

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Signs of Spring, Centrepointhe Park
Photo by Helen Norman*

Second Sunday of Easter April 24th, 2022

8:00 am—Said Eucharist

9:30 am—Sung Eucharist

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **That Eastertide with Joy Was Bright #231**

**That Eastertide with joy was bright;
the sun shone out with fairer light,
alleluia, alleluia!
when, to their longing eyes restored,
the apostles saw their risen Lord.
Alleluia, alleluia, alleluia, alleluia, alleluia.
He bade them see his hands, his side,
where yet the glorious wounds abide;
alleluia, alleluia!
the tokens true which made it plain
their Lord indeed was risen again.
Alleluia, alleluia, alleluia, alleluia, alleluia.
From every weapon death can wield
thine own redeemed forever shield:
alleluia, alleluia!
O Lord of all, with us abide
in this our joyful Eastertide.
Alleluia, alleluia, alleluia, alleluia, alleluia.
Jesus, the king of gentleness,
do thou thyself our hearts possess,
alleluia, alleluia!
that we may give thee all our days
the tribute of our grateful praise.
Alleluia, alleluia, alleluia, alleluia, alleluia!**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Officiant: May his grace and peace be with you today.

All: May he fill our heart with joy.

Officiant: Alleluia! Celebrate God in this sacred space!
Celebrate God in all places under heaven!

All: Give praise for God's mighty deeds and for God's resurrecting power!

Officiant: Praise God with a fanfare of trumpets; with the harp and the cello! Praise God with tambourines and dancing!

All: Praise God with flutes and guitars; with cymbals and drums! Let everything with life and breath praise God!

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Risen Christ, for whom no door is locked, no entrance barred:

All: open the doors of our hearts, so that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God, the Source of all life. Amen.

The First Reading is from Acts (5:27-32)

When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave

you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 150: **O Praise Ye the Lord**

#330

**O praise ye the Lord! Give praise in the height;
rejoice in God's Word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him in brightness arrayed.**

**O praise ye the Lord! Give praise upon earth;
in tuneful accord, give thanks for new birth;
praise God who hath brought you all grace from above,
praise God who hath taught you the pathways of love.**

**O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep tone,
and, sweet harp, the story of what God hath done.**

**O praise ye the Lord! Thanksgiving and song
be ever outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!**

The Second Reading is from Revelation (1:4-8)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and

the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Jesus Is Risen from the Grave** #232

**Jesus is risen from the grave,
Jesus is risen from the grave,
Jesus is risen from the grave,
alleluia.**

**Jesus was seen by Mary, (x3)
alleluia.**

**Peter will soon be smiling, (x3)
alleluia.**

**Thomas will stop his doubting, (x3)
alleluia.**

**Jesus will meet his people, (x3)
alleluia.**

**Jesus is here in bread and wine, (x3)
alleluia.**

**Jesus will live forever, (x3)
alleluia!**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John (20: 19-31)

All: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked. . . , Jesus came and stood among them and said, "Peace be with you." After Jesus said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, Jesus breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But Thomas said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then Jesus said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: Risen Christ, for whom no doors are locked, open the doors of our hearts, that we may see as you see, and live as you live. Fill us with your peace, so that as you breathe the Holy Spirit into us, we are ready to be your faithful servants in our world. Help us to be your wounded healers everywhere that peace and comfort are needed: in Ukraine and all places torn by war; in governments, tribes, and nations; in places of worship; in schools, hospitals, businesses, and all organizations; in communities, neighbourhoods, and social groups; in families; in ourselves.

All: As you sent Christ to heal, now send us.

One: We pray for faith communities throughout the world, in all of their local expressions. May we all serve others for the greater good. We give thanks for all those who break open your word to us, and who lead us by their actions, especially: Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; Chris and Jarrett, our clergy; Brian, pastor of First United; and our faithful laity. May we all have the courage to speak truth to power.

All: As you sent Christ to lead, now send us.

One: Sometimes we cannot see the possibility of new life. We need others who can share their sight with us, buoying us up with healing and hope. We pray for all those who are wounded and in need of healing, especially:

All: **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Shari** (Rathwell); **Viola** (Martin); **Anji** (Carter); **Valerie** (Corbin); **Brian** (Taylor); **Peter** (Cormier); **Mary** (Van Leeuwen); **Peter** (Frazier); **Michael** (Frazier); **Alana** (Andrews); **Kevin** (Andrews); **Etienne** (Hainzelin); **Doug** (Fisher)

One: and those whom we name, silently or aloud. . . .

All: **As you sent Christ to sustain, now send us.**

One: We pray for those who have died, especially the Rev. Canon David Lethbridge (former Assistant Curate) and those we name silently or aloud. . . . It is human and natural to mourn. Help us to be confident in your plan for us all, trusting in salvation and eternal life, alongside our resurrected Lord. Comfort those who mourn and encourage those whose belief might be fragile at the time of a death. Help us to believe in your promise.

All: **As you sent Christ to save, send us now.**

One: Forgive us, we ask, for our transgressions and shortcomings, our oversights and our misplaced actions. Intentionally or unintentionally, we have harmed the earth, ourselves, and each other. May we humbly take heart and try again, believing and trusting fully in the new life that you have promised to us by your resurrection.

All: **Alleluia, praise the risen Christ! Amen.**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Awake, Arise, Lift Up Your Voice #224**

**Awake, arise, lift up your voice,
let Easter music swell;
rejoice in Christ, again rejoice
and on his praises dwell.**

**Oh, with what gladness and surprise
the saints their Saviour greet;
nor will they trust their ears and eyes
but by his hands and feet:**

those hands of liberal love indeed
in infinite degree,
those feet still free to move and bleed
for millions and for me.

His enemies had sealed the stone
as Pilate gave them leave,
lest dead and friendless and alone
he should their skill deceive.

**O Dead arise! O Friendless stand
by seraphim adored!
O Solitude again command
your host from heaven restored!**

Officiant: God of grace,

**All: you have freed us from our sins and made us a
kingdom in your Son Jesus Christ our Lord.
Accept all we offer you this day, and strengthen
us in the new life your have given us, through
Jesus Christ our Lord. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: It is indeed right that we should praise you,
gracious God, for you created all things. You
formed us in your own image. When we turned
away from you in sin, you did not cease to care for
us, but opened a path of salvation for all people.
You made a covenant with Israel, and through your
servants Abraham and Sarah gave the promise of
a blessing to all nations. Through Moses you led
your people from bondage into freedom; through
the prophets you renewed your promise of

salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. Jesus healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Officiant: We were buried in your tomb.

All: Now we share in your resurrection.

Officiant: Live in us, that we may live in you.

The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Musical Interlude

Officiant: Loving God,

All: We have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ the risen Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Go to celebrate all that God has done, as Christ breathes new life into you.

All: We go with the Spirit of forgiveness and faith for the life of the world.

Officiant: And the blessing

Announcements

Closing Hymn: **Hail the Day that Sees Him Rise** #247

**Hail the day that sees him rise, alleluia!
to his throne above the skies; alleluia!
Christ, the Lamb for sinners given, alleluia!
enters now the highest heaven! Alleluia!**

**There for him high triumph waits; alleluia!
lift your heads, eternal gates; alleluia!
he hath conquered death and sin; alleluia!
take the King of glory in. Alleluia!**

**Highest heaven its Lord receives, alleluia!
yet he loves the earth he leaves; alleluia!
though returning to his throne, alleluia!
still he calls the world his own. Alleluia!**

**See! He lifts his hands above, alleluia!
See! He shows the prints of love; alleluia!
Hark! His gracious lips bestow alleluia!
blessings on his church below. Alleluia!**

**Still for us he intercedes; alleluia!
his prevailing death he pleads, alleluia!
near himself prepares our place, alleluia!
he the first-fruits of our race. Alleluia!**

**Lord, though parted from our sight, alleluia!
far above the starry height, alleluia!
grant our hearts may thither rise, alleluia!
seeking thee above the skies. Alleluia!**

DM: Alleluia! Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia

Musical Postlude

***Please join us following the 9:30 am service for coffee,
tea, and refreshments in Steacy Hall. Masks will be
required except when eating or drinking.***

Readings for Next Sunday, May 1st, 2022

Acts 9:1-20; Psalm 30;

Revelation 5:11-14; John 21:1-19

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Linda Phillips and Peter Newlands

Readers: Ann Haché and Gary Santia

Intercessor: Marcie Taylor

Diaconal Minister: Susan Garnham

Credits:

Closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Common Worship: Additional Collects (2004) alt.

Readings from the New Revised Standard Version of the Bible.

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A New Zealand Prayer Book

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Please pray this week for

- those ministering and worshipping at
 - St. Mark the Evangelist, Ottawa; and
 - the Parish of Pakenham;
- the diocesan and senior staff at Ascension House;
- those in our pastoral care: Evelyn Heeney, Dorothy Adams, and Lucille Lane; and
- the Ottawa Beavers and Sparks, Cubs and Brownies, Scouts and Guides, Ventures and Pathfinders.



*The Yellow-rumped Warbler, Mud Lake, Ottawa
Photo by Christopher Dunn*

Saints Alive!

Weekly News from All Saints' Westboro

Second Sunday of Easter

April 24th, 2022

This Week

Today	10:45 am	Coffee Hour	Steady Hall
Monday	10:00 am to 1:00 pm		Food Bank
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	10:30 am	Eucharist	Church
Thursday	3:00 to 7:00 pm		Food Bank
Saturday	9:30 am to 2:30 pm		New-to-You Shop

Upcoming Events

Jazz Vespers

Sunday, May 1st at 4:30 pm, in the Church

Join us next Sunday, when our musicians will be Yves Laroche (on piano), Tom Dennison (on bass), and Lucas Dennison (on Drums).

Reflections on Resurrection in Scripture, Poetry, and Art

Thursdays, May 5th to June 2nd, 2022, at 7:30 pm, via Zoom

A series of five sessions led by Linda Privitera and Joe O'Shields Using the post-resurrection appearances in the gospels we will consider the text, a poem, and an art piece for our discussion. We will begin our sessions with the "original" ending of the gospel of Mark. This course is a continuation of the Personalities, Portraits and Poetry format used successfully at St. John's Cathedral in Jacksonville. Join us for lively discussion and thoughtful reflection. The following Zoom coordinates will be the same for every evening: <https://us02web.zoom.us/j/89081353119>

Save the Date: Spring Sale and GranAid Plant Sale

Saturday, May 14th, 8:30 am to 12:30 pm, courtyard

Our Spring sale this year will include books, crafts, preserves, baking, gently-used toys, and children's books. The GranAid Perennial Plant Sale is back and will be held in conjunction with the ASW Spring Sale. The success of this event depends on volunteers. People are needed to set up, sell items and clean up. For further information, please contact Helen in the office (office@allsaintswestboro.com).