

All Saints' Anglican Church, Westboro
347 Richmond Road
Ottawa, ON, K2A 0E7
613-725-9487
office@allsaintswestboro.com



All Saints' Westboro



"Consider the lilies of the field, how they grow; they neither toil nor spin . . ."
Photo by Helen Norman

Twentieth Sunday after Pentecost: National and Harvest Thanksgiving

October 10th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather on the unceded and unsundered Territory of the Anishnaabeg Algonquin Nation, whose presence here reaches back to time immemorial,

All: may we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: Come, Ye Thankful People, Come #262

**Come, ye thankful people, come,
raise the song of harvest home!
All is safely gathered in,
ere the winter storms begin;
God, our maker, doth provide
for our wants to be supplied:
come to God's own temple, come,
raise the song of harvest home!**

**All the world is God's own field,
fruit unto his praise to yield;
wheat and weeds together sown,
unto joy or sorrow grown;
first the blade, and then the ear,
then the full corn shall appear:
Lord of harvest, grant that we
wholesome grain and pure may be.**

**For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offences purge away;
give his angels charge at last
in the fire the weeds to cast;
but the fruitful ears to store
in his garner evermore.**

**Even so, Lord, quickly come
to thy final harvest home!
Gather thou thy people in,**

**free from sorrow, free from sin,
there forever purified,
in thy presence to abide:
come, with all thine angels, come,
raise the glorious harvest home.**

Children's Talk (Please send the children forward during the last verse of the Opening Hymn. The children are invited to join the Church School following the talk.)

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: The Lord has done great things for us,

All: and we are glad indeed.

Officiant: Those who sowed with tears,

All: will reap with songs of joy.

Officiant: Those who go out weeping, carrying the seed,

All: will come again with joy, shouldering their sheaves.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: God of evolving diversity, made known in seed and soil, and in the wonder of animal worlds:

All: free our hearts from anxiety and open them to learn from the life which surrounds us; through Jesus Christ, the Lord of the harvest. Amen.

The First Reading is from Joel (2:21-27)

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for God has given the early rain for your vindication, God has poured down for you abundant rain, the early and the later

rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 126: When God Restored Our Common Life #583

**When God restored our common life,
our hope, our liberty,
at first it seemed a passing dream,
a waking fantasy.**

**A shock of joy swept over us,
for we had wept so long;
the seeds we watered once with tears
sprang up into a song.**

**We went forth weeping, sowing seeds
in hard, unyielding soil.**

**with laughing hearts we carry home
the fruit of all our toil.**

**We praise the one who gave the growth,
with voices full and strong.**

**The seeds we watered once with tears
sprang up into a song.**

**Great liberating God, we pray
for all who are oppressed.**

**May those who long for what is right
with justice now be blest.**

**We pray for those who mourn this day,
and all who suffer wrong;**

**may seeds they water now with tears
spring up into a song.**

The Second Reading is from 1 Timothy (2:1-7)

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Gradual Hymn: Let there be light

#572

**Let there be light,
let there be understanding,
let all the nations gather,
let them be face to face;

open our lips,
open our minds to ponder,
open the door of concord
opening into grace;

perish the sword,
perish the angry judgement,
perish the bombs and hunger,
perish the fight for gain;

hallow our love,
hallow the deaths of martyrs,
hallow their holy freedom,
hallowed be thy name;

thy kingdom come,
thy spirit turn to language,
thy people speak together,
thy spirit never fade;**

**let there be light,
open our hearts to wonder,
perish the way of terror,
hallow the world God made.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew (6:25-33)

All: Glory to you, Lord Jesus Christ.

Jesus said, "Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who befriended a wandering people, calling them from slavery into freedom; yet who in Rahab, Tamar, Ruth, Bathsheba, Cyrus, Darius and many others called outsiders to be agents of God's purpose.

Officiant: We believe in Jesus,

All: who was revered by Persian sages, sought and found asylum in Egypt, preached the love of God to Syrians, attracted Greeks to his cause, found his first evangelist in a Samaritan, saw incomparable faith in a Roman, had his cross shouldered by a Libyan, and ascended above his native land that he might be present in all places.

Officiant: We believe in the Holy Spirit,

All: who at Pentecost proved that heaven has no favoured mother-tongue; who, in the baptism of an Ethiopian, denied racism a foothold in faith; and who, in the ancient and modern worlds, founded churches in different cultures.

Officiant: We believe that God is supremely known in Jesus.

All: Yet we affirm that God is present among people who do not own Christ as their Lord.

Officiant: We believe that the kingdom of God is bigger than the Church, and that the love of God is beyond our understanding.

All: Therefore, we celebrate that God's ways are not our ways, that God knows whom God chooses, and reserves the right to surpass all human expectation.

Prayers of the People

One: Let us with a gladsome mind praise our God, forever kind. Gracious Creator, we give thanks for the beauty of the world you have made—for the glory of the autumn colours, for the bounty of the harvest, for the intricate web of creation, for our family and friends who enrich our lives. Help us to care for your creation so that all may have the abundant life you intend. God who touches earth with beauty,

All: accept our thanks and praise.

One: Imaginative Creator, we give thanks for those who help us to see the beauty of our world—for artists and writers, for photographers and musicians, for teachers and scholars who open our eyes. God who inspires,

All: accept our thanks and praise.

One: Eternal Creator, and source of unity, we pray for the church throughout the world. We pray especially for Linda, our Primate; Anne, our Metropolitan; Mark, the Indigenous Archbishop; Shane, our Bishop; Chris and Jarrett, our clergy; all those who are in leadership roles in the parish; and Brian, pastor of First United. Grant them wisdom and understanding as we adjust to the new realities of life in a time of pandemic. Draw us closer together so that we may join in worship of you and in service of the world. God who calls us into one fellowship,

All: accept our thanks and praise.

One: Merciful Creator, we give thanks for your loving compassion. Bring healing to a divided world. At this Thanksgiving time, help us to share our riches with those in need. Lead us to work for justice and peace so that all may enjoy fullness of life. God of generous love,

All: accept our thanks and praise.

One: Almighty Creator, protector of all life, grant healing and wholeness for those for whom we pray:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler); **Laura** (DesClouds); **Garth** (Watchorn); **Theresa** (Flocker-Walcott); **Lois** (Frazier-Nagel); **Loris** (Jordan); **Dorienne** (Rowan-Campbell); **Charles** (Mackie)

One: and those whom we name now, silently or aloud. . . . Renew and restore them, that they may know your tender care. We pray for those who have died, especially those whom we name silently or aloud, . . . and for those who mourn. God of compassion,

All: may they be comforted in their distress.

One: God who cares for the sparrow and the lily, hear the prayers of your people and accept our praises, through Jesus Christ our Lord.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: We Plough the Fields and Scatter #258
(with violin descant)

**We plough the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand;**

he sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

Refrain:

*All good gifts around us
are sent from heaven above;
then thank the Lord,
O thank the Lord, for all his love.*

He only is the maker
of all things near and far;
he paints the wayside flower,
he lights the evening star.
The winds and waves obey him;
by him the birds are fed;
much more to us, his children,
he gives our daily bread.

Refrain

We thank thee, then, O Father,
for all things bright and good,
the seed-time and the harvest,
our life, our health, our food.
Accept the gifts we offer
for all thy love imparts,
and, what thou most desirest,
our humble, thankful hearts.

Refrain

Officiant: Source of all life,

All: the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your

own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,
All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you when to come forward to receive the host. If you are unable to receive the wheat wafer, a rice wafer is available. While it is fully sufficient to receive in one kind, just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You will then be invited to use hand sanitizer again in the side aisles after you have put your mask back on.*

Musical Interlude

Officiant: God of our hope,

All: in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,
All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Loving God, we go from here with our hearts filled with thanksgiving.
All: We will fill our homes with joy and laughter and our friendship circle with love.

Officiant: We will look up, look around, and thank God for the glory of the Holy One's creation.
All: We will look peacefully, look with gratitude to those who enrich and deepen our life's journey.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.
All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, October 17th, 2021

Isaiah 53:4-12; Psalm 91:9-16;
Hebrews 5:1-10; Mark 10:35-45

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands
Readers: Patricia and Eric Bays
Intercessor: Patricia Bays
Violinist: Stephen Rouble

Thank you: Parkinson's SuperWalk21

Gail and I wish to thank the parishioners who contributed to our participation in Parkinson's SuperWalk21. Together we raised \$6075—of which All Saints' contribution was \$1400.00. Thanks, Allan (and Gail) McGregor

Please pray this week for

- our Companion Diocese of Jerusalem and the Middle East and all those worshipping and ministering at:
 - St. Luke's Church, Marka, Jordan; and
 - St. John's and St. Luke's, Haifa, Israel;
- the volunteers of Anglican Pastoral Care, Ottawa Hospital, Civic and General campuses with the Reverend Di Jaggassar, Chaplain, and the Reverend (Deacon) Steve Zytveld, Coordinator of Anglican volunteers;
- those in our pastoral care: Evelyn Heeney, Kay Findlay, Dorothy Adams, and Lucille Lane; and
- Our sister parishes in the area, our ecumenical fellowship, our Muslim friends at the Scott St. Mosque, and other interfaith friends.

Credits:

Closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801



*A Pied-billed Grebe at Mud Lake, Ottawa
Photo by Christopher Dunn*

Saints Alive!

Weekly News from All Saints' Westboro

Twentieth Sunday after Pentecost

October 10th, 2021

This Week

Today	9:30 am	Church School	Church Hall
Wednesday	10:30 am	Eucharist	Church
	7:00 pm	Diocesan Book Study	Zoom
	7:30 pm	Reading Circle	Zoom
Thursday	3:00 to 7:00 pm		Food Bank
Saturday	9:30 am to 2:00 pm In-Person Bazaar Chapel/Courtyard		

Today

Church School

We have begun a relaxed return to Church School. School-aged children who come to church will be invited to join us in the hall, as we finish the Creation theme. Everyone will be distanced and masked. As the children won't be permitted to gather at the back of the church during the service, we will try to keep them engaged in the hall until close to communion. The nursery is still closed, so children who are too young to attend school may join us, but you might be asked to stay with them in the hall.

Upcoming Events

Diocese of Ottawa Collaborative Book Study

Wednesday, October 13th at 7:00 pm, via Zoom

This is the third session of this six-week course. We will be discussing Barbara Brown Taylor's, *An Altar in the World*. Even if you missed the first two sessions, you are welcome to join in. For the Zoom link, which is the same for every session, watch your email (or contact Helen at office@allsaintswestboro.com).

Reading Circle

Wednesday, October 13th, 7:30 pm, via Zoom

If you would like to read and discuss a different book, you can join the ASW's Reading Circle. To get more information or to get the Zoom link, please contact office@allsaintswestboro.com. This month we will be reading *The Company We Keep*, by Frances Itani.

Village Fall Fair (in-person)

Saturday, October 16th, from 9:30 am to 2:00 pm, Courtyard

Mark your calendars for a mini in-person version of our annual fair. The fair will take place **entirely in the Courtyard**, weather permitting and if there are no other new restrictions. **Please note that if the weather forecast calls for inclement weather by Thursday (October 14th), the fair may be cancelled or shortened. Anyone entering the building (volunteers, etc.) will be required to show vaccination receipts.**

The categories will be crafts, knitting, books, baking, and jams and preserves.

Books, Books, Books—Come browse our wide selection of gently-used fiction, non-fiction, and children's books. You're bound to find books you'll want to read.

Baking—Baking always sells out. Lemon and fruit breads, scones, cakes, squares, pies, tarts, cookies, and homemade bread or rolls are all popular.

Calendars and Christmas Cards—Church Calendars (\$5) and Christmas Cards (\$20/package to benefit the PWRDF) will be on sale at the Bazaar. If paying with cash, please bring the exact amount.

Please Note: This year, we have the capability to accept debit payments and cash payments. We won't be accepting credit card payments for the in-person Bazaar.

*If you'd like to register to attend next **Sunday, October 17th**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, October 11th**, after 9:00 am and ending at **12:00 noon on Friday, October 15th**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.*

The flowers decorating the Church for Thanksgiving were given to the Glory of God and in loving memory of John Oliver, by his wife, Susan, and his sister, Ada. 🍂