

All Saints' Anglican Church, Westboro
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All Saints' Westboro



"Look, Teacher, what large stones and what large buildings!"—Mark 13
Photo by Helen Norman

Twenty-Fifth Sunday after Pentecost November 14th, 2021

8:00 am—Said Eucharist

**9:30 am—In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn
The Rev. Deacon Jarrett Carty
Music: Edith Troup
Children and Youth: Julie Newlands

Please Note: The 9:30 service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather on the unceded and unsundered Territory of the Anishnaabeg Algonquin Nation, whose presence here reaches back to time immemorial,

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: **Who Are These Like Stars Appearing #281**

**Who are these like stars appearing,
these before God's throne who stand?
Each a golden crown is wearing;
who are all this glorious band?
"Alleluia!" hark, they sing,
praising loud their heavenly King.**

**Who are these in dazzling brightness,
clothed in God's own righteousness?
These whose robes of purest whiteness
shall their lustre still possess,
still untouched by time's rude hand—
whence come all this glorious band?**

**These are they who have contended
for their Saviour's honour long,
wrestling on till life was ended,
following not the sinful throng;
these, who well the fight sustained,
triumph through the Lamb have gained.**

**These are they whose hearts were riven,
sore with woe and anguish tried,
who in prayer full oft have striven
with the God they glorified;
now, their painful conflict o'er,
God has bid them weep no more.**

**These, the Almighty contemplating,
did as priests before him stand,
soul and body always waiting
day and night at his command:
now, in God's most holy place,
blest they stand before his face.**

Children's Talk

*(Please send the children forward during the last verse of the
Opening Hymn. The children are invited to join the
Church School following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Times are changing.

**All: In the midst of change, you are the rock, O God,
the place of security.**

Officiant: In the midst of change, you are the strong one, O God, the source of courage.

**All: In the midst of change, you are the one longed
for, O God, the root of peace.**

Officiant: Almighty God,

**All: to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse
the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through
Christ our Lord. Amen.**

Officiant: Timeless One,

**All: you create all moments of our lives, giving each
its meaning and its purpose. Strengthen us to
witness continually to the love of Jesus Christ,
so that we may hold fast in times of trial, even
to the end of the ages. Amen.**

The First Reading is from Daniel (12:1-3)

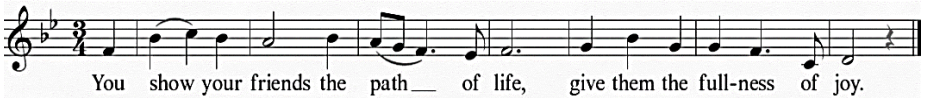
“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 16

Refrain:



I say to the Lord: you are my God. Happiness lies in you alone. He put in my heart a marvellous love, love for the faithful who dwell in his land.

Refrain

O Lord it is you, my portion and my cup, you yourself who are my prize. I bless the Lord who counsels me, even at night he directs my heart.

Refrain

My heart and my soul rejoice and are glad, even my body shall safely rest. You will not leave my soul with the dead, nor let your beloved know decay.

Refrain

The Second Reading is from Hebrews (10:11-14, 19-25)

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all

time those who are sanctified. . . . Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: **Be Thou My Vision**

#505

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father, thine own may I be,
thou in me dwelling, and I one with thee.**

**Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.**

**High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark (13:1-8)

All: Glory to you, Lord Jesus Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When Jesus was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: God of heaven and earth, we lift to you in prayer our little blue planet. We pray for our global and community leaders that they might be endowed with wisdom, courage, and foresight to make better environmental decisions. We pray that we too might be better stewards of the earth and that our actions show others your love for us and the earth. God, in your mercy,

All: hear our prayer.

One: We pray for those in our world who live in fear from war, conflict, famine, and disease. Help us strive for a more equitable sharing of the world's resources amongst all its people. God, in your mercy,

All: hear our prayer.

One: We pray for all people of faith. In our Anglican communion, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; and Chris and Jarrett, our clergy. May they continue to lead us in your way of love. God, in your mercy,

All: hear our prayer.

One: We pray for all in our community who have asked for our prayers for healing:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler); **Laura** (DesClouds); **Lois**

(Frazier-Nagel); **Susan** (Gates); **Tom** (Thorne); **Sue** (Wise) **Sarah** (Vedell); **Aneesa** (Yonan); **Allan** (McGregor)

One: and those whom we name now, silently or aloud. . . . We pray as well for those who have passed from this life to the next and for all who mourn their passing, remembering especially those whom we name silently or aloud, . . . God, in your mercy,

All: hear our prayer.

One: We pray for those in our community who feel alone and without hope. We ask for your blessing upon them and pray for your help, so we may show love and acceptance to those around us. God, in your mercy,

All: hear our prayer.

One: Guide us in your ways of justice, peace, and love. All this we ask in Jesus' name,

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: **The Love of Jesus Calls Us**

#434

**The love of Jesus calls us
our joyous praise to sing;
our deeply felt thanksgivings
we now together bring,
for all God's many blessings,
unasked yet still received,
and for the generations
who faithfully believed.**

**The love of Jesus calls us, that we may always be
companions on a journey,
where all the world may see
that serving Christ is freedom
which time does not destroy;
where Christ's command is duty,
and every duty joy.**

**The love of Jesus calls us to go where he would go,
to challenge all that limits,
to change, to learn, to grow,
to know that Christ has freed us,
that prisons are no more;
for those who seek his kingdom,
Christ opens every door.**

**The love of Jesus calls us in swiftly changing days,
to be God's co-creators
in new and wondrous ways;
that God with men and women
may so transform the earth,
that love and peace and justice
may give God's kingdom birth.**

Officiant: Holy God,

All: in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through Isaiah and Jeremiah and all the prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe, we proclaim your glory singing:

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily

bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put your mask back on.*

Musical Interlude

Officiant: Gracious God,

All: in the eucharist, you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: You have seen the signs; you have heard the rumblings. Are you afraid?

All: We have our Rock and we have our faith foundation; we will not fear.

Officiant: Jesus is your guide in the testing times; his life, his death, and his words are there when our world falls apart—a source of inspiration.

All: We know where our trust belongs and, in the strength of our Christian community, we will win through.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, November 21st, 2021

Daniel 7:9-10, 13-14; Psalm 93;
Revelation 1:4b-8; John 18:33-37

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands
Readers: Diane Bays and Peter Ward
Intercessor: Catrina Tapley

Please pray this week for

- those worshipping and ministering at St. Margaret's, Vanier;
- members of the Outreach Committee and its subcommittees and working groups;
- those in our pastoral care: Elizabeth Barter, Isabel Barter, Jean Noi, and Joyce Code; and
- the GranAid Program and its support of Fikelala in the Diocese of Cape Town, South Africa.

Credits:

Opening and Closing prayers from David Sparks, Prayers to Share, Year B

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

There is no need to preregister for our 8:00 am and 9:30 am Sunday Services. However, you will be asked to show your vaccination certificate or passport (along with proof of identity), provide contact information, wear a mask at all times in the Church, and stay distanced from anyone outside your family group.

Church School

School-aged children who come to church will be invited to join us in Rm 7/8. Everyone will be distanced and masked. The nursery is closed, so children who are too young to attend school may join us, but you will be required to stay with them in the hall.



*The female American Wigeon at Mud Lake, Ottawa
Photo by Christopher Dunn*

Saints Alive!

Weekly News from All Saints' Westboro

Twenty-Fifth Sunday after Pentecost

November 14th, 2021

This Week

Today	9:30 am	Church School	Rm 7/8
Monday:	10:00 am to 1:00 pm		Food Bank
Wednesday	10:30 am	Eucharist	Church
Thursday	3:00 to 7:00 pm		Food Bank
	7:00 p.m.	Parish Council	Zoom
Saturday	9:30 am to 3:30 pm	Virtual Fair pickup	Chapel Door

Upcoming Events

Virtual Village Fair

If you have not already purchased items, there is still time. The store closes at 5:00 pm, on Tuesday, November 16th. The link for the online store is on the All Saints' website (allsaintswestboro.com). Please tell your friends and neighbours and share the information with your social media contacts. If you ordered items from the Virtual Village Fair, you will be able to pick them up at the Chapel entrance on Saturday, November 20th, from 9:30 am to 3:30 pm. Busy times are 9:30 until about 11:00. Please bring a copy of your invoice with your name and order number either on paper or on a device. Masks are required. Church calendars and Christmas cards, as well as Advent candles will be available at this time. If you are not able to pick-up on Saturday, please contact the church office to make alternate arrangements—leave your name and telephone number. Watch the website and Father Chris's emails for more details.

Advent Study with Linda Privitera

**Thursdays, November 18th, December 2nd, 9th, and 16th,
at 7:00 pm, via Zoom**

Linda will be offering another Thursday evening class with her colleague at the Cathedral in Jacksonville. This is the second series of Personalities and Portraits. They will be looking at how each gospel writer prepares for Christmas and how their focus on

Incarnation rests in us. The following Zoom coordinates will be the same for every evening: <https://us02web.zoom.us/j/83980088746?pwd=MWhucURhZDNJbCt2TUJNeFFOSHZ3Zz09>
(Meeting ID: 839 8008 8746; Passcode: 684063)



*The male Mallard coming in for a landing at Mud Lake, Ottawa
Photos by Christopher Dunn*

