

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*Wood Duck landing at Mud Lake, Ottawa
Photo by Christopher Dunn*

Twenty-first Sunday after Pentecost

October 17th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn
The Rev. Deacon Jarrett Carty
Music: Edith Troup
Marg Stubington
Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather on the unceded and unsundered Territory of the Anishnaabeg Algonquin Nation, whose presence here reaches back to time immemorial,

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: Here Hangs a Man Discarded (tune: #374)
(Words: Brian Wren)

**Here hangs a man discarded, a scarecrow hoisted high,
a nonsense pointing nowhere to all who hurry by.
Can such a clown of sorrows still bring a useful word
when faith and hope seem phantoms
and every hope absurd?**

**Yet here is help and comfort for lives by comfort bound,
when drums of dazzling progress
give strangely hollow sound:
Life, emptied of all meaning,
drained out in bleak distress,
can share in broken silence our deepest emptiness;**

**And love that freely entered the pit of life's despair,
can name our hidden darkness and suffer with us there.
Christ, in our darkness risen, help all who long for light
to hold the hand of promise, till faith receives its sight.**

Children's Talk *(Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)*

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: The Lord is our dwelling place,

All: a home of peace and plenty.

Officiant: The Lord is our dwelling place,

All: a refuge when trouble is near.

Officiant: The Lord is our dwelling place,

All: a temple that will stand forever.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: Most glorious God,

All: in Jesus you call your people to true humility and servanthood. Grant to us the boldness to desire a place in your kingdom, the courage to drink the cup of suffering, and the grace to find in service the glory you promise; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading is from Isaiah (53:4-12)

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the

living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 91:9-16: You Who Dwell in the Shelter of the Lord #531

**You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: "My refuge,
my rock in whom I trust!"**

*And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.*

**Snares of the fowler will never capture you,
and famine will bring you no fear:
under his wings your refuge,
his faithfulness your shield. *Refrain***

**You need not fear the terror of the night,
nor the arrow that flies by day;
though thousands fall about you,
near you it shall not come. *Refrain***

**For to his angels he's given a command
to guard you in all of your ways;**

**upon their hands they will bear you up,
lest you dash your foot against a stone.**

Refrain

The Second Reading is from Hebrews (5:1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: Here, Lord, We Take the Broken Bread #65

**Here, Lord, we take the broken bread
and drink the wine, believing
that by thy life our souls are fed,
thy parting gifts receiving.**

**Lord, may the tongues which "Holy" sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.**

**As thou hast given, so we would give
ourselves for others' healing;
as thou hast lived, so we would live,
the Father's love revealing.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Mark (10:35-45)

All: Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to him and said to Jesus, "Teacher, we want you to do for us whatever we ask of you." And Jesus said to them, "What is it you want me to do for you?" And they said to Jesus, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One: As we gather here today we are mindful of the concerns of many; let us face the future with hope and faith. May the spirit of Thanksgiving remain with us in generosity of spirit and action.

All: **Lord, hear our prayer.**

One: Bless all those who serve in so many ways: health care workers, first responders, teachers, and others who make life easier for the communities they serve. May they be treated with respect and gratitude.

All: **Lord, hear our prayer.**

One: In the Anglican Church we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; and Shane, our Bishop. May their leadership be an inspiration to many. Here, in this Parish, we pray for Chris and Jarrett; and we pray for Brian, Pastor of First United—may their ministries be blessed

All: **Lord, hear our prayer.**

One: We pray for all those who are sick and for those in sorrow, for their healing and comfort, remembering especially:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler); **Laura** (DesClouds); **Garth** (Watchorn); **Theresa** (Flocker-Walcott) **Lois** (Frazier-Nagel); **Loris** (Jordan); **Dorienne** (Rowan-Campbell); **Charles** (Mackie)

One: and those whom we name now, silently or aloud. . . . And we pray for those who have died, for those whom we name silently or aloud, . . . may their memory be a blessing to those who mourn.

All: Lord, hear our prayer.

One: We are grateful that, thanks to the hard work of many, parish activities have been able to resume. For the children who are able to gather with Julie, and for all those who helped with the in-person Bazaar yesterday. As we go forward on our pilgrimage of life, may spiritual light shine on us so that we may serve you, O Lord, in every way possible. May we embrace all opportunities that come our way, thereby enriching our own lives and those of others.

All: Lord, hear our prayer. Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: Alleluia! Sing to Jesus

#374

Alleluia! Sing to Jesus!

His the sceptre, his the throne;

alleluia! his the triumph, his the victory alone.

Hark! The songs of peaceful Zion

thunder like a mighty flood;

Jesus, out of every nation,

hath redeemed us by his blood.

Alleluia! Not as orphans are we left in sorrow now;

alleluia! he is near us,

faith believes, nor questions how.

Though the cloud from sight received him,

when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! Bread of heaven,
thou on earth our food, our stay;
alleluia! Here the sinful flee to thee from day to day;
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own:
alleluia! born of Mary,
earth thy footstool, heaven thy throne.
Thou within the veil hast entered,
robed in flesh, our great high priest:
thou on earth both priest and victim
in the eucharistic feast.

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
alleluia! his the triumph, his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.

Officiant: Eternal God,

All: your word inspires our faith. May we who offer
you our praise trust you in all things. We ask
this in the name of Jesus Christ the Lord.
Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God of all. In fulfillment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People: So may your Church be gathered from the ends of the earth into your kingdom.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

Musical Interlude

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put your mask back on.*

Officiant: God of peace,

All: you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: As disciples of Jesus, let us serve faithfully during the coming week.

All: We will ready ourselves by praying before we venture out.

Officiant: We will share our hopes and plans with our faith community friends.

All: We will look compassionately at the needs of family and friends.

Officiant: We will identify neighbourhood needs that can be realistically met.

All: We will learn about national and international justice issues and advocate to bring change.

Officiant: Let us be good to ourselves.

All: We will be quiet before God and spend time in our safe and peaceful spaces.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, October 24th, 2021

Jeremiah 31:7-9; Psalm 34:1-8;
Hebrews 7:23-28; Mark 10:46-52

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands
Readers: Beverley Payne and Lynda Dredge
Intercessor: Toni Larsen

Please pray this week for

- all those worshipping and ministering at St. Luke's, Ottawa;
- Hospital and Nursing Home ministries throughout our Diocese;
- all clergy under the jurisdiction of the Bishop of Ottawa;
- those in our pastoral care: Eleanor Wilson, June Kirch, and Allan and Gail McGregor; and
- Alcoholics Anonymous, Narcotics Anonymous, and Debtors Anonymous.

Credits:

Opening prayers from Westminster John Knox Press from Feasting on the Word Worship Companion, Copyright 2014

Closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Opening Prayers (1997) alt

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Saints Alive!

Weekly News from All Saints' Westboro

Twenty-first Sunday after Pentecost October 17th, 2021

This Week

| Today | 9:30 am | Church School | Church Hall |
|-----------|---------------------|---------------------|-------------|
| Monday: | 10:00 am to 1:00 pm | | Food Bank |
| Wednesday | 10:30 am | Eucharist | Church |
| | 7:00 pm | Diocesan Book Study | Zoom |
| Thursday | 3:00 to 7:00 pm | | Food Bank |
| | 7:00 pm | Parish Council | Zoom |

Today

Church School

We have begun a relaxed return to Church School. School-aged children who come to church will be invited to join us in the hall. Everyone will be distanced and masked. As the children won't be permitted to gather at the back of the church during the service, we will try to keep them engaged in the hall until close to communion. The nursery is still closed, so children who are too young to attend school may join us, but **you must stay with them** in the hall.

Upcoming Events

Diocese of Ottawa Collaborative Book Study

Wednesday, October 20th at 7:00 pm, via Zoom

This is the fourth session of this six-week course. We are discussing Barbara Brown Taylor's, *An Altar in the World*. Even if you missed the first three sessions, you are welcome to join in. For the Zoom link, which is the same for every session, watch your email (or contact the office at office@allsaintswestboro.com).

If you'd like to register to attend next **Sunday, October 24th**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, October 18th**, after 9:00 am and ending at 12:00 noon on **Friday, October 22nd**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.



Green Heron, Mud Lake, Ottawa (Photo by Christopher Dunn)