

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*The female Wood Duck, Mud Lake, Ottawa
Photo by Christopher Dunn*

Last Sunday after Pentecost: Reign of Christ

November 21st, 2021

8:00 am—Said Eucharist

**9:30 am—In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather on the unceded and unsundered Territory of the Anishnaabeg Algonquin Nation, whose presence here reaches back to time immemorial,

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **O Worship the King**

#380

**O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,
Almighty, thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end,
our maker, defender, redeemer, and friend.**

**O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.**

Children's Talk

(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: God established the world from of old.

All: God's reign shall never end.

Officiant: God delivered us in freedom and truth.

All: God's love is everlasting.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Almighty God,

All: train our eyes to discern your righteous rule, so that, standing firmly in hope before the powers of this world, we may heed your voice and be constant in your truth; through Jesus of Nazareth, David's heir. Amen.

The First Reading is from Daniel (7:9-10, 13-14)

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. . . . As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient

One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 93: (hymn setting; tune #207)

**Robed in majesty, he reigns,
sovereign from eternity;
praise the Lord, the God of strength,
robed in awesome majesty.
Firm and sure the world will stand:
here the Maker's power is shown—
yet, pre-dating even time,
firmer, surer stands his throne.**

**Surging seas and pounding waves:
mightier is the Lord than these;
mightier than the breaker's roar,
mightier than those surging seas.
Holiness adorns his house;
age on age will hear his law;
praise the Lord, whose reign
upholds holiness for evermore.**

The Second Reading is from Revelation (1:4b-8)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and

the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Love Divine, All Loves Excelling #486**

**Love divine, all loves excelling,
joy of heaven to earth come down,
fix in us thy humble dwelling;
all thy faithful mercies crown.
Jesus, thou art all compassion;
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.**

**Come, almighty to deliver;
let us all thy grace receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray and praise thee without ceasing,
glory in thy perfect love.**

**Finish, then, thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee,
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John (18:33-37)

All: Glory to you, Lord Jesus Christ.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily: Dr. Patricia Bays

Officiant: Let us make an affirmation of faith. We believe in God:

All: who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.

Officiant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

All: He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God's kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Officiant: We believe in the Holy Spirit,

All: who leads us into truth and freedom, who gives good gifts to all God's children, who inspires research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Officiant: We celebrate the potential of the Church,

All: the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People

One: Almighty God, you have exalted Jesus over all creation to lead us into truth. Help us to discern your righteous rule and receive the prayers we offer in Christ's name for the church, for our world, and for all its people. Sovereign Lord,

All: hear our prayers.

One: We give thanks for the promise of your reign of justice and peace, and we pray that you will help us to hold fast to your truth, even when we see so much injustice and conflict in our world. Give wisdom and courage to all our leaders to resist the earthly powers that destroy our common life, and to take actions that further the cause of peace and harmony among the nations. Sovereign Lord,

All: hear our prayers for peace.

One: Almighty God, as we celebrate Jesus, faithful witness to your truth, we pray for your church and its leaders in every land. In the Anglican Church of Canada, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; and Shane, our Bishop. In our own community, we pray for Chris and Jarrett, our clergy; Brian, pastor of First United; and for all those in positions of leadership amongst us. Strengthen and inspire

them to bring your message of hope and peace to all. Sovereign Lord,

All: hear our prayers for the church.

One: Compassionate Lord, we pray for your healing touch upon all who suffer in body, mind, or spirit, especially those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Pat** (Broome); **Nina** (Fowler); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Susan** (Gates); **Tom** (Thorne); **Sue** (Wise); **Sarah** (Vedell); **Aneesa** (Yonan); **Penny** (Rowe); **Andrea** (Smith)

One: and those whom we name now, silently or aloud. . . . Grant hope and peace of mind to all those in need, and enable us to reach out to them with kindness and support as witness to your love. Sovereign Lord,

All: hear our prayers for the healing.

One: Eternal God, our beginning and our end, we remember those who are dying, or have died; especially those known to us, whom we name silently or aloud. . . . May they know the joy of your never-ending realm of peace, and may those who mourn them be comforted in their sorrow. Sovereign Lord,

All: hear our prayers for comfort.

One: Sovereign Lord, you sent Jesus to inaugurate a world of justice and peace through the power of your Spirit. May the words we pray today be more than words; may our lives reveal your love and bear witness to your reign of truth.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites

us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **Rejoice! The Lord is King**

#379

**Rejoice, the Lord is King! Your Lord and King adore!
Rejoice, give thanks and sing and triumph evermore.
Lift up your heart, lift up your voice:
rejoice; again I say, rejoice!**

**Jesus the Saviour reigns, the God of truth and love;
when he had purged our stains,
he took his seat above.**

**Lift up your heart, lift up your voice:
rejoice; again I say, rejoice!**

His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell are to our Jesus given.
Lift up your heart, lift up your voice:
rejoice; again I say, rejoice!

He sits at God's right hand till all his foes submit,
and bow to his command, and fall beneath his feet.
Lift up your heart, lift up your voice:
rejoice; again I say, rejoice!

Rejoice in glorious hope;
Jesus, the judge, shall come
and take his servants up to their eternal home.
We soon shall hear the archangel's voice;
the trump of God shall sound, rejoice!

Officiant: Eternal God,

All: by your grace you have raised us up and
enthroned us with Christ in the heavenly
realms. Lead us in those good works for which
you have created us. We ask this in the name
of Jesus Christ the Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Eternal God, Source of all being, we give you
thanks and praise for your faithful love. You call us
into friendship with you and one another to be your
holy people, a sign of your presence in the world.
When those we trust betray us, unfailingly you
remain with us. When we injure others, you
confront us in your love and call us to the paths of
righteousness. You stand with the weak, and
those, broken and alone, whom you have always

welcomed home, making the first last, and the last first. Therefore, we raise our voices with angels and archangels, forever praising you and singing:

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: Restore us, O God, let your face shine!

Officiant: At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Officiant: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All: Restore us, O God, let your face shine!

Officiant: Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Officiant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put you mask back on.*

Musical Interlude

Officiant: Almighty God,

All: you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus, the Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Christ is our Ruler! We pledge our loyalty to him as we leave the church.

All: We will acknowledge his loving leadership and will follow his Way carefully.

Officiant: We will serve others justly and carefully and will resist evil resolutely.

All: We will strive to establish his rule on earth.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, November 28th, 2021

Jeremiah 33:14-16; Psalm 25:1-10;
1 Thessalonians 3:9-13; Luke 21:25-36

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands
Readers: Jamie Turtle and Julie Buvyer
Intercessor: Patricia Fox

Please pray this week for

- those worshipping and ministering at Emmanuel, Arnprior;
- St. Luke's Table, (one of our Diocesan Community Ministries) and its Executive Director Rachel Robinson;
- the chaplain to the Ottawa Police Service, The Reverend Canon Robert Heard;
- those in our pastoral care: Leah Chapman, Manson Thompson, Laurie Hunter, and Sheila Howe; and
- the patients, doctors, nurses, and support staff of the Ottawa Hospital Civic Campus and the Royal Ottawa Hospital.

Credits:

Opening prayers from Westminster John Knox Press from Feasting on the Word Worship Companion, Copyright 2014

Closing prayers from David Sparks, Prayers to Share, Year B

Collect from Revised Common Lectionary Prayers (2002) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro
Last Sunday after Pentecost November 21st, 2021

This Week

Today	9:30 am	Church School	Rm 7/8
Monday:	10:00 am to 1:00 pm		Food Bank
Wednesday	10:30 am	Eucharist	Church
Thursday	3:00 to 7:00 pm		Food Bank
	7:00 pm	Choir Practice	Room 7/8
	7:00 pm	Parish Council	Zoom

Church School

School-aged children who come to church will be invited to join us in Rm 7/8. Everyone will be distanced and masked. The nursery is closed, so children who are too young to attend school may join us, but you will be required to stay with them in the hall.

A Trip to Bethlehem—An Advent Journey Sundays, November 28th, December 5th, 12th, and 19th

We invite All Saints' children and youth to join us on an Advent journey—destination Bethlehem! We are packing our bags and getting ready to leave on Sunday November 28th. All ages, four-years-old to high school, will gather in Room 7/8 right after the puppet conversation, and we will get on the road!

Itinerary:

November 28 th	The City of Hope
December 5 th	The Village of Peace
December 12 th	The City of Joy
December 19	The Town of Love

Pack in your Bag:

a hopeful attitude
a desire for peace
a gift for the Food Bank
a loving heart

Passports will be issued on November 28th, and travellers will personalize their own document as we travel. Registration for this trip would help us to prepare. Please send names and ages to julienewlands55@gmail.com

Upcoming Events

Advent Study with Linda Privitera

Thursdays, December 2nd, 9th, and 16th, at 7:00 pm, via Zoom

Linda is offering another Thursday evening class a week from Thursday, December 2nd, with her colleague at the Cathedral in Jacksonville. This is the second series of Personalities and Portraits. They will be looking at how each gospel writer prepares for Christmas and how their focus on Incarnation rests in us. The following Zoom coordinates will be the same for every evening: <https://us02web.zoom.us/j/83980088746?pwd=MWhucURhZDNJbCt2TUJNeFFOSHZ3Zz09> (Meeting ID: 839 8008 8746; Passcode: 684063)

Anglican Day Programs Giving Tuesday Campaign Sunday, November 28th, during the services

“As winter looms, Ottawa’s homeless population will struggle more than ever with life on the streets. Responding to this increasingly difficult situation, The Well, St Luke’s Table, and Centre 454—community day programs—are organizing a toiletry drive on Giving Tuesday.

We especially need the following items: socks, men and women’s underwear, deodorant, toothbrush/toothpaste, razors, and toilet paper. Please note that with COVID protocols in place we can only accept unused, unopened items.”

A bin will be set up on Sunday, November 28th, to receive the items, which will be delivered to the day programs on Giving Tuesday, November 30th. Thank you in advance for supporting this campaign to help support the most vulnerable people in our community.

There is no need to preregister for our 8:00 am and 9:30 am Sunday Services. However, you will be asked to show your vaccination certificate or passport (along with proof of identity), provide contact information, wear a mask at all times in the Church, and stay distanced from anyone outside your family group.