

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*The Garden of Gethsemane, Jerusalem  
Photo by Christopher Dunn*

**Maundy Thursday  
April 14<sup>th</sup>, 2022**

**7:00 pm**

**Celebration of the Lord's Supper**

The Ven. Christopher Dunn  
The Rev. Deacon Dr. Jarrett Carty  
Music: Edith Troup  
Children and Youth: Julie Newlands

*Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.*

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn: **Go to Dark Gethsemane #190**

**Go to dark Gethsemane,  
ye that feel the tempter's power.  
Your Redeemer's conflict see;  
watch with him one bitter hour;  
turn not from his griefs away;  
learn of Jesus Christ to pray.**

**Follow to the judgement hall;  
view the Lord of life arraigned.  
O the wormwood and the gall!  
O the grief his soul sustained!  
Shun not suffering, shame, or loss;  
learn of him to bear the cross.**

**Calvary's mournful mountain climb;  
there, adoring at his feet,  
mark that miracle of time—  
God's own sacrifice complete.  
"It is finished," hear him cry;  
learn of Jesus Christ to die.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Officiant: This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

**All: This is the day that Christ gathered with his disciples in the upper room.**

One: This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

**All: This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.**

Officiant: O God, your Son Jesus Christ,

**All: has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **The First Lesson is from Jeremiah (31:31-34)**

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

## **Psalm 116:10-17**

One: I believed, even when I said,

**All: "I have been brought very low."**

One: In my distress I said,

**All: "No one can be trusted."**

One: How shall I repay you, O Lord,

**All: for all the good things you have done for me?**

One: I will lift up the cup of salvation

**All: and call upon your name.**

One: I will fulfil my vows to the Lord

**All: in the presence of all the people.**

One: Precious in your sight, O Lord

**All: is the death of your servants.**

One: O Lord, I am your servant;

**All: I am your servant and the child of your  
handmaid; you have freed me from my bonds.**

One: I will offer you the sacrifice of thanksgiving

**All: and call upon the name of the Lord.**

## **The Second Lesson from Hebrews (10:16-25)**

‘This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one

another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Gradual Hymn: **'Twas on That Night (tune: #664)**

**'Twas on that night when doomed to know  
the eager rage of every foe,  
that night in which he was betrayed,  
the Saviour of the world took bread,**

**and after thanks and glory given  
to God who rules the earth and heaven,  
that symbol of his flesh he broke,  
and thus to all his followers spoke:**

**“My broken body thus I give  
for you, for all; take eat and live;  
and oft the sacred rite renew  
that brings my wondrous love to view.”**

**Then in his hands the cup he raised  
and God anew he thanked and praised;  
the fullness of God’s grace he showed,  
and from his lips salvation flowed.**

**“My blood I thus pour forth,” he cries,  
“to cleanse the soul in sin that lies;  
in this the covenant is sealed,  
and heaven’s eternal grace revealed.**

**With suffering love this cup is given;  
let all partake the wine of heaven,  
and when you gather, let it pour  
in loving memory of this hour.”**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke (22:7-20)

**All: Glory to you, Lord Jesus Christ**

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, the teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?' He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then Jesus took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Reflection

Prayers of the People

One: God of power and might, on the night of Passover, you commanded your people to be ready to leave in a hurry: to be dressed, with sandals on their feet,

and walking stick in hand as they ate a special meal. We pray for people everywhere who long for freedom. Bring down oppression's rule; overturn unjust laws; break the chains of those still enslaved; banish every form of human trafficking. Compel us, without delay, to enter a new place where all lives are honoured, and all voices are heard. God in your mercy,

**All: hear our prayer.**

One: God of tenderness and compassion, on the night before he died, Jesus set a table for his disciples. They took off their sandals and sat down in the presence of their Teacher and Lord, who washed their feet, one by one. We pray for people whose feet are tired and dusty from hard labor; for those whose backs are bent by care and worry; for those laid low by illness or guilt or grief. Wash away, we pray, the tiredness of our bodies and souls. Hold gently in your healing hands the broken places in our lives and relationships. Be our companion in loneliness, our hope in despair, and the way forward at every dead end. God in your mercy,

**All: hear our prayer.**

One: God of all good gifts, we thank you for setting a table of welcome for everyone, making room for all. Help us to live more responsibly so that all who are hungry will find enough to eat and clean water to drink. Teach us to sit down with those with whom we disagree, sharing common meals and common hopes. May this community of faith be a sign of your loving generosity. God in your mercy,

**All: hear our prayer.**

One: Make us true servants of yours for the sake of the world. Teach us to love as you love. In Christ's name we pray.

**All: Amen.**

Officiant: Dear friends in Christ, let us confess our sins against God and our neighbour, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**All: Amen.**

Officiant: The Peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: **Jesu, Jesu, Fill Us with Your Love #504**

*Refrain:*

***Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbours we have from you.***

**Kneels at the feet of his friends,  
silently washes their feet,  
master who acts as a slave to them.   *Refrain***

**Neighbours are rich and poor,  
varied in colour and race,  
neighbours are near and far away.   *Refrain***

**These are the ones we should serve,  
these are the ones we should love,  
all these are neighbours to us and you.**

*Refrain*

**Loving puts us on our knees,  
serving as though we are slaves;  
this is the way we should live with you.**

*Refrain*

**Kneel at the feet of our friends,  
silently washing their feet;  
this is the way we should live with you.**

*Refrain*

Officiant: Eternal God,

**All: we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On this very night, when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament

of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: We break this bread,

**All: Communion in Christ's body one broken.**

Officiant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Officiant: The gifts of God for the People of God.

**All: Thanks be to God.**

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will use hand sanitizer again in the side aisles after you have put you mask back on.*

Officiant: Holy God, source of all love,

**All:** on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The service concludes with the Stripping of the Altar, during which we hear the words of Matthew's Gospel (26:30-46) and Psalm 22: 1-11, 22-29—A Scripted Reading.*

### **A Reading from Matthew**

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter declared to him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I say to you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go yonder and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

And going a little farther he fell on his face and prayed, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as thou wilt." And he came to the disciples and found them sleeping; and he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation; the spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, thy will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

**Psalm 22: 1-11, 22-29**

Voice 1: My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? O my God, I cry by day, but you do not answer; and by night, but find no rest.

Voice 2: Yet you are holy, enthroned on the praises of Israel. In you our ancestors trusted; they trusted, and you delivered them. To you they cried, and were saved; in you they trusted, and were not put to shame.

**All (sing): What wondrous love is this, O my soul, O my soul? What wondrous love is this, O my soul?**

Voice 1: But I am a worm, and not human; scorned by others, and despised by the people. All who see me mock at me; they make mouths at me, they shake their heads; "Commit your cause to the Lord; let him deliver—let him rescue the one in whom he delights!"

**All (sing): When I was sinking down, sinking down, sinking down. When I was sinking down, sinking down . . . .**

Voice 2: Yet it was you who took me from the womb; you kept me safe on my mother's breast. On you I was cast from my birth, and since my mother bore me you have been my God. Do not be far from me, for trouble is near and there is no one to help.

**All (sing): To God and to the Lamb, I will sing, I will sing. To God and to the Lamb, I will sing.**

Voice 1: I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: You who fear the Lord, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

Voice 2: For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him. From you comes my praise in the great congregation; my vows I will pay before those who fear him. The poor shall eat and be satisfied; those who seek him shall praise the Lord. May your hearts live forever!

Voices 1&2 together:

All the ends of the earth shall remember and turn to the Lord; and all the families of the nations shall worship before him. For dominion belongs to the Lord, and he rules over the nations. To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

**All (sing): And when from death I'm free, I'll sing on, I'll sing on! And when from death I'm free, I'll sing on!**

*We depart in darkness and silence.*

Sharing in our liturgical ministry today:

Readers: Lynda Dredge, Karen Blackie,  
and Peter Robertson

Intercessor: Patricia Bays

Diaconal Minister: Susan Garnham

*Credits:*

*Readings from the New Revised Standard Version of the Bible.*

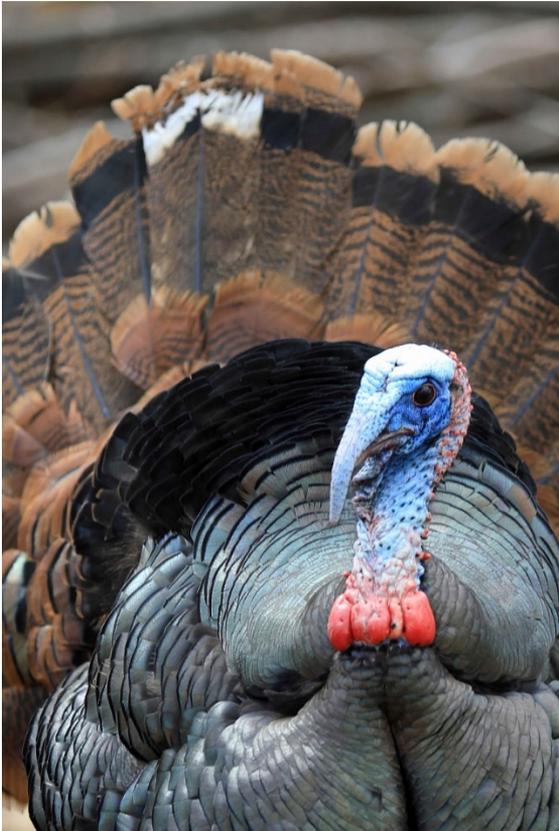
*Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use*

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*Liturgical texts from The Book of Alternative Services*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*



*A Wild Turkey "Tom", Mud Lake, Ottawa, Photo by Christopher Dunn*



## Holy Week

at All Saints' Westboro

### Good Friday, April 15<sup>th</sup>

- 10:30 am Family Event (in the Chapel)
- 12 Noon Celebration of the Lord's Passion
- 1:00 pm Stations of the Cross Community Walk

### Holy Saturday, April 16<sup>th</sup>

- 7:00 pm The Great Vigil of Easter with Candle lighting (Bring bells)

### Easter, April 17<sup>th</sup>

- 6:00 am Sunrise Service in the Courtyard
- 8:00 am Holy Eucharist
- 9:30 am Choral Eucharist, Church School, Decorating of the Floral Cross (Bring flowers)



Holy week quilt  
Photo by Helen Norman