours. **Note: We will not be offering server training on Sunday, May 22nd, due to the long weekend.**

Upcoming Events

Reflections on Resurrection in Scripture, Poetry, and Art

Thursdays, May 19th to June 2nd, at 7:00 pm, Zoom

Join us for the third in a series of five sessions led by Linda Privitera and Joe O'Shields. Using the post-resurrection appearances in the gospels we will consider the text, a poem, and an art piece for our discussion. This course is a continuation of the Personalities, Portraits and Poetry format used successfully at St. John's Cathedral in Jacksonville. Join us for lively discussion and thoughtful reflection. The following Zoom coordinates will be the same for every evening: <https://us02web.zoom.us/j/89081353119>.

A banner for a 'Spring Parish Toiletries Drive'. The word 'Spring' is written in a light blue, textured font with a red tulip flower above the letter 'i'. Below it, 'Parish Toiletries Drive' is written in a purple, textured font. The bottom of the banner features a colorful illustration of various flowers and green foliage.

Spring

Parish Toiletries Drive

What can our parish do to help?

Parishioners are invited to participate in the **Anglican Day Programs Spring Toiletries Drive from Sunday, May 15th to Sunday, June 5th**. The Well, St. Luke's Table, and Centre 454 day programs continue to respond to the needs of those living on the streets or in precarious inner city housing.

There is an urgent need for personal care items. A bin will be set up (at the back of the church) to receive the items. They especially need the following:

- socks,
- men and women's underwear,
- deodorant,
- toothbrush/toothpaste,
- razors,
- toilet paper.

Please note that COVID protocols and personal hygiene considerations mean only unused, unopened items can be accepted. Thank you in advance for supporting this campaign to help support the most vulnerable people in our community.

If you are unable to drop off a donation, but wish to support the campaign, please consider donating online at <http://the-well.ca/ways-to-give>.