

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



*Red-winged Blackbird, Mud Lake, Ottawa
Photo by Christopher Dunn*

Fifth Sunday of Lent April 3rd, 2022

8:00 am—Said Eucharist

**9:30 am—In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Algonquin Anishnaabeg people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **My Faith Looks Up to Thee #551**

**My faith looks up to thee,
thou Lamb of Calvary, Saviour divine.
Now hear me while I pray;
take all my guilt away.
O let me from this day be wholly thine.**

**May thy rich grace impart
strength to my fainting heart, my zeal inspire.
As thou hast died for me,
O may my love to thee
pure, warm, and changeless be, a living fire.**

**While life's dark maze I tread,
and griefs around me spread, be thou my guide;
bid darkness turn to day,
wipe sorrow's tears away,
nor let me ever stray from thee aside.**

**When ends life's transient dream,
when death's cold sullen stream shall o'er me roll,
blest Saviour, then in love,
fear and distrust remove;
O bear me safe above, a ransomed soul.**

Children's Talk

(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)

Trisagion

(x3)

Ho - ly God, ho - ly and migh - ty,

5
ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: God of life, you do not darken your light to us.

**All: God of life, you do not limit your joy in us.
God of life, you do not shut your door to us.**

Officiant: God of life, you do not refuse us your mercy.

All: Lord, help us to see your light, your joy, your open doors and your mercy in our everyday lives.

Officiant: Let us pray

O God of life, help our words catch the magnificence of your kindness. In the space of our hearts come close and repair us.

Silence is kept

Officiant: O God of life, grant us your forgiveness

All: for our careless thoughts, for our thoughtless deeds, for our empty speech and the words with which we wound.

Silence is kept

Officiant: O God of life, grant us your forgiveness,

All: for our false desires, for our hateful actions, for our wastefulness and for all we left untended.

Silence is kept

Officiant: O loving Christ, hanged on a tree yet risen in the morning, scatter the sin from our souls as the mist from the hills; begin what we do, inform what we say, redeem who we are.

All: In you we place our hope, our great hope, our living hope, this day and evermore. Amen.

Trisagion

(x3)

Ho - ly God, ho - ly and migh - ty,
5 ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: Extravagant God, lavishing your love on our poverty of heart:

All: inspire us to give with generosity, to love life so that we may find it again, and thus the world will be filled with the fragrance of your love; through Jesus Christ, who offers himself for us. Amen.

The First Reading is from Isaiah (43:16-21)

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in

the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 126

One: When the Lord restored the fortunes of Zion,

All: then were we like those who dream.

One: Then was our mouth filled with laughter,

All: and our tongue with shouts of joy.

One: Then they said among the nations,

All: "The Lord has done great things for them."

One: The Lord has done great things for us,

All: and we are glad indeed.

One: Restore our fortunes, O Lord,

All: like the watercourses of the Negev.

One: Those who sowed with tears

All: will reap with songs of joy.

One: Those who go out weeping, carrying the seed,

All: will come again with joy, shouldering their sheaves.

The Second Reading is from Philippians (3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my

Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Take My Life and Let it Be**

#435

**Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.**

**Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.**

**Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.**

**Take my love, my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John (12:1-8)

All: Glory to you, Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for Jesus. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (Judas said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

**All: I believe in God, the Father almighty, creator of
heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary. He suffered**

under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: Loving God, we pray for the needs of the world. May peace invade places of war and justice crowd out oppression and cruelty. Protect all your people from harm's way and make all conflict cease. Bless leaders of communities, states, and nations, that they may speak the truth and work with others for the common good. God of mercy,

All: hear our prayer.

One: We pray for all people who wait in difficult places and for those devastated by natural disasters; strengthen those supplying shelter, food, and aid. Amid the chaos of this world, your Spirit intercedes with sighs too deep for words. God of mercy,

All: hear our prayer.

One: We pray for the church, the body of Christ in the world. In our Anglican Communion, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; and Chris and Jarrett, our clergy. Lead us, by the power of your Spirit, to bear witness to your truth and proclaim your Word boldly. God of mercy,

All: hear our prayer.

One: With thanksgiving, we celebrate your care and the gift of newness in our lives: for recovery from illness or injury; for calm after a time of unrest or turmoil; for a sense of direction after uncertainty. We lift up to you all those who have asked for our prayers:

All: **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Pat** (Broome); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Andrea** (Smith); **Shari** (Rathwell); **Viola** (Martin); **Sheila** (Carr); **Bob** (Crosier); **Anji** (Carter); **Valerie** (Corbin); **Grace** (Henkel); **Karen** (Henkel); **Brian** (Taylor); **Peter** (Cormier); **Mary** (Van Leeuwen); **Peter** (Frazier); **Michael** (Frazier)

One: and for those whom we name, silently or aloud. . . .
God of mercy,

All: **hear our prayer.**

One: We pray for those at life's end and for those who have departed from this world to the next, especially those we name silently or aloud. . . . For we remember and proclaim that death does not have the last word—in our lives, in the church, or in the world. God of mercy,

All: **hear our prayer.**

One: We thank you for the gift of Jesus Christ, whose life and ministry has guided us through this Lenten season and guides us in every season of life. In his suffering and death, he knows full well the troubles and pains we face in this earthly life. In his resurrection is the hope of our own. Surrounded by your overflowing love, we are not alone.

All: We pray in the name of Jesus Christ, crucified and risen. Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Jesus, Lover of My Soul**

#533

**Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,**

**while the tempest still is high.
Hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide;
O receive my soul at last.**

**Other refuge have I none;
hangs my helpless soul on thee.
Leave, ah! leave me not alone;
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.**

**Thou, O Christ, art all I want;
more than all in thee I find!
Raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name;
I am all unrighteousness:
false and full of sin I am;
thou art full of truth and grace.**

**Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound;
make and keep me pure within.
Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart;
rise to all eternity.**

Officiant: Eternal God,

All: your only Son suffered death upon the cross to
bring the world salvation. Accept the praise

and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through Isaiah and Jeremiah and all the prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe, we proclaim your glory singing:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#722 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying,

“Take and eat: this is my body which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, gave you thanks, and said “Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me.” And now we gather at this table in response to his commandment, to share the bread and cup of Christ’s undying love, and to proclaim our faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread,

All: Communion in Christ’s body once broken.

Officiant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will use hand sanitizer again in the side aisles after you have put your mask back on.*

Musical Interlude

Officiant: Merciful God,

All: you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. Amen.

Officiant: All your works praise you, O Lord.

All: And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son, Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Officiant: By her gift, Mary prepared for the day of Jesus' burial.

All: By our prayers and presence, we prepare for this Lenten turn toward Palm Sunday and Holy Week.

Officiant: Remembering that our fickle passions and mixed motives are no match for the steadfast love of God,

All: we continue the journey to the cross.

Officiant: And the blessing

Announcements

Closing Hymn: **God, Whose Giving Knows No End #601**

**God, whose giving knows no ending,
from your rich and endless store—
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door—
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious Donor of our days.**

**Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the church made one.
Now direct our daily labour,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.**

**Treasure, too, you have entrusted,
gain through powers your grace conferred,
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.**

Diaconal Minister: Go in peace to love and serve the Lord.
All: Thanks be to God.

Musical Postlude

Please join us following the 9:30 am service for coffee, tea, and refreshments in Steacy Hall. Masks will be required except for when eating or drinking.

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan
Reader: Sylvia Shortliffe
Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Susan Stewart and Peter Newlands
Readers: Beverley Payne and Peter Ward
Intercessor: Catrina Tapley
Diaconal Minister: Susan Garnham
Servers: Joseph and Drew

Readings for Next Sunday, April 10th, 2022

Luke 19:28-40; Philippians 2:5-11; Luke 23:1-49

Please pray this week for

- those ministering and worshipping in the Parish of March
- Diocese of Jerusalem and Archbishop Hosam Naoum;
- those in our pastoral care: Lil Mackie, Randy Brown, Pamela Claughton, and Loris Jordan; and
- Ottawa West Community Support, the Parkdale Food Centre, and for the Westboro Region Food Bank.

Credits:

Opening Prayers from A Wee Worship Book: Fourth Incarnation, p. 49.

Closing Prayer from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009), alt.

Readings from the New Revised Standard Version of the Bible.

Prayers of the People adapted from Westminster John Knox Press from Feasting on the Word Worship Companion, © 2012

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro
Fifth Sunday of Lent April 3rd, 2022

This Week

Today	10:45 am 4:30 pm	Coffee Hour Jazz Vespers	Steady Hall Chapel
Monday	9:00 am 10:00 a.m. to 1:00 p.m.	Morning Prayer	Zoom Food Bank
Wednesday	9:30 am to 2:30 pm 10:30 am 1:00 pm 7:00 pm	Eucharist Bible Study Bible on Tap	New-to-You Shop Church Chapel Zoom
Thursday	1:00 pm 3:00 to 7:00 pm	Choir Practice	Church Food Bank
Friday	9:00 am	Morning Prayer	Zoom
Saturday	9:30 am to 2:30 pm		New-to-You Shop

Today

Jazz Vespers

Today, at 4:30 pm, in the Church

Join us for in-person Jazz Vespers; our musicians will be Mike Tremblay, on saxophone, and Mark Ferguson, on piano. Masks will be required.

Upcoming Events

Morning Prayer

Monday, April 4th, and Friday, April 8th, at 9:00 am

Please contact Helen (office@allsaintswestboro.com) in the office for the Zoom link if you would like to join.

Bible Study

Wednesday, April 6th, at 1:00 pm, in the Chapel

Please join Chris this Wednesday for our last in-person Lenten Bible Study. We will gather in the chapel (while maintaining social distancing) as we look at the coming Sunday's readings.

Bible on Tap

Wednesday, April 6th, 7:00 pm, on Zoom

Join Chris for a discussion of Holy Week; the readings, the services and the journey. If you are interested let Chris know and you will receive the Reading Sheet and the Zoom link.

Easter Flowers: If you would like to make a donation towards Easter Flowers, in memory or thanksgiving for a loved one, please mark your donation "Altar Guild—Easter Flowers"; note the name of your loved one on the envelope and leave it in the offering plate. Or you can send an e-transfer to treasurer@allsaintswestboro.com with the name of your loved one in the notes section.



*White-breasted Nuthatch, Mud Lake, Ottawa
Photo by Christopher Dunn*



Holy Week

Palm/Passion Sunday, April 10th

- 8:00 am Holy Eucharist with Blessing of the Psalms
9:30 pm Sung Eucharist with Palm Procession
and Bishop Shane Parker; Sunday School

Monday, April 11th

- 12:15 pm Holy Eucharist

Tuesday, April 12th

- 7:00 pm Holy Eucharist

Wednesday, April 13th

- 10:30 am Holy Eucharist

Maundy Thursday, April 14th

- 7:00 pm Celebration of the Last Supper

Good Friday, April 15th

- 10:30 am Family Event (in the Chapel)
12 Noon Celebration of the Lord's Passion
1:00 pm Stations of the Cross Community Walk

Holy Saturday, April 16th

- 7:00 pm The Great Vigil of Easter with Candle lighting
(Bring bells)

Easter, April 17th

- 6:00 am Sunrise Service in the Courtyard
8:00 am Holy Eucharist
9:30 am Choral Eucharist, Church School,
Decorating of the Floral Cross (Bring flowers)

Bishop's Special Palm Sunday Project

Bishop Shane Parker has invited us to join in a very special project this Palm Sunday (April 10th), as we reach out to support the children who are treated at the **Princess Basma Rehabilitation Center in East Jerusalem** on the Mount of Olives. Children at the centre come from various parts of the West Bank to this ministry of the Anglican Diocese of Jerusalem.

You can support this wonderful work with a donation to All Saints' Westboro (marked "for Basma Center") by sending an e-transfer to treasurer@allsaintswestboro.com or by using your regular envelopes.



Join us this Palm Sunday

in thanksgiving for the work of our doctors, nurses, therapists and social workers. Be part of the miracles enacted each day on the Mount of Olives. We are appealing for gifts to enroll children with disabilities onto our Child Rehabilitation Programme.

Total average cost for 1 child from the West Bank for 1-2 weeks on a residential treatment programme = CAD 2,160



Operating under the Episcopal
Diocese of Jerusalem

Child Rehabilitation Programme

Each child, on average, receives 20 therapeutic sessions per week from a range of disciplines; physiotherapy, occupational therapy, speech and language therapy, hydrotherapy, sensory therapy.

Costs include a comprehensive package of treatment, all food, medical assessments and home therapy planning.