

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



*"Like the holy angels who behold your splendour, may I ceaseless worship render." Hymn 337
(prayers for Ukraine)*

Photo by Helen Norman

Second Sunday of Lent

March 13th, 2022

8:00 am—Said Eucharist

**9:30 am—In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, we gather on the ancestral territory of the Algonquin Anishnaabeg people, the traditional stewards of the lands and waters on which we meet.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **To Abraham and Sarah** #468

Congregational singing is allowed, but masks must be worn.

**To Abraham and Sarah the call of God was clear:
“Go forth and I will show you a country rich and fair.
You need not fear the journey, for I have pledged my word
that you shall be my people and I will be your God.”**

**From Abraham and Sarah arose a pilgrim race,
dependent for their journey on God’s abundant grace;
and in their heart was written by God this saving word,
“That you shall be my people and I will be your God.”**

**We of this generation on whom God’s hand is laid
can journey to the future secure and unafraid,
rejoicing in God’s goodness and trusting in this word,
“That you shall be my people and I will be your God.”**

Children’s Talk

(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)

Trisagion

(x3)

Ho - ly God, ho - ly and migh - ty,
5 ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Gracious God, if we came to your house, we would find the door open, because there are no closing hours for the hospitality of heaven.

All: If we came to your house, we would hear many accents, ours just one among them, for there is no favoured nation in the commonwealth of heaven.

Officiant: If we came to your house, we would see people who never thought they would be allowed in, had entrance been by merit rather than by your gracious invitation. So, as we gather in Jesus' name, let the characteristics you cherish become evident in all we do and share together. Gather into one the glorious assortment of unlikes, which is your true church.

All: Reveal within this community what we must do, what we must hear, and who we must welcome if we are to know Jesus among us.

Officiant: God, give us the grace to surrender our presumptions as to what we should be or do; and then amend our lives until we become the people you intend.

All: Amen.

Trisagion

(x3)

Ho - ly God, ho - ly and migh - ty,
5
ho - ly im - mor - tal one, have mer - cy up - on us.

Officiant: Brooding Spirit, beneath your wings there is creation and life:

All: accompany us on the difficult path with the disappeared, the broken and the fearful, so that we find the way to the city of our peace where we

are all accepted as your beloved; through the cross of Jesus Christ, our only Lord. Amen.

The First Reading is from Genesis (15:1-12, 17-18)

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 27

One: The Lord is my light and my salvation;

All: whom then shall I fear?

One: The Lord is the strength of my life;

All: of whom then shall I be afraid?

One: When evildoers came upon me to eat up my flesh,
**All: it was they, my foes and my adversaries, who
stumbled and fell.**

One: Though an army should encamp against me,

All: yet my heart shall not be afraid;

One: and though war should rise up against me,

All: yet will I put my trust in God.

One: One thing have I asked of the Lord; one thing I seek;

**All: that I may dwell in the house of the Lord all the
days of my life,**

One: beholding the fair beauty of the Lord

All: and seeking God in the temple.

One: For in the day of trouble, O God,

All: you shall keep me safe in your shelter;

One: you shall hide me in the secrecy of your dwelling

All: and set me high upon a rock.

One: Even now you lift up my head

All: above my enemies round about me.

One: Therefore I will offer in your dwelling an oblation with
sounds of great gladness;

All: I will sing and make music to the Lord.

One: Hearken to my voice, O Lord, when I call;

All: have mercy on me and answer me.

One: You speak in my heart and say, "Seek my face."

All: Your face, Lord, will I seek.

One: Hide not your face from me,

All: nor turn away your servant in displeasure.

One: You have been my helper; cast me not away;

All: do not forsake me, O God of my salvation.

One: Though my father and my mother forsake me,

All: the Lord will sustain me.

One: Show me your way, O Lord;

All: lead me on a level path, because of my enemies.

One: Deliver me not into the hand of my adversaries,

**All: for false witnesses have risen up against me, and
also those who speak malice.**

One: What if I had not believed that I should see the
goodness of the Lord

All: in the land of the living!

One: O tarry and await the pleasure of the Lord; be strong,
and God shall comfort your heart;

All: wait patiently for the Lord.

The Second Reading is from Philippians (3:17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: God, Your Glorious Presence #337

**God, your glorious presence
draws us to adore you,
and with awe appear before you.
In your holy temple
all keep mystic silence,
prostrate lie with deepest reverence.
You alone
God we own,
you our God and Saviour:
praise your name forever.**

**In God's glorious presence
hear the harps resounding!
See the hosts the throne surrounding!
"Holy, holy, holy,"
hear the hymn ascending,
angels, saints, their voices blending!**

**Bow your ear
to us here:
hear, O Christ, the praises
that your church now raises.**

**Fount of endless blessing,
purify my spirit,
trusting only in your merit.
Like the holy angels
who behold your splendour,
may I ceaseless worship render.
Let your will
ever still
rule your church terrestrial,
as the hosts celestial.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according
to Luke (13:31-35)

All: Glory to you, Lord Jesus Christ.

At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,
All: You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure. You came to us before we came to you. You have revealed and proved your love for us in Jesus the Christ, who lived and died and rose again. You are with us now. You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Prayers of the People

One: On this second Sunday of Lent, let us come together as one community in preparation for the holiest of seasons. May our faith provide clarity to all the mysteries during the coming weeks, and, God willing, may each of us be prepared to announce with conviction, “Blessed is the one who comes in the name of the Lord.” Let us pray to the Lord,

All: hear our prayers.

One: Our Lenten sacrifices are trifling in comparison to the sacrifices being made by the people of Ukraine. With no easy political solution, and no end to the conflict anywhere in sight, we collectively pray for the safety of all the people of Ukraine. And for the Russian people speaking out against their government's aggression, may their words carry some weight, and may the sacrifice of their safety by speaking out also be remembered in our prayers. Let us pray to the Lord,

All: hear our prayers.

One: For the world we share with all creation—the plants and animals, the seas and woodlands—help us recognize and live up to our responsibility as

stewards of your earth, and may we tend to it with care so that all may share justly in its bounty. Let us pray to the Lord,

All: hear our prayers.

One: For the leaders of the nations, that they may work for the common good of all people. And for the strong characters in our greater Christian community, we particularly pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop, Shane, our Bishop; and Chris and Jarrett, our clergy. We also pray for Brian, the pastor of First United Church, with whom we share this building. Let us pray to the Lord,

All: hear our prayers.

One: For those who care for the sick, both formal and informal providers, and for the medically and socially isolated, and any in need of healing, remembering especially those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Helen** (Miller); **Irene** (Lowry); **Pat** (Broome); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Andrea** (Smith); **Shari** (Rathwell); **Viola** (Martin); **Erica** (Prescesky); **Sheila** (Carr); **Bob** (Crosier); **Doug** (Fisher); **Anji** (Carter); **Valerie** (Corbin); **Grace** (Henkel); **Karen** (Henkel)

One: and for those whom we name, silently or aloud. . . . And we pray for those who have died, especially those whom we name silently or aloud May they all feel the comfort of your love. Let us pray to the Lord,

All: hear our prayers.

One: Loving God, hear the prayers of your people for the sake of our world. With your help, may the devotion of our faith allow us to minister to the world in the name of Jesus, through whom we pray.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Through the Heart of Every City VU#584**

**Through the heart of every city
runs the flow of human need.
'Mid this glass and steel are pulsing
smoldering wick and bruised reed.
Has our church a word to offer,
some hope shining from our creed?
Walking through the concrete furrows
Jesus sows the Word as seed.**

Through the passing generations,
in their spirit, flesh and bone,
Jesus Christ becomes incarnate:
holy hearts are living stone
building here a house of refuge
as a temple, as a home.
So within the city's shadow
Jesus' planted Word has grown.

Through our worship and our witness,
Jesus, grant that we may still
hear the heartbeat of compassion
calling us to do your will.
You, our vine, and we, your branches,
deaden not by any chill,
working for that final city
where the harvest is fulfilled.

Officiant: God of wisdom,

All: may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the Eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

#722 Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and

make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread,

All: Communion in Christ's body once broken.

Officiant: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will use hand sanitizer again in the side aisles after you have put your mask back on.*

Musical Interlude

Officiant: Creator of heaven and earth,
All: we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord. Amen.

Officiant: All your works praise you, O Lord.
All: And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son, Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Officiant: Sisters and brothers,
All: we will stand firm in the Lord.

Officiant: And the blessing

Announcements

Closing Hymn: **For the Healing of the Nations**

#576

**For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.**

**Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.**

**All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.**

**In our common quest for justice,
may we hallow life's brief span.**

**You, Creator God, have written
your great name on humankind.
For our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.**

Diaconal Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

Musical Postlude

Credits:

Opening Prayer from A Wee Worship Book, fifth edition, p. 51.

Closing Prayer from Feasting on the Word Worship Companion, Liturgies from Year C, Volume 1, © 2012 Westminster John Knox Press

Collect from Prayers for an Inclusive Church (2009), alt.

Readings from the New Revised Standard Version of the Bible.

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Readings for Next Sunday, March 20th, 2022

Isaiah 55:1-9; Psalm 63:1-8;

1 Corinthians 10:1-13; Luke 13:1-9

Sharing in our liturgical ministry today at 8:00:

Greeter: Ken McMillan

Reader: Sylvia Shortliffe

Server: John Merritt

Sharing in our liturgical ministry today at 9:30:

Greeters: Susan Stewart and Peter Newlands

Readers: Janet Holgate and Chris Kirch

Intercessor: Prepared by Aaron Leach; Read by Toni Larsen

Diaconal Minister: Chris Kirch

Please pray this week for

- those ministering and worshipping at
 - St. Paul's, Almonte; and
 - St. Paul's Church, Shefa'Amr, Israel—in our Companion Diocese of Jerusalem;
- those in our pastoral care: Elizabeth Barter, Isabel Barter, Jean Noi, and Joyce Code; and
- the Carlington Health Centre and the Carlington Chaplaincy.

Saints Alive!

Weekly News from All Saints' Westboro
Second Sunday of Lent March 13th, 2022

This Week

Monday	9:00 am	Morning Prayer	Zoom
	10:00 a.m. to 1:00 p.m.		Food Bank
Wednesday	10:30 am	Eucharist	Church
	1:00 pm	Bible Study	Chapel
Thursday	3:00 to 7:00 pm		Food Bank
Friday	9:00 am	Morning Prayer	Zoom

Upcoming Events

Morning Prayer

Monday, March 14th, and Friday, March 18th, at 9:00 am

Julie and Helen continue with Morning Prayer throughout Lent. Please contact Helen (office@allsaintswestboro.com) in the office for the Zoom link if you would like to join.

Bible Study

Wednesdays, March 16th to April 6th, at 1:00 pm, in the Chapel

Please join Chris for the next four Wednesdays for in-person Bible Study during the season of Lent. We will gather in the chapel (while maintaining social distancing) as we look at the coming Sunday's readings.

Zoom Trivia Night

Friday, March 18th, at 7:00 pm

You can either organize a team of your own or join others who will be participating, all in support of the ecumenical Christian Campus Ministry that serves the students and staff at Algonquin College. Cost: Freewill donation (all donations are tax-receiptable). Hosted by St. Stephen's Anglican Church. The following Zoom link will be live at 6:40 pm on Friday, March 18th, <https://us02web.zoom.us/j/87926200990?pwd=Dg3MWJBenBPRFIJeDZGOS81QS82Zz09>