

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*Male Northern Cardinal, Ottawa  
Photo by Christopher Dunn*

### **Third Sunday of Lent March 20<sup>th</sup>, 2022**

**8:00 am—Said Eucharist**

**9:30 am—In-person service that will also  
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

*Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.*

**Officiant:** Dear friends, we gather on the ancestral territory of the Algonquin Anishnaabeg people, the traditional stewards of the lands and waters on which we meet.

**All:** **May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

**Opening Hymn: Praise to the Holiest in the Height #372**

*Congregational singing is allowed, but masks must be worn.*

**Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.**

**O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.**

**O generous love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;**

**and that the highest gift of grace  
should flesh and blood refine,  
God's presence, and his very self,  
and essence all-divine;**

**who in the garden secretly,  
and on the cross on high,  
should teach his followers, and inspire  
to suffer and to die.**

**Praise to the Holiest in the height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.**

**Children's Talk**

*(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)*

**Trisagion**

**(x3)**

Ho - ly God, ho - ly and migh - ty,  
5 ho - ly im - mor - tal one, have mer - cy up - on us.

**Officiant:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

**Officiant:** Look for the Lord, while God is present; call out to God who is close at hand. Let us pray. Glorious God, your thoughts are not our thoughts, nor are your ways our ways. You look at the ugliest soul and see untold potential for beauty.

**All: We scan the finest of our neighbours, anxious to find the flaws.**

**Officiant:** You see our lives in the context of eternity, and make a time for waiting, for yearning, for putting all things in proportion.

**All: We demand instant results; and look for tomorrow before savouring today.**

**Officiant:** You know that only one who suffers can ultimately save, so you choose to walk the way of the cross.

**All:** We feel judged and threatened by that love which risks all for all.

Officiant: Your thoughts are not our thoughts,

**All:** nor are your ways our ways.

**Trisagion**

(x3)

Ho - ly God, ho - ly and migh - ty,  
5 ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: God of infinite goodness,

**All:** throughout the ages you have persevered in claiming and reclaiming your people. Renew for us your call to repentance, surround us with witnesses to aid us in our journey, and grant us the time to fashion our lives anew; through Jesus Christ our Saviour. Amen.

**The First Reading is from Isaiah (55:1-9)**

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the

Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

### **Psalm 63:1-8**

One: O God, you are my God; eagerly I seek you;

**All: my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.**

One: Therefore I have gazed upon you in your holy place,

**All: that I might behold your power and your glory.**

One: For your loving-kindness is better than life itself;

**All: my lips shall give you praise.**

One: So will I bless you as long as I live

**All: and lift up my hands in your name.**

One: My soul is content, as with marrow and fatness,

**All: and my mouth praises you with joyful lips,**

One: when I remember you upon my bed,

**All: and meditate on you in the night watches.**

One: For you have been my helper,

**All: and under the shadow of your wings I will rejoice.**

One: My soul clings to you;

**All: your mighty hand holds me fast.**

### **The Second Reading is from 1 Corinthians (10:1-13)**

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the

sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Gradual Hymn: **One Day the News was Grim**

*(Words by Carolyn Winfrey Gillette; tune CP#347)*

**One day, the news was grim:  
some people sought the Lord  
to tell of Galileans killed by Pilate's sword.  
"Is anyone to blame?  
Is this because they sinned?"—  
Whenever there is trouble, people ask again.  
Then Jesus turned to say:  
It's nothing they did wrong  
that means their loved ones now  
are singing mournful songs.  
And yet you know it's true**

that tragic things abound;  
since life is fragile, now's the time to turn around!

O God, we pray for help  
to see what we should change,  
to see the values we ourselves should rearrange.  
Now help us know our sin,  
the good we've left undone,  
the times when you have looked for fruit  
and we've borne none.

In Christ, we see your grace:  
you give us one more day—  
another opportunity to live your way.  
May we again repent and turn our lives to you,  
and may we love our neighbours more  
and bear much fruit.

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to Luke (13:1-9)

**All: Glory to you, Lord Jesus Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. Jesus asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then Jesus told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I

dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.”

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

One: United in our thirst, we come to the waters of God's steadfast love and pray together for our community and for our world.

**All: O Lord, in our thirst, help us come to your waters.**

One: “Listen, so that you may live.” We pray for all of those who help us to listen to your Word—enabling us to find life, encouraging us to give life. We pray in special thanks for Linda, our Primate; Anne, our Metropolitan; Shane, our Bishop; Mark, our Indigenous Archbishop; Chris and Jarrett, our clergy; and Brian, pastor of First United.

**All: O Lord, in our thirst, help us come to your waters.**

One: “My soul thirsts for you, as in a barren and dry land where there is no water.” Given the past two years of a pandemic, the past months of social unrest in Canada, and the past weeks of destruction and great suffering in Ukraine, at times our earth, our land, appears barren and dry. We ask, we plea, for your forgiveness and mercy for any past actions or inactions that may have contributed to paths of conflict and violence. We ask for your help in understanding how we can advocate to promote peace and love for your world.

**All: O Lord, in our thirst, help us come to your waters.**

One: We pray for all those, near and far, who are suffering and in need. We pray especially at this time for those who have asked for our prayers:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Irene** (Lowry); **Pat** (Broome); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Andrea** (Smith); **Shari** (Rathwell); **Viola** (Martin); **Sheila** (Carr); **Bob** (Crosier); **Doug** (Fisher); **Anji** (Carter); **Valerie** (Corbin); **Grace** (Henkel); **Karen** (Henkel); **Brian** (Taylor)

One: and for those whom we name, silently or aloud. . . .

**All: O Lord, in our thirst, help us come to your waters.**

One: We pray for all those, near and far, who have died. We lift up to you the recently departed, especially those whom we name silently or aloud . . . .

**All: O Lord, in our thirst, help us come to your waters.**

One: O God, our God, eagerly we seek you. Your mighty hand holds us fast.

**All: O Lord, in our thirst, help us come to your waters. Amen.**

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

*When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted. Share a sign of peace with others around you by other means such as bowing or waving.*

**Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again like wheat arising green.**

**In the grave they laid him, Love by hatred slain,  
thinking that he would never wake again,  
laid in the earth like grain that sleeps unseen;  
love is come again like wheat arising green.**

**Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my living Lord is seen;  
love is come again like wheat arising green.**

**When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again like wheat arising green.**

Officiant: Gracious God,

**All: we know your power to triumph over weakness.  
May we who ask forgiveness be ready to  
forgive one another, in the name of Jesus the  
Lord. Amen.**

Officiant: The Lord be with you.

**All: And also with you.**

Officiant: Lift up your hearts.

**All: We lift them to the Lord.**

Officiant: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Officiant: We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ, our  
Saviour and Redeemer. He is your living Word,  
through whom you have created all things. By the  
power of the Holy Spirit he took flesh of the Virgin

Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**#722 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son,

with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: We break this bread,

**All: Communion in Christ's body once broken.**

Officiant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Officiant: The gifts of God for the people of God.

**All: Thanks be to God.**

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will use hand sanitizer again in the side aisles after you have put your mask back on.*

### *Musical Interlude*

Officiant: God of mercy and forgiveness,

**All: may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord. Amen.**

Officiant: All your works praise you, O Lord.

**All: And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son, Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Officiant: On this third Sunday of Lent,

**All: we are urged to shake off the complacency that can overtake us;**

Officiant: to seek God as people in a dry and weary land seek water;

**All: and to bear fruit in our daily lives that contributes to God's kingdom of justice and love.**

Officiant: And the blessing . . . .

*Announcements*

Closing Hymn: **Christ Whose Glory Fills the Skies #5**

**Christ whose glory fills the skies,  
Christ, the true, the only light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Day-spring from on high, be near;  
Day-star, in my heart appear.**

**Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes and warm my heart.**

**Visit then this soul of mine,  
pierce the gloom of sin and grief;  
fill me, Radiance divine,  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.**

Diaconal Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

*Musical Postlude*

***Please join us following the 9:30 am service for coffee  
(and tea) in Steacy Hall. Masks will be required except  
for when drinking.***

**Readings for Next Sunday, March 27<sup>th</sup>, 2022**

Joshua 5:9-12; Psalm 32;

2 Corinthians 5:16-21; Luke 15:1-3, 11b-32

**Sharing in our liturgical ministry today at 8:00:**

Greeter: Ken McMillan

Reader: Sylvia Shortliffe

**Sharing in our liturgical ministry today at 9:30:**

Greeters: Susan Stewart and Peter Newlands

Readers: Toni Larsen and Carol-Ann Lugtigheid

Intercessor: Portia Parsell-Hainzelin

Diaconal Minister: Chris Kirch

Servers: Joseph and Drew Pygas

Please pray this week for

- those ministering and worshipping at
  - Christ Church, Bells Corners; and
  - Saviour Church, Kufr-Yasif, Israel—in our Companion Diocese of Jerusalem;
- those in our pastoral care: Leah Chapman, Laurie Hunter, and Sheila Howe; and
- the GranAid Program and its support of Fikelala in the Diocese of Cape Town, South Africa.

# Saints Alive!

Weekly News from All Saints' Westboro  
Third Sunday of Lent March 20<sup>th</sup>, 2022

## This Week

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Today	10:45 am	Coffee Hour	Steady Hall
Monday	9:00 am	Morning Prayer	Zoom
	10:00 a.m. to 1:00 p.m.		Food Bank
	7:00 pm	Partnership Management	Zoom
Wednesday	9:30 am to 2:30 pm		New-to-You Shop
	10:30 am	Eucharist	Church
	1:00 pm	Bible Study	Chapel
Thursday	1:00 pm	Choir Practice	Church
	3:00 to 7:00 pm		Food Bank
Friday	9:00 am	Morning Prayer	Zoom
Saturday	9:30 am to 2:30 pm		New-to-You Shop

## Upcoming Events

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### Morning Prayer

**Monday, March 22<sup>nd</sup>, and Friday, March 25<sup>th</sup>, at 9:00 am**

Julie and Helen continue with Morning Prayer throughout Lent. Please contact Helen ([office@allsaintswestboro.com](mailto:office@allsaintswestboro.com)) in the office for the Zoom link if you would like to join.

### Bible Study

**Wednesdays, March 23<sup>rd</sup> to April 6<sup>th</sup>, at 1:00 pm, in the Chapel**

Please join Chris for the next three Wednesdays for in-person Bible Study during the season of Lent. We will gather in the chapel (while maintaining social distancing) as we look at the coming Sunday's readings.

#### *Credits:*

*Opening Prayer from A Wee Worship Book, fourth edition, p. 44*

*Closing Prayer from Feasting on the Word Worship Companion, Liturgies from Year C,*

*Volume 1, © 2012 Westminster John Knox Press*

*Collect from Revised Common Lectionary Prayers (2002), alt.*

*Readings from the New Revised Standard Version of the Bible.*

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[www.carolynshymns.com](http://www.carolynshymns.com)

*Liturgical texts from The Book of Alternative Services*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*