

All Saints' Anglican Church, Westboro
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All Saints' Westboro



Darling buds of May
Photo by Helen Norman

Third Sunday of Easter **May 1st, 2022**

8:00 am—Said Eucharist
9:30 am—Sung Eucharist

The Rev. Canon Jim Stevenson, Celebrant
The Ven. Christopher Dunn
The Rev. Deacon Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and in the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Anishnaabeg Algonquin people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Eternal Father, Strong to Save #567**

**Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep
its own appointed bounds to keep:
we cry, O God of majesty,
for those in peril on the sea.**

**O Christ, whose voice the waters heard
and hushed their raging at your word,
who walked across the surging deep
and in the storm lay calm in sleep:
we cry, O Lord of Galilee,
for those in peril on the sea.**

**Creator Spirit, by whose breath
were fashioned sea and sky and earth;
who made the stormy chaos cease
and gave us life and light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea.**

**O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name,
and to your glory let there be
glad hymns of praise from land and sea.**

Children's Talk

(Please send the children to the front during the last verse of the Opening Hymn. The Children are invited to join the Church School following the talk.)

Officiant: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Officiant: May his grace and peace be with you.

All: May he fill our heart with joy.

Officiant: O Lord our God, we praise you.

All: We cried to you for help and you answered us.

Officiant: You have restored our lives;

All: you have rescued us from the grave.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God of the new fire and feasting at daybreak:

All: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Son of God. Amen.

The First Reading is from Acts (9:1-20)

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. Saul fell to the ground and

heard a voice saying to him, "Saul, Saul, why do you persecute me?" Saul asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to Ananias, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to Ananias, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then Saul got up and was baptized, and after taking some food, he regained his strength. For several days Saul was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 30 (*Read with sung refrain*)

Joy comes with the dawn; joy comes with the morn-ing sun; joy springs from the
6 tomb and scat - ters the night with her song, joy comes with the dawn.

I will extol you, O Lord, for you have drawn me up, and did not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me. O Lord, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit. Sing praises to the Lord, O you his faithful ones, and give thanks to his holy name. For his anger is but for a moment; his favour is for a lifetime. Weeping may linger for the night, but joy comes with the morning. *Refrain*

As for me, I said in my prosperity, "I shall never be moved." By your favour, O Lord, you had established me as a strong mountain; you hid your face; I was dismayed. To you, O Lord, I cried, and to the Lord I made supplication: "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness? Hear, O Lord, and be gracious to me! O Lord, be my helper!" *Refrain*

You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, so that my soul may praise you and not be silent. O Lord my God, I will give thanks to you forever. *Refrain*

The Second Reading is from Revelation (5:11-14)

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands

of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshipped.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **The Miraculous Catch**

(words by John L. Bell; sung to Scarborough Fair)

**“James and Andrew, Peter and John,
men of temper, talent, and tide,
Your nets are empty, empty and bare.
Cast them now on the opposite side.”**

**“Jesus, you’re only a carpenter’s son:
Joints and joists are part of your trade,
But ours the skill to harvest the deep.
Why presume to come to our aid?”**

**“Friends of mine and brothers through love,
I mean more than fishing for food.
I call your skill to service my will.
Call your lives to harvest the good.**

**Cast your nets where you think is right.
Spend your lives where you think is need.
But if you long for that which is best,
let it be on my word you feed.”**

**“Stir the waters, Lord, stir the wind.
Stir the hope that needs to be stretched.
Stir up the love that needs to be found.
Stir the faith that needs to be fetched.”**

**James and Andrew, Peter and John,
and the folk who walked by his side,
Hear how the Lord calls each by their name,
asking all to turn like the tide.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John (21:1-19)

All: Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come

and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this Jesus said to Peter, “Follow me.”

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the

dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: In joy and hope let us pray to the source of all life, responding with the words “Hear us, God of glory!” We pray that our risen Saviour may fill us with the joy of his holy and life-giving resurrection. Let us pray to the Lord.

All: Hear us, God of glory!

One: We pray for all the leaders of Christian churches throughout the world, that they may lead us all to greater unity in our worship and our service to others. In our Anglican church, we pray for Linda, our Primate; Anne, our Metropolitan; Sidney, our Interim National Indigenous Bishop; Shane, our Bishop; and Chris and Jarrett, our parish clergy. We also pray for Brian, pastor of First United. Let us pray to the Lord.

All: Hear us, God of glory!

One: We pray for isolated and persecuted churches, and for those in war torn areas, that they may find fresh strength in the Easter gospel. Let us pray to the Lord.

All: Hear us, God of glory!

One: We pray that God may grant us humility to be subject to one another in Christian love. Let us pray to the Lord.

All: Hear us, God of glory!

One: We pray for those who lack food, work, or shelter.
Let us pray to the Lord.

All: Hear us, God of glory!

One: We pray that by God's power wars and famine
may cease through all the earth. Let us pray to
the Lord.

All: Hear us, God of glory!

One: We pray that God's presence may be revealed to
the sick, the weak, and the dying, and for those
who have asked for our prayers, especially:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer);
Michele (Pollesel); **Randy** (Brown); **Charlie**
(Cuffari); **Barbara** (Hill); **Helen** (Miller); **Laura**
(DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise);
Sarah (Vedell); **Aneesa** (Yonan); **Shari** (Rathwell);
Viola (Martin); **Anji** (Carter); **Valerie** (Corbin);
Brian (Taylor); **Peter** (Cormier); **Mary** (Van
Leeuwen); **Peter** (Frazier); **Michael** (Frazier);
Alana (Andrews); **Kevin** (Andrews); **Etienne**
(Hainzelin); **Doug** (Fisher)

One: and those whom we name, silently or aloud. . . .
that they may be comforted and strengthened.
We pray for those who have died, especially
those we name silently or aloud. . . . Let us pray
to the Lord.

All: Hear us, God of glory!

One: We pray that we may be filled with God's good
Spirit as we bear faithful witness to the
resurrection of Jesus. Let us pray to the Lord.

All: Hear us, God of glory! Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **I Danced in the Morning**

VU#352

**I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun;
and I came down from heaven
and I danced on the earth
—at Bethlehem I had my birth.**

Refrain:

**Dance then wherever you may be;
I am the Lord of the Dance, said he;
I'll lead you all wherever you may be,
I will lead you all in the dance, said he.**

**I danced for the scribe
and the Pharisee,
But they would not dance
and they wouldn't follow me;
I danced for the fishermen,
for James and John;
They came with me
and the dance went on.**

Refrain

**I danced on the Sabbath
and I cured the lame;
the holy people
said it was a shame;
they whipped
and they stripped
and they hung me high,
And they left me there
on a cross to die.**

Refrain

**I danced on a Friday
when the sky turned black—
it's hard to dance
with the devil on your back;
they buried my body
and they thought I'd gone—
but I am the dance
and I still go on.**

Refrain

**They cut me down and I leap up high;
I am the life that will never, never die;
I'll live in you if you'll live in me;
I am the Lord of the dance, said he. *Refrain***

Officiant: Creator of all,

All: you wash away our sins in water, you give us new birth by the spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#719 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the

kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Officiant: We were buried in your tomb.

All: Now we share in your resurrection.

Officiant: Live in us, that we may live in you.

The gifts of God for the people of God.

All: Thanks be to God.

Musical Interlude

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.***

Officiant: Author of life divine,

All: in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Jesus said: Feed my lambs; tend my sheep. Follow me.

All: We will follow Jesus.

Officiant: And the blessing

Announcements

Closing Hymn: **Worship the Lord in the Beauty of Holiness**
#385

**Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!**

**Low at his feet lay thy burden of carefulness;
high on his heart he will bear it for thee,
comfort thy sorrows,
and answer thy prayerfulness,
guiding thy steps as may best for thee be.**

**Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty and love in its tenderness,
these are the offerings to lay on his shrine.**

**These though we bring them
in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**

**Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name!**

DM: Alleluia! Go in peace to love and serve the Lord.

All: Thanks be to God. Alleluia

Musical Postlude

***Please join us following the 9:30 am service for coffee,
tea, and refreshments in Steacy Hall. Masks will be
required except when eating or drinking.***

Readings for Next Sunday, May 8th, 2022

Acts 9:36-43; Psalm 23;

Revelation 7:9-17; John 10:22-30

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Susan Stewart and Peter Newlands

Readers: Eleanor Conn and Diane Bays

Intercessor: Eric Bays

Diaconal Minister: Chris Kirch

Please pray this week for

- those ministering and worshipping at St. John the Evangelist, Ottawa;
- the Diocese of Jerusalem and Archbishop Hosam Naoum;
- the Evangelical Lutheran Church in Canada—Bishop Susan Johnson and Bishop Michael Pryse;
- those in our pastoral care: Eleanor Wilson, June Kirch, Allan and Gail McGregor; and
- our sister parishes in the area, our ecumenical fellowship, our Muslim friends at the Scott St. Mosque, and other interfaith friends.

Credits:

Opening and closing prayers from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Liturgical texts from The Book of Alternative Services

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All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro

Third Sunday of Easter

May 1st, 2022

This Week

Today	9:30 am	Server Training	Chapel
	10:45 am	Coffee Hour	Steacy Hall
	4:30 pm	Jazz Vespers	Church
Monday	10:00 am to 1:00 pm		Food Bank
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	9:30 am	Quilters	Rm 7/8
	10:30 am	Eucharist	Church
Thursday	1:00 pm	Choir Practice	Church
	3:00 to 7:00 pm		Food Bank
Saturday	9:30 am to 2:30 pm		New-to-You Shop

Today

Altar Server Training

Today, during the 9:30 service, in the Chapel

After two long years, we are finally returning to Worship services with altar servers, and we need to train a new cohort! If your child will be entering Grade 5 in September 2022 (or is older) and would be interested in joining this important ministry, please let Julie Newlands know. We will be offering training during Church School over four Sundays in May (today, May 8th, 15th, and 29th). Although your child(ren) may not be able to attend all four sessions, we still encourage them to join us when they can.

Altar Serving is a wonderful way to introduce our children to volunteerism as well as providing a powerful sign of the role of youth in our parish community. And for high school students, it can be a great way to gain their volunteer hours.

Jazz Vespers

Today, at 4:30 pm, in the Church

Join us this afternoon for Jazz Vespers. Our musicians will be Yves Laroche (on piano), Tom Dennison (on bass), and Lucas Dennison (on drums).

Upcoming Events

Reflections on Resurrection in Scripture, Poetry, and Art Thursdays, May 5th to June 2nd, at 7:00 pm, Zoom

A series of five sessions led by Linda Privitera and Joe O'Shields Using the post-resurrection appearances in the gospels we will consider the text, a poem, and an art piece for our discussion. We will begin our sessions with the "original" ending of the gospel of Mark. This course is a continuation of the Personalities, Portraits and Poetry format used successfully at St. John's Cathedral in Jacksonville. Join us for lively discussion and thoughtful reflection.

The following Zoom coordinates will be the same for every evening: <https://us02web.zoom.us/j/89081353119>.

Reading Circle

Wednesday, May 11th, 7:30 pm, via Zoom

To read and discuss a different kind of book, join the Reading Circle. For more information or the Zoom link, please contact office@allsaintswestboro.com. This month we will be reading *The Day the World Stops Shopping* by J.B. MacKinnon.

Spring Sale—How can YOU help?

Saturday, May 14th, 8:30 am to 12:30 pm, in the courtyard

Our sale on **May 14th** is our first opportunity to welcome the broader public into our community since COVID times. Let us know if you can help with the following tables: **baking, preserves, crafts**. You may also donate to **books, toys, baking, crafts, or help with cleanup** at the end of the sale. Contact the office or Sharon Chop for more info.

New Feature: Teddys Galore! We have a marvellous donation of unique and never-used teddy bears. Bring your friends to see them. Proceeds to from this and the All Saints' youth toy table will go to helping those in need in Ukraine.

GranAid Plant Sale

Saturday, May 14th, 8:30 am to 12:30 pm, in the courtyard

The GranAid Perennial Plant Sale is back! It will be held in conjunction with the All Saints' Spring Sale on Saturday, May 14th, from 8:30 a.m. until 12:30 pm, in the courtyard in front

of the church. We need donations of acclimatized perennial plants that are already in pots. They can be left outside, on the west side of the building, during the week of **Monday, May 9th, to Friday, May 13th.**

The success of this event depends on volunteers. People are needed to set up, sell items, and clean up. If you are interested in helping out with the GranAid portion of the sale, please contact Sally Baycroft at sallybaycroft@gmail.com. All money raised from the plant sale will go to Fikelela, the HIV/AIDS outreach and education program of the Anglican Diocese of Cape Town, South Africa, which provides for children orphaned by AIDS and their caregivers.



*Summer garden
Photo by Helen Norman*