

All Saints' Anglican Church, Westboro  
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## All Saints' Westboro



*Winter window at All Saints'  
Photo by Helen Norman*

### **Second Sunday After Epiphany**

Sunday, January 16<sup>th</sup>, 2022

**9:30 am—broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Officiant: Dear friends, as we gather together virtually on the unceded and unsundered Territory of the Anishnaabeg Algonquin Nation, whose presence here reaches back to time immemorial,

**All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.**

Opening Hymn: **Rejoice Today with One Accord #318**

**Rejoice today with one accord,  
sing out with exultation;  
rejoice and praise our mighty Lord,  
whose arm hath brought salvation.  
His works of love proclaim  
the greatness of his name,  
for he is God alone  
who hath his mercy shown;  
let all his saints adore him!**

**When in distress to him we cried,  
he heard our sad complaining.  
O trust in him, whate'er betide;  
his love is all-sustaining.  
Triumphant songs of praise  
to him our hearts shall raise;  
now every voice shall say,  
"O praise our God alway";  
let all his saints adore him!**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**All: And also with you.**

Officiant: Sign of wonder at a wedding . . .

**All: The gifts of Jesus go joyfully to work.**

Officiant: Sign of celebration at a wedding . . .

**All: Jesus brings all that is necessary to those whose resources have failed.**

Officiant: Sign of commitment at a wedding . . .

**All: Jesus displays his best talents with a compassionate and generous act.**

Officiant: Sign of God's glory at a wedding . . .

**All: The influence of Jesus for good is seen and recognized. It will be recognized in our church and in our community.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Officiant: Lord of the wedding feast,

**All: take our hearts of stone and flood them with new wine, so that we may savour the daily miracles that reveal your Son in our midst, Jesus the Christ. Amen.**

### **The First Reading is from Isaiah (62:1-5)**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

### **Psalm 36:5-10**

One: Your love, O Lord, reaches to the heavens,

**All: and your faithfulness to the clouds.**

One: Your righteousness is like the strong mountains,  
your justice like the great deep;

**All: you save both mortals and beasts, O Lord.**

One: How priceless is your love, O God!

**All: Your people take refuge under the shadow of  
your wings.**

One: They feast upon the abundance of your house;

**All: you give them drink from the river of your  
delights.**

One: For with you is the well of life,

**All: and in your light we see light.**

One: Continue your loving-kindness to those who know  
you,

**All: and your favour to those who are true of heart.**

### **The Second Reading is from 1 Corinthians (12:1-11)**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by

the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

Gradual Hymn: **In Cana at a Wedding Feast**

*(Words by Carolyn Winfrey Gillette; tune: #205)*

**In Cana at a wedding feast,  
Christ worked his first great sign.  
There Jesus' mother told her son,  
"They don't have any wine!"  
He called for six stone water jars;  
they filled them to the brim;  
When water changed to wine that day,  
his friends believed in him.**

**Far from the town, the crowds pressed in  
on Jesus' prayer retreat.  
He healed their sick, then told his own,  
"You give them food to eat!"  
Five loaves of bread and two small fish  
were all they found to share,  
Yet thousands ate the meal he blessed,  
with baskets left to spare.**

**Out on the sea, the winds were strong;  
the stormy waves were high;  
There Jesus' friends were filled with fear  
when he came walking by.  
"Take heart, for it is I!" he said,  
and helping Peter stand,  
He calmed the storm and stirred their hearts;  
God's world was in his hand.**

**O Lord, we see your wondrous signs  
and know through faith-filled eyes:**

**You are new wine that brings us joy,  
true bread that satisfies.  
You give clear vision to your church,  
you make the wounded whole.  
You give us hope, when seas are rough;  
for you are in control!**

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ  
according to John (2:1-11)

**All: Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. Jesus said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Homily

Officiant: Let us make an affirmation of faith. We believe in  
God:

**All:** who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.

Officiant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

**All:** He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God's kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Officiant: We believe in the Holy Spirit,

**All:** who leads us into truth and freedom, who gives good gifts to all God's children, who inspires research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Officiant: We celebrate the potential of the Church,

**All:** the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People

One: Loving God, as your prophet Isaiah commands us, "for Zion's sake [we] will not keep silent, and for Jerusalem's sake [we] will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch." As we continue our journey through the COVID wilderness, help us to be that beacon that shines out like the dawn, full of

your love. Help us to find our voice to advocate for all who are struggling in this pandemic and let us find our stamina in you to continue to be the people you need us to be. Lord, in your mercy,

**All: hear our prayer.**

One: We pray for your church throughout the world, that all people of faith may live in harmony showing forth your light. In our Anglican communion, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; Chris and Jarrett, our clergy; and for all who teach and lead important ministries in this place. Lord, in your mercy,

**All: hear our prayer.**

One: We pray for those who have asked for our prayers for healing:

**All: Betty-Joan** (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Pat** (Broome); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Andrea** (Smith); **Shari** (Rathwell); **Viola** (Martin); **Erica** (Prescesky); **Sheila** (Carr)

One: and for those whom we name silently or aloud. . . . May God's love comfort us all. Lord, in your mercy,

**All: hear our prayer.**

One: We pray for those who have died especially those whom we name silently or aloud . . . . Help us to comfort all those who mourn their passing. Lord, in your mercy,

**All: hear our prayer.**

One: You remind us that Jesus performed the first of his signs of glory in the presence of his mother at a

wedding in Cana. We pray for our mothers and for all members our families, for their mutual support and love, and for the many blessings you bestow upon us. Help us to remember that no family is perfect; grant us patience, wisdom, and an abundance of grace that we may be courageous enough to heal divisions that keep us apart. Lord, in your mercy,

**All: hear our prayer.**

One: Creator God, receive our prayers that we offer for ourselves and for our world. In all things, grant us the courage to exercise your gifts for the good of our world, through Christ our Lord.

**All: Amen.**

Officiant: Dear friends in Christ, let us confess our sins against God and our neighbour, confident in God's forgiveness.

*Silence is kept*

Officiant: Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

**All: Amen.**

Officiant: The peace of the Lord be always with you.

**All: And also with you.**

Offertory Hymn: **Immortal, Invisible, God Only Wise #393**

**Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes;  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**

**To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish, but nought changeth thee.**

**Great Source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.**

Officiant: And now, as our Saviour Christ has taught us, we say,

**All: Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on  
earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those  
who sin against us. Save us from the time of  
trial, and deliver us from evil. For the kingdom,  
the power and the glory are yours now and for  
ever. Amen.**

Officiant: Glory to God,

**All: whose power, working in us, can do infinitely  
more than we can ask or imagine. Glory to God  
from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

Officiant: You have signed us with the cross, O God;  
**All: may we be signs of Jesus, a sign of community to the lonely,**

Officiant: a sign of hope to the discouraged, of compassion to the downhearted,  
**All: a sign of challenge to the apathetic, of love to the rejected. In the spirit of Christ, we have everything to gain!**

Officiant: And the blessing . . . .

*Announcements*

Officiant: Go in peace to love and serve the Lord.  
**All: Thanks be to God.**

*Postlude*

**Readings for Next Sunday, January 23<sup>rd</sup>, 2022**

Nehemiah 8:1-3, 5-6, 8-10; Psalm 19;  
1 Corinthians 12:12-31a; Luke 4:14-21

**Sharing in our liturgical ministry today:**

Readers: Gary Santia and Patricia Fox  
Intercessor: Catrina Tapley

*Credits:*

*Opening and Closing prayers from David Sparks, Prayers to Share, Year C*  
*Collect from Prayers for an Inclusive Church (2009) alt.*

*Readings from the New Revised Standard Version of the Bible.*

*Liturgical texts from The Book of Alternative Services*

*Affirmation of faith from A Wee Worship Book, fifth edition*

*All Saints Anglican Church Westboro's Church CCLI License Number is 11196799*

*All Saints Anglican Church Westboro's Church One License Number is A-728801*

Please pray this week for

- those ministering and worshipping in St. John's Smiths Falls;
- our Diocesan Ecumenical Officer, The Venerable Linda Hill;
- Crosstalk, and for Leigh Anne Williams, Editor;
- those in our pastoral care: Elizabeth Barter, Isabel Barter, Jean Noi, and Joyce Code; and
- the GranAid Program and its support of Fikelala in the Diocese of Cape Town, South Africa.

# Saints Alive!

Weekly News from All Saints' Westboro

Second Sunday after Epiphany

January 16<sup>th</sup>, 2022

## This Week

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Monday	9:00 am	Morning Prayer	Zoom
	10:00 am to 1:00 pm		Food Bank
Thursday	3:00 to 7:00 pm		Food Bank
	7:00 pm	Parish Council	Zoom
Friday	9:00 am	Morning Prayer	Zoom

## Upcoming Events

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### Morning Prayer

**Monday, January 17<sup>th</sup>, and Friday, January 21<sup>st</sup>, at 9:00 am**

Due to the popularity of Morning Prayer last year, Julie and Helen will be offering sessions (over Zoom) during the cold months of January and February. We hope this will be a fun way to begin and end our weeks. All are welcome! The Zoom link will be the same for all sessions: <https://us02web.zoom.us/j/86704084532?pwd=YkRCeUF6U2xhcVJlemd4L0lzM1crQT09> (Meeting ID: 867 0408 4532; Passcode: 633067)

### The Baptismal Covenant: A Practical Approach

**Wednesdays, January, 19<sup>th</sup>, and 26<sup>th</sup>, and February 2<sup>nd</sup> from 6:15 to 7:15 pm, via Zoom**

The Second of Linda Privitera and Joe O'Shields' series on "Living our Baptismal Promises" for Epiphany. As usual, all are welcome to join the class. The Zoom link will be the same for all sessions: <https://us02web.zoom.us/j/87828702431> (Meeting ID: 878 2870 2431).

### ADO 125<sup>th</sup> Anniversary Series: Rev. Dr. Jason McKinney

**Monday, January 17<sup>th</sup>, at 7:30 pm, via Zoom**

This free lecture will be hosted on Zoom for those who wish to register and have the opportunity to ask questions at: <https://tinyurl.com/2p8csmnb>

The lecture will also be livestreamed on YouTube, and Rev. Dr. McKinney's remarks will be available after at: <https://www.youtube.com/user/ANGDIOOTT>