

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Juvenile Baltimore Oriole at Mud Lake, Ottawa
Photo by Christopher Dunn*

Twenty-second Sunday after Pentecost October 24th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn
The Rev. Deacon Jarrett Carty
Music: Edith Troup
Marg Stubington
Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather on the unceded and unsundered Territory of the Anishnaabeg Algonquin Nation, whose presence here reaches back to time immemorial,

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: God, Whose Almighty Word #560

**God, whose almighty Word
chaos and darkness heard, and took their flight:
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray, let there be light!**

**Saviour, who came to bring
on your redeeming wing healing and sight,
health to the sick in mind,
sight to the inly blind:
now to all humankind let there be light!**

**Spirit of truth and love,
life-giving, holy Dove, speed forth your flight!
Move on the water's face
bearing the lamp of grace,
and in earth's darkest place let there be light!**

**Gracious and holy Three,
glorious Trinity, wisdom, love, might,
boundless as ocean's tide
rolling in fullest pride:
through the world far and wide let there be light!**

Children's Talk *(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: The Lord has filled our mouths with laughter

All: and our tongues with shouts of joy.

Officiant: The Lord has done great things for us,

All: and we are glad indeed.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: O Jesus Christ, teacher and healer,

All: you heard the cry of the blind beggar when others would have silenced him. Teach us to be attentive to the voices others ignore, and, by the power of the Spirit, respond in your name to heal the afflicted and welcome the abandoned; for your sake and the sake of the gospel. Amen.

The First Reading is from Jeremiah (31:7-9)

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labour, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 34:1-8

One: I will bless the Lord at all times;

All: the praise of God shall ever be in my mouth.

One: I will glory in the Lord;

All: let the humble hear and rejoice.

One: Proclaim with me the greatness of the Lord;

All: let us exalt the name of God together.

One: I sought the Lord, who answered me

All: and delivered me out of all my terror.

One: Look upon God and be radiant,

All: and let not your faces be ashamed.

One: I called in my affliction and the Lord heard me

All: and saved me from all my troubles.

One: The angel of the Lord encompasses those who fear
God

All: and will deliver them.

One: Taste and see that the Lord is good;

All: happy are they who trust in God!

The Second Reading is from Hebrews (7:23-28)

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the

word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: O Christ, the Healer #291 (tune: #541)

**O Christ, the healer, we have come
to pray for health, to plead for friends.
How can we fail to be restored,
when reached by love that never ends?**

**From every ailment flesh endures
our bodies clamour to be freed;
yet in our hearts we would confess
that wholeness is our deepest need.**

**How strong, O Lord, are our desires,
how weak our knowledge of ourselves!
Release in us those healing truths
unconscious pride resists or shelves.**

**In conflicts that destroy our health,
we diagnose the world's disease;
our common life declares our ills:
is there no cure, O Christ, for these?**

**Grant that we all, made one in faith,
in your community may find
the wholeness that, enriching us,
shall reach the whole of humankind.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Mark (10:46-52)

All: Glory to you, Lord Jesus Christ.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that

it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but Bartimaeus cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, Bartimaeus sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to Jesus, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed Jesus on the way.

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who is older than eternity and younger than our next breath; who is beyond describing yet knows us all by name; who inspires faith yet cannot be contained by religion.

Officiant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

All: He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God's kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Officiant: We believe in the Holy Spirit,

All: who leads us into truth and freedom, who gives good gifts to all God's children, who inspires research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Officiant: We celebrate the potential of the Church,

All: the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People

One: With reverence for all you have created, with concern for those in need, and for the whole human family let us pray to God saying: "God of mercy,

All: hear our prayer."

One: We give you thanks, O God, for the countless blessings in our lives. We thank you for the riches of this day and this bountiful season. Show us always how to better know and appreciate your gifts and shape them into benefits for the common good. God of mercy,

All: hear our prayer.

One: Equip the saints in every land and in every church for ministry. Bring blessings on people of other faiths. In our own Anglican church, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; for our Diocesan Synod meeting on Thursday and Saturday of this coming week; and Chris and Jarrett, our clergy. God of mercy,

All: hear our prayer.

One: We pray for our leaders that they may govern with courage, wisdom, and generosity of spirit. Give them the humility that speaks the truth in love. Be with frontline workers who continue to toil

ceaselessly on our behalf. Support parents and teachers as they safeguard and care for the children and young people in our society. God of mercy,

All: hear our prayer.

One: We pray for those in need and those who suffer in mind, body, or spirit. Feed the hungry, sustain the weary, shelter the homeless, love the broken hearted, and heal the sick: In our own church community we pray for those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler); **Laura** (DesClouds); **Lois** (Frazier-Nagel); **Charles and Lillian** (Mackie); **Susan** (Gates); **Tom** (Thorne)

One: and those whom we name now, silently or aloud. . . . God of mercy,

All: hear our prayer.

One: We pray for those who have died, especially Garth Watchorn (Father of Michael and Kevin), Nicholas Masheter (cousin of Elizabeth Harris), and those whom we name silently or aloud, . . . We pray for those who mourn their passing. God of Mercy,

All: hear our prayer.

One: Loving God, we thank you for your great mercies. Receive our hopes and requests for great is your faithfulness. We pray this in the name of Christ Jesus our Lord.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: Here in this Place

#465

**Here in this place new light is streaming;
now is the darkness vanished away.
See in this space our fears and our dreamings,
brought here to you in the light of this day.
Gather us in—the lost and forsaken;
gather us in—the blind and the lame;**

call to us now, and we shall awaken;
we shall arise at the sound of our name.

We are the young—our lives are a mystery;
we are the old—who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in—the rich and the haughty;
gather us in—the proud and the strong;
give us a heart so meek and so lowly,
give us the courage to enter the song.

Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
not in some heaven, light years away,
but here in this place, the new light is shining;
now is the kingdom, now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in—all peoples together,
fire of love in our flesh and our bone.

Officiant: God of constant love,

All: you have guided your people in all times and
ages. May we who offer you our praise today
always be ready to follow where you lead; we
ask this in the name of Jesus Christ our Lord.
Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Officiant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

All: **Amen.**

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: **Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.**

Officiant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Officiant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put you mask back on.*

Musical Interlude

Officiant: God our guide,

All: you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: As you go from here, walk in the way of the Lord:

All: with thanksgiving, with gladness, with insight.

Officiant: Turn to Jesus, the great high priest, with all your needs,

All: and pray for those who have no words today.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, October 31st, 2021

Deuteronomy 6:1-9; Psalm 119:1-8;
Hebrews 9:11-14; Mark 12:28-34

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands
Readers: Carran Taylor and Portia Parsell-Hainzelin
Intercessor: Susan Stewart
Music: Marg Stubington

Please pray this week for

- our upcoming Diocesan Synod (October 28 and 30)
- our Diocesan Events and Communications Coordinator, Heidi Fawcett, and for all retired clergy of the Diocese of Ottawa;
- those in our pastoral care: Mary Hoth, Hazel Jack, Ed Swettenham, and Sheila Carr; and
- St. Matthias Community Meals.

Credits:

Opening and closing prayers from Westminster John Knox Press from Feasting on the Word Worship Companion, Copyright 2014

Collect from Revised Common Lectionary Prayers (2002) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

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All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro

Twenty-second Sunday after Pentecost October 24th, 2021

This Week

Today	9:30 am	Church School	Church Hall
Monday:	10:00 am to 1:00 pm		Food Bank
Wednesday	10:30 am	Eucharist	Church
	7:00 pm	Diocesan Book Study	Zoom
Thursday	3:00 to 7:00 pm		Food Bank

Today

Church School

We have begun a relaxed return to Church School. School-aged children who come to church will be invited to join us in the hall. Everyone will be distanced and masked. As the children won't be permitted to gather at the back of the church during the service, we will try to keep them engaged in the hall until close to communion. The nursery is still closed, so children who are too young to attend school may join us, but you will be required to stay with them in the hall.

Upcoming Events

Diocese of Ottawa Collaborative Book Study Wednesday, October 27th at 7:00 pm, via Zoom

This is the fifth session of this six-week course. We are discussing Barbara Brown Taylor's, *An Altar in the World*. Even if you missed the first four sessions, you are welcome to join in. For the Zoom link, which is the same for every session, watch your email (or contact office@allsaintswestboro.com).

Advent Study with Linda Privitera

Linda will be offering another Thursday evening class with her colleague at the Cathedral in Jacksonville. This is the second series of Personalities and Portraits. They will be looking at how each gospel writer prepares for Christmas and how their

focus on Incarnation rests in us. The series begins November 18 at 7:00-8:30 P.M., omits Nov, 25, and then continues on December 2, 9, and 16. She will share the link soon.

*If you'd like to register to attend next **Sunday, October 31st**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, October 25th**, after 9:00 am and ending at 12:00 noon on **Friday, October 29th**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.*

Please note that next Sunday, there will be a number of baptisms, so please consider watching from Zoom to allow those associated with the Baptisms to attend the in-person service.



Bee on Pickerel Weed, Mud Lake, Ottawa (Photo by Christopher Dunn)