

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Snowshoe Hare, Shirley's Bay, Ottawa
Photo by Christopher Dunn*

Fourth Sunday of Lent March 27th, 2022

8:00 am—Said Eucharist

**9:30 am—In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Algonquin Anishnaabeg people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Amazing Grace**

#352

**Amazing Grace! How sweet the sound
that saved a wretch like me!**

**I once was lost, but now am found:
was blind, but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

**Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.**

**When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

Children's Talk

(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)

Trisagion

(x3)

Ho - ly God, ho - ly and migh - ty,
5 ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Holy God, Maker of all,

All: have mercy on us.

Officiant: Jesus Christ, Son of Mary,

All: have mercy on us.

Officiant: Holy Spirit, breath of life,

All: have mercy on us.

Officiant: Let us in silence remember our own faults and failings.

Silence is kept

Officiant: In the community of Christ's Church and in the presence of all God's people, I confess to God that I have sinned in thought, word, and deed. I have not loved God, cared for God's world, or respected God's people as I should. I own my responsibility and pray for God's pardon.

All: May God forgive you, Christ befriend you, and the Spirit renew and change your life.

Officiant: Amen

All: In the community of Christ's Church and in the presence of all God's people, we confess to God that we have sinned in thought, word, and deed. We have not loved God, cared for God's world, or respected God's people as we should. We own our responsibility and pray for God's pardon.

Officiant: May God forgive you, Christ befriend you, and the Spirit renew and change your life.

All: Amen.

Trisagion

(x3)

Ho - ly God, ho - ly and migh - ty,
5 ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: Eternal Lover of our wayward race,

All: you open your arms to accept us even before we turn to meet your welcome; you invite us to forgiveness even before our hearts are softened to repentance. Hold before us the image of our humanity made new, so that we may live in Jesus Christ, your new creation. Amen.

The First Reading is from Joshua (5:9-12)

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the

passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 32

One: Happy are they whose transgressions are forgiven,

All: and whose sin is put away!

One: Happy are they to whom the Lord imputes no guilt,

All: and in whose spirit there is no guile!

One: While I held my tongue, my bones withered away,

All: because of my groaning all day long.

One: For your hand was heavy upon me day and night;

All: my moisture was dried up as in the heat of summer.

One: Then I acknowledged my sin to you,

All: and did not conceal my guilt.

One: I said, "I will confess my transgressions to the Lord."

All: Then you forgave me the guilt of my sin.

One: Therefore all the faithful

All: will make their prayers to you in time of trouble;

One: when the great waters overflow,

All: they shall not reach them.

One: You are my hiding-place; you preserve me from trouble;

All: you surround me with shouts of deliverance.

One: "I will instruct you and teach you in the way that you should go;

All: I will guide you with my eye.

One: Do not be like horse or mule, which have no understanding;

All: who must be fitted with bit and bridle, or else they will not stay near you."

One: Great are the tribulations of the wicked;

All: but mercy embraces those who trust in the Lord.

One: Be glad, you righteous, and rejoice in the Lord;

All: shout for joy, all who are true of heart.

The Second Reading is from 2 Corinthians (5:16-21)

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **O God, How We Have Wandered** VU#112

**O God, how we have wandered
and hidden from your face;
in foolishness have squandered
your legacy of grace.**

**But how, in exile dwelling,
we turn with fear and shame,
as distant but compelling,
you call us each by name.**

**And now at length discerning
the evil that we do,
by faith we are returning
with hope and trust in you.
In haste you come to meet us,
and home rejoice bring,
in gladness there to greet us
with calf and robe and ring.**

**O God of all the living,
both banished and restored,
compassionate, forgiving,
our peace and hope assured.
Grant now that our transgressing,
our faithlessness may cease.
Stretch out your hand in blessing,
in pardon, and in peace.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke (15:1-3, 11b-32)

All: Glory to you, Lord Jesus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and

eats with them.” So Jesus told them this parable: . . . “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to

plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: As we mark the halfway point in our Lenten journey, let us pray for the needs of the world and look forward in hope to the Easter that is to come.

We pray for the church throughout the world, that all Christians may embody the reconciling love of Christ. We pray particularly for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; Chris and Jarrett, our clergy; and Brian, pastor of First United Church. We ask that you give them strength as they continue to guide our Christian communities. Let us pray to the Lord saying:

All: Lord, have mercy.

One: In these troubled and tumultuous times, we pray for those who lead the nations of the world, that they may govern with wisdom and concern for the common good. Where there is war, we pray for meaningful negotiations that will bring an end to conflict so that all may dwell in peace. We particularly pray for the people of Ukraine and the surrounding nations. Let us pray to the Lord saying:

All: Lord, have mercy.

One: We pray for the planet earth with its abundance of plant and animal life, God's gift to humankind. Give us the wisdom to be responsible stewards, share its resources wisely, and conserve its riches for our children's children. Let us pray to the Lord saying:

All: Lord, have mercy.

One: For those who are sick or in trouble, for the defenceless, the weak, and the poor, that they may be restored to wholeness of life and livelihood. As the mandates to manage the pandemic continue to be lifted, we pray for the health of our fellow citizens and strength for those who continue to work on the front lines of

health care. Today we remember those who have asked for our prayers:

All: **Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Irene** (Lowry); **Pat** (Broome); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Andrea** (Smith); **Shari** (Rathwell); **Viola** (Martin); **Sheila** (Carr); **Bob** (Crosier); **Doug** (Fisher); **Anji** (Carter); **Valerie** (Corbin); **Grace** (Henkel); **Karen** (Henkel); **Brian** (Taylor); **Peter** (Cormier); **Mary** (Van Leeuwen)

One: and for those whom we name, silently or aloud. . . . Let us pray to the Lord saying:

All: **Lord, have mercy.**

One: We remember those who have died, especially Arlene Richardson (cousin of John Hunter) and those we name silently or aloud. . . . Bless those who mourn their passing and give them peace in the days ahead. Let us pray to the Lord saying:

All: **Lord, have mercy.**

One: Loving God, hear the prayers of your people for the sake of our world and our Saviour Jesus Christ, through whom we pray,

All: **Amen.**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have**

done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **God! When Human Bonds Are Broken**

(Words by Fred Kaan; tune CP#108)

**God! When human bonds are broken
and we lack the love or skill
to restore the hope of healing,
give us grace and make us still.**

**Through that stillness, with your Spirit
come into our world of stress,
for the sake of Christ forgiving
all the failures we confess.**

**You in us are bruised and broken:
hear us as we seek release
from the pain of earlier living;
set us free and grant us peace.**

**Send us, God of new beginnings,
humbly hopeful into life;
use us as a means of blessing:
make us stronger, give us faith.**

**Give us faith to be more faithful,
give us hope to be more true,
give us love to go on learning:
God! Encourage and renew!**

Officiant: God of mercy and compassion,

**All: your Word calls us home to faith and love.
Accept all we offer you this day, in the name
of Jesus Christ the Lord. Amen.**

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, for
the gift of a world full of wonder, and for our life
which comes from you. By your power you
sustain the universe.

All: Glory to you for ever and ever.

Officiant: You created us to love you with all our heart, and
to love each other as ourselves, but we rebel
against you by the evil that we do. In Jesus, your
Son, you bring healing to our world and gather us
into one great family. Therefore, with all who
serve you on earth and in heaven, we praise your
wonderful name, as we sing,

**All: Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.**

#722 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever. Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread,

All: Communion in Christ's body once broken.

Officiant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will use hand sanitizer again in the side aisles after you have put your mask back on.*

Musical Interlude

Officiant: Giver of life,

All: you enlighten all who come into the world. Fill our hearts with the splendor of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. Amen.

Officiant: All your works praise you, O Lord.

All: And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son, Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Officiant: Go forth as ambassadors for Christ,

All: in whom we have new life.

Officiant: And the blessing

Announcements

Closing Hymn: **Lord, the Light of Your Love is Shining #460**

**Lord, the light of your love is shining,
in the midst of the darkness shining;
Jesus, light of the world, shine upon us;
set us free by the truth you now bring us,
shine on me, shine on me.**

Refrain

**Shine, Jesus, shine,
fill this land with the Father's glory;
blaze, Spirit, blaze,
set our hearts on fire.**

***Flow, river, flow:
flood the nations with grace and mercy;
send forth your word, Lord,
and let there be light.***

**Lord, I come to your awesome presence,
from the shadows into your radiance;
by the blood I may enter your brightness;
search me, try me, consume all my darkness.
shine on me, shine on me. *Refrain***

**As we gaze on your kingly brightness
so our faces display your likeness;
everchanging from glory to glory,
mirrored here may our lives tell your story,
shine on me, shine on me. *Refrain***

Diaconal Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

***Please join us following the 9:30 am service for coffee,
tea, and refreshments in Steacy Hall. Masks will be
required except for when eating or drinking.***

Credits:

Opening Prayers from A Wee Worship Book: Fourth Incarnation, p. 49.

*Closing Prayer from Feasting on the Word Worship Companion, Liturgies from Year C,
Volume 1, © 2012 Westminster John Knox Press*

Collect from Revised Common Lectionary Prayers (2002), alt.

Readings from the New Revised Standard Version of the Bible.

Affirmation of Faith from A New Zealand Prayer Book

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Readings for Next Sunday, April 3rd, 2022

Isaiah 43:16-21; Psalm 126;

Philippians 3:4b-14; John 12:1-8

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan
Reader: Sylvia Shortliffe
Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Susan Stewart and Peter Newlands
Readers: Brian Morton and Jo-Anne Rowlinson
Intercessor: Susan Stewart
Diaconal Minister: Susan Garnham

Please pray this week for

- those ministering and worshipping in the Area Parish of the Valley
- all in our Diocese living under religious vows;
- those in our pastoral care: Pam Cross, Thelma Mills, Audrey McIntosh, and Fran Tippet; and
- the patients, doctors, nurses, and support staff of the Ottawa Hospital Civic Campus and the Royal Ottawa Hospital.

Easter Flowers: If you would like to make a donation towards Easter Flowers, in memory or thanksgiving for a loved one, please mark your donation “Altar Guild—Easter Flowers”; note the name of your loved one on the envelope and leave it in the offering plate. Or you can send an etransfer to treasurer@allsaintswestboro.com with the name of your loved one in the notes section.



Photo by Helen Norman

Saints Alive!

Weekly News from All Saints' Westboro
Fourth Sunday of Lent March 27th, 2022

This Week

Today	9:30 am	Servers Refresher	Chapel
	10:45 am	Coffee Hour	Stacy Hall
Monday	9:00 am	Morning Prayer	Zoom
	10:00 a.m. to 1:00 p.m.		Food Bank
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	10:30 am	Eucharist	Church
	1:00 pm	Bible Study	Chapel
Thursday	1:00 pm	Choir Practice	Church
	3:00 to 7:00 pm		Food Bank
Friday	9:00 am	Morning Prayer	Zoom
Saturday	9:30 am to 2:30 pm		New-to-You Shop

Upcoming Events

Morning Prayer

Monday, March 28th, and Friday, April 1st, at 9:00 am

Julie and Helen continue with Morning Prayer throughout Lent. Please contact Helen (office@allsaintswestboro.com) in the office for the Zoom link if you would like to join.

Bible Study

Wednesdays, March 30th and April 6th, at 1:00 pm, in the Chapel

Please join Chris this Wednesday and next for in-person Bible Study during the season of Lent. We will gather in the chapel (while maintaining social distancing) as we look at the coming Sunday's readings.

Choir Practice

Thursdays, 1:00 to 3:00 pm, in the Church

Our choir practices are now starting at 1:00 pm on Thursdays, in the Church. We are inviting anyone who loves to sing to join us whenever you can, on a drop-in basis.

Jazz Vespers

Sunday, April 3rd, at 4:30 pm, in the Church

Join us next Sunday for in-person Jazz Vespers, when our musicians will be Mike Tremblay, on saxophone, and Mark Ferguson, on piano. Masks will be required.



Holy Week

AT ALL SAINTS' WESTBORO

Palm/Passion Sunday, April 10th

- 8:00 am Holy Eucharist with Blessing of the Psalms
9:30 pm Sung Eucharist with Palm Procession
and Bishop Shane Parker; Sunday School

Monday, April 11th

- 12:15 pm Holy Eucharist

Tuesday, April 12th

- 7:00 pm Holy Eucharist

Wednesday, April 13th

- 10:30 am Holy Eucharist

Maundy Thursday, April 14th

- 7:00 pm Celebration of the Last Supper

Good Friday, April 15th

- 10:30 am Family Event (in the Chapel)
12 Noon Celebration of the Lord's Passion
1:00 pm Stations of the Cross Community Walk

Holy Saturday, April 16th

- 7:00 pm The Great Vigil of Easter with Candle lighting
(Bring bells)

Easter, April 17th

- 6:00 am Sunrise Service in the Courtyard
8:00 am Holy Eucharist
9:30 am Choral Eucharist, Church School,
Decorating of the Floral Cross (Bring flowers)