

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



Photo by Christopher Dunn

All Saints' Day/Remembrance Sunday

November 7th, 2021

8:00 am—Said Eucharist

**9:30 am—In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather on the unceded and unsundered Territory of the Anishnaabeg Algonquin Nation, whose presence here reaches back to time immemorial,

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: For All the Saints (v. 1,2,4,7,8) #276

**For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!**

**Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!**

**O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!**

**But lo, there breaks a yet more glorious day—
the saints triumphant rise in bright array:
the King of glory passes on his way.
Alleluia! Alleluia!**

**From earth's wide bounds,
from ocean's farthest coast,
through gates of pearl, streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!**

Children's Talk

(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: God of love and peace,

All: we are here today to worship you, and to commit ourselves to peace.

Officiant: Help us to become peacemakers,

All: so that justice is done and peace will come.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Lord of heaven's reach and of earth reborn,

All: you call us from starless graves to sing under infinite skies: we praise your name for those who have walked this way unheralded and unnumbered but known to you, their beginning, their end, their joy in life. Give us the same grace to be unbound and to take the step of faith, through Jesus Christ, the Alpha and the Omega. Amen.

The First Reading is from Wisdom of Solomon (3:1-9)

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks

through the stubble. They will govern nations and rule over peoples and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Psalm 24

(Hymn setting; tune #632)

Refrain:

***Lift up the gates eternal, lift up your voices;
the King of glory comes, the nation rejoices.***

**See, all the earth is God's, its people and nations;
God built it on the deeps and laid its foundations.
Who can go up this mountain, who stand in praising?
Those who are pure,
who come with clean hands upraising.
They shall receive forgiveness,
and have God's blessing
if they will search for God, their Saviour confessing.**

Refrain

**Come, lift your voices high, be lifted to glory;
the Lord our God approaches, come, shout the story.
Who is this glorious one, for whom we are waiting?
We wait the mighty Lord, our God celebrating.**

Refrain

**Come, lift your heads with joy; come,
lift up your tower;
the King of glory comes in full might and power.
Who is this King of glory of whom we're singing?
Our God, the Lord of Hosts, the victory is bringing.**

Refrain

The Second Reading is from Revelation (21:1-6a)

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Gradual Hymn: Abide with Me

#24

**Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide.
When other helpers fail, and comforts flee:
Help of the helpless, O abide with me.**

**Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away;
change and decay in all around I see:
O thou, who changest not, abide with me.**

**I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.**

**I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.**

**Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks,
and earth's vain shadows flee:
in life, in death, O Lord, abide with me.**

Reader: The Lord be with you.

All: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John (11:32-44)

All: Glory to you, Lord Jesus Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. Jesus said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to Jesus, "Lord, already there is a stench because he has been dead four days." Jesus said to Martha, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When Jesus had said this, he cried with a loud voice, "Lazarus come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him and let him go."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who befriended a wandering people, calling them from slavery into freedom; yet who in Rahab, Tamar, Ruth, Bathsheba, Cyrus, Darius and many others called outsiders to be agents of God's purpose.

Officiant: We believe in Jesus,

All: who was revered by Persian sages, sought and found asylum in Egypt, preached the love of God to Syrians, attracted Greeks to his cause, found his first evangelist in a Samaritan, saw incomparable faith in a Roman, had his cross shouldered by a Libyan, and ascended above his native land that he might be present in all places.

Officiant: We believe in the Holy Spirit,

All: who at Pentecost proved that heaven has no favoured mother-tongue; who, in the baptism of an Ethiopian, denied racism a foothold in faith; and who, in the ancient and modern worlds, founded churches in different cultures.

Officiant: We believe that God is supremely known in Jesus.

All: Yet we affirm that God is present among people who do not own Christ as their Lord.

Officiant: We believe that the kingdom of God is bigger than the Church, and that the love of God is beyond our understanding.

All: Therefore, we celebrate that God's ways are not our ways, that God knows whom God chooses, and reserves the right to surpass all human expectation.

Prayers of the People

One: See, the home of God is among mortals. And though the earthly bodies of mortals die, they who have faith shall live in union with God, for eternity. As we celebrate this seasonal time of remembrance, let us give thanks for God's promise of eternal life.

All: We remember, and we give thanks.

One: Many have gone before us—saints, martyrs, recognized leaders of the faith. Countless others from bygone days, and those who do and have dwelled among us recently and are known to us, have set examples for us, through small and kind acts of charity, and through their tireless service to one another. These are the saints among us. We are the

saints among us. For all who work toward making our broken world a place of true communion,

All: we remember, and we give thanks.

One: We pray for faith leaders throughout the world, and for those who espouse no faith, yet whose acts of love and goodness, help to transform lives and create opportunities for harmony. We pray for leaders in our Anglican communion: for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; and Chris and Jarrett, our clergy. We pray for Brian, pastor of First United. May they all continue to spread a message of hope, peace, and forgiveness to all people.

All: We remember, and we give thanks.

One: We pray for members of this community, who need your healing touch, O God. Make your home among us and dwell with us in this place, bringing comfort and peace to:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Charles and Lil** (Mackie); **Susan** (Gates); **Tom** (Thorne); **Sue** (Wise) **Sarah** (Vedell)

One: and those whom we name now, silently or aloud. . . .

All: We remember, and we give thanks.

One: As we mark Remembrance Day, and recall war and conflicts both past and present, we honour especially those who served: during two world wars, in Korea, in Afghanistan, and in peacekeeping activities worldwide. We honour those veterans who were seriously or permanently disabled, or for whom the trauma of war continues. We honour all those who served at home. We honour all who died while serving and promoting the hope of peace. And we

honour those innocent civilians whose lives were lost as a result of conflict.

All: We remember, and we give thanks.

One: Within our own community, we pray for those who have died recently—especially those whom we name silently or aloud, . . . —and throughout the past year. Let us remember their contributions. We pray for all those who mourn.

All: We remember, and we give thanks.

One: Wipe away our tears, O God, but let them not be in vain. Gather our sorrows, our losses, our remembrances, and our gratitude for all those who have gone before us, and help us, like them, to do your will and your work, here, during our earthly lives.

All: Amen.

Hymn: O God Our Help in Ages Past

#528

**Our God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:**

**under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**Before the hills in order stood,
or earth received its frame,
from everlasting thou art God,
to endless years the same.**

**A thousand ages in thy sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.**

**Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.**

**Our God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.**

Officiant: Each day, a bugle was sounded in military camps to begin and end the day; in the evening this was called the “last post” and was sounded for those who had died. We will now hear the bugle and have a period of silence to remember.

Last Post ◦ Silence ◦ Reveille
Laying of the Wreath: Peter Ward

**O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the true north strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.**

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: O Day of Peace

#573

**O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.**

**Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.**

Officiant: Holy and mighty God,

All: we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Officiant: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give you thanks and praise, loving God, because in sending Jesus your Son to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Officiant: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you." After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Officiant: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Officiant: You call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever. Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put you mask back on.*

Musical Interlude

Officiant: Lord of hosts,

All: we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: The saints go with us from this church!

All: Like Dietrich Bonhoeffer, may we hear God's call to faithful witness.

Officiant: Like Martin Luther King Jr., may we hear your call to justice.

All: Like Mother Teresa, may we hear your call to compassion.

Officiant: Like Oscar Romero, may we hear your call to sacrifice.

All: Send us forth, O God, in the saintly company, that we may be faithful to our high calling in Christ.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, November 14th, 2021

Daniel 12:1-3; Psalm 16;

Hebrews 10:11-14, 19-25; Mark 13:1-8

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands

Readers: Helen Norman and Ayla Taguchi

Intercessor: Marcie Taylor

Trumpet: Mark Sullivan

Please pray this week for

- those worshipping and ministering at
 - St. Martin's, Ottawa; and
 - Emmanuel Church, Ramleh, Israel—in our Companion Diocese of Jerusalem and the Middle East;
- those in our pastoral care: Grace Clarke-Wilker, Laurie Hunter, Pamela Claughton, and Loris Jordan; and
- the Carlington Health Centre and the Carlington Chaplaincy.

Saints Alive!

Weekly News from All Saints' Westboro

All Saints' Day/Remembrance Sunday November 7th, 2021

This Week

Today	9:30 am	Church School	Church Hall
	4:30 pm	Jazz Vespers	Church
Monday:	10:00 am to 1:00 pm		Food Bank
Wednesday	10:30 am	Eucharist	Church
	7:30 pm	Reading Circle	Zoom
Friday		Virtual Village Fair	
Saturday		Virtual Village Fair	

Today

Church School

School-aged children who come to church will be invited to join us in the hall. Everyone will be distanced and masked. The nursery is closed, so children who are too young to attend school may join us, but you will be required to stay with them in the hall.

Jazz Vespers

Today, at 4:30 pm in the Church

The musicians will be Elise Letourneau (voice and piano) and Tim Bedner (guitar). There is no need to preregister, but you will be asked to show your vaccination certificate or passport, provide contact information, wear a mask, and stay distanced from anyone outside your family group.

Upcoming Events

Reading Circle

Wednesday, November 10th, 7:30 pm, via Zoom

If you would like to read and discuss a different kind of book, you can join the ASW's Reading Circle. To get more information or the Zoom link, please contact office@allsaintswestboro.com. This month we will be reading *Neglected No More* by Andre Picard.

Virtual Village Fair

Saturday, November 13th, to Tuesday, November 16th online

We have been organizing and photographing items for the virtual fair. Thank you to those of you have donated items, the deadline for which has now passed. The link for the online store will be on the All Saints' website (<https://allsaintswestboro.com>). The store opens at 9:00 am, on Saturday November 13th, and closes at 5:00 pm, on Tuesday, November 16th. Please tell your friends and neighbours and share with your social media contacts.

Advent Study with Linda Privitera

**Thursdays, November 18th, December 2nd, 9th, and 16th—
at 7:00 pm, via Zoom**

Linda will be offering another Thursday evening class with her colleague at the Cathedral in Jacksonville. This is the second series of Personalities and Portraits. They will be looking at how each gospel writer prepares for Christmas and how their focus on Incarnation rests in us. The following Zoom coordinates will be the same for every evening: <https://us02web.zoom.us/j/83980088746?pwd=MWhucURhZDNJbCt2TUJNeFFOSHZ3Zz09>

Meeting ID: 839 8008 8746

Passcode: 684063

Credits:

Closing prayers from David Sparks, Prayers to Share, Year B

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

There is no need to preregister for our 8:00 am and 9:30 am Sunday Services. However, you will be asked to show your vaccination certificate or passport (along with proof of identity), provide contact information, wear a mask at all times in the Church, and stay distanced from anyone outside your family group.