

All Saints' Anglican Church, Westboro  
347 Richmond Road  
Ottawa, ON, K2A 0E7  
613-725-9487  
office@allsaintswestboro.com



## All Saints' Westboro



*Sunrise over the Atlantic Ocean  
Photo by Christopher Dunn*

### **Easter Sunrise**

April 17<sup>th</sup>, 2022

**6:00 am**

**Eucharist in the Courtyard Garden**

The Ven. Christopher Dunn  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

*In the darkness and silence, a fire is kindled.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Officiant: Early on the first day of the week, the disciples of Jesus went to the tomb where he had been buried only to find that the stone had been rolled away and the tomb was empty. Friends, we gather here as Christ's disciples, on the first day of the week, to celebrate the good news of the gospel:

**All: Jesus Christ has risen from the dead!**

Officiant: We praise and thank you, O God, through your Son, Jesus Christ our Lord. Through him you have enlightened us by revealing the light that never fades, for dark death has been destroyed and radiant life is everywhere restored. What was promised is fulfilled: we have been joined to God, through renewed life in the Spirit of the risen Lord.

**All: Glory and praise to you, O God, through Jesus your Son, who lives and reigns with you and the Spirit, in the kingdom of light eternal, for ever and ever.**

Officiant: Lord of life and power,

**All: through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, with you and the Holy Spirit is alive, one God, now and for ever. Amen.**

## **A Reading from Isaiah (65:17-25)**

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent--its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader: Hear what the Spirit is saying to the Church.

**People: Thanks be to God.**

## **Psalm 118:14-24**

One: The Lord is my strength and my song, and has become my salvation.

**All: There is a sound of exultation and victory in the tents of the righteous:**

One: "The mighty hand of the Lord has triumphed!

**All: The mighty hand of the Lord is exalted!  
The mighty hand of the Lord has triumphed!"**

One: I shall not die, but live,

**All: and declare the works of the Lord.**

One: The Lord has punished me sorely,  
**All: but did not hand me over to death.**

One: Open for me the gates of righteousness;  
**All: I will enter them; I will offer thanks to the Lord.**

One: “This is the gate of the Lord;  
**All: those who are righteous may enter.”**

One: I will give thanks to the Lord who answered me  
**All: and has become my salvation.**

One: The same stone which the builders rejected  
**All: has become the chief cornerstone.**

One: This is the Lord’s doing,  
**All: and it is marvellous in our eyes.**

One: On this day the Lord has acted;  
**All: we will rejoice and be glad in it.**

### **The Second Reading is from 1 Corinthians (15:19-26)**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: Hear what the Spirit is saying to the Church.  
**People: Thanks be to God.**

Hymn: Jesus Christ is Risen Today

#203

**Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!**

**But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to Luke (28:1-10)

**All: Glory to you, Lord Jesus Christ.**

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and

looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

*A time of silence*

Celebrant: Let us make an affirmation of faith, as we say,

**All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.**

**You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.**

**You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.**

Prayers of the People

One: In the power of the resurrection, let us pray to the Lord, saying: Lord, have mercy.

**All: Lord, have mercy.**

One: For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord.

**All: Lord, have mercy.**

One: For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord.

**All: Lord, have mercy.**

One: For all in high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord.

**All: Lord, have mercy.**

One: For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord.

**All: Lord have mercy.**

One: For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord.

**All: Lord have mercy.**

One: For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted.

**All: Lord, have mercy.**

One: For all who have died and for all who grieve, especially remembering Sheila Carr, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord.

**All: Lord have mercy.**

One: For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty, and joyfully believing, walk in newness of life, let us pray to the Lord.

**All: Lord, have mercy.**

One: Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to

Christ, to whom we give laud and praise now and forever.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

Hymn: Yours Be the Glory

CP#210

**Yours be the glory, risen, conquering Son:  
endless is the victory over death you won.  
Angels robed in splendour rolled the stone away,  
kept the folded grave clothes where your body lay.**

*Refrain:*

***Yours be the glory, risen, conquering Son:  
endless is the victory over death you won.***

**See! Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom.  
Let the church with gladness  
hymns of triumph sing,  
for her Lord is living; death has lost its sting!**

*Refrain*

**No more we doubt you, glorious Prince of life:  
what is life without you? Aid us in our strife;  
make us more than conquerors  
through your deathless love;  
bring us safe through Jordan to your home above.**

*Refrain*

Officiant: God our strength and salvation,

**All: receive all we offer you this day, and grant that  
we who have confessed your name, and  
received new life in baptism, may live in the joy  
of the resurrection, through Jesus Christ the  
Lord. Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of**

**trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: Lord, we died with you on the cross.

**All: Now we are raised to new life.**

Officiant: We were buried in your tomb.

**All: Now we share in your resurrection.**

Officiant: Live in us, that we may live in you.

The gifts of God for the people of God.

**People: Thanks be to God.**

### *Communion*

Officiant: God of life,

**All: bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Officiant: You are witnesses to the resurrection;

**All: we are messengers of the gospel.**

Officiant: Go forth to tell the good news,

**All: preaching peace by Jesus Christ – he is Lord of all.**

Officiant: And the blessing . . . .

### *Announcements*

Closing Hymn: **Alleluia No.1**

**#405**

***Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to his name.***

**Jesus is Lord of all the earth;  
he is the king of creation.      *Refrain***

**Spread the good news o'er all the earth:  
Jesus has died and is risen.      *Refrain***

**We have been crucified with Christ:  
now we shall live forever.      *Refrain***

**Come, let us praise the living God,  
joyfully sing to our Saviour.      *Refrain***

**Officiant:** Alleluia! Go in peace to love and serve the Lord.  
**All:**      **Thanks be to God. Alleluia!**

