

All Saints' Anglican Church, Westboro
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All Saints' Westboro



*"All thy works shall praise thy name, in earth and sky and sea" Hymn 1
Photo by Helen Norman*

Eighteenth Sunday after Pentecost September 26th, 2021

9:30 am

**In-person service that will also
be broadcast (on Zoom) and recorded**

Celebrant: The Rt. Rev. John Chapman

The Ven. Christopher Dunn

The Rev. Deacon Jarrett Carty

Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from the beginning, and, in particular, the traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have made in shaping and strengthening our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: Holy, Holy, Holy, Lord God Almighty #1

Congregational singing is allowed but you must keep your mask on.

**Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.**

**Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name
in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And also with you.

Officiant: Let us come and find our faith.

All: With faith, our priorities become clear.

Officiant: Let us come and renew our faith.

All: With faith, our fear is lessened.

Officiant: Let us come and sustain our faith.

All: With faith, we can build up communities of faith.

Officiant: Let us come and put faith into action.

All: With faith, injustices can be challenged, and rough places made smooth.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Officiant: O God,

All: pour out your Spirit over all the world and inspire every heart with knowledge and love of you. May we who confess Jesus as Lord set aside whatever obscures this faith, so that our witness to your love may shine clearly in all our days, for with him you live and reign in the unity of the Holy Spirit, God for ever and ever. Amen.

The First Reading is from Numbers (11:4-6, 10-16, 24-29)

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." . . . Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me.

If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 19:7-14



*The teaching of the Lord is perfect and revives the soul;
 the testimony of the Lord is sure and gives wisdom to the simple.
 The statutes of the Lord are just and rejoice the heart;
 the commandment of the Lord is clear and gives light to the eyes.
 The fear of the Lord is clean and endures forever;
 the judgments of the Lord are true and righteous altogether.
 More to be desired are they than gold, more than much fine gold,
 sweeter far than honey, than honey in the comb. **Refrain***

*By them also is your servant enlightened,
 and in keeping them there is great reward.
 Who can detect one’s own offenses?
 Cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins;*

*let them not get dominion over me;
then shall I be whole and sound, and innocent of great offense.
Let the words of my mouth and the meditation of my heart be
acceptable in your sight, O Lord, my strength and my redeemer.*

Refrain

The Second Reading is from James (5:13-20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: How Sweet the Name of Jesus Sounds #620

Congregational singing is allowed but you must keep your mask on.

**How sweet the name of Jesus sounds
in a believer's ear!**

**It soothes our sorrows, heals our wounds,
and drives away our fear.**

**It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.**

**Dear name! The rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace.**

**Jesus, my shepherd, brother, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.**

**Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.**

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark (9:38-50)

All: Glory to you, Lord Jesus Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith. We believe in God:

All: who is older than eternity and younger than our next breath; who is beyond describing yet knows

us all by name; who inspires faith yet cannot be contained by religion.

Officiant: We believe in Jesus Christ, flesh of our flesh, bone of our bone;

All: He came in the body to give worth to every human life. He touched the untouchable, loved the unlovable, forgave the unforgivable and endured slander, persecution and death in order that through suffering love God's kingdom might come on earth. He rose from the grave as living proof that what is laid down in faith will be raised in glory. He ascended to heaven that he might be present at all times to all people.

Officiant: We believe in the Holy Spirit,

All: who leads us into truth and freedom, who gives good gifts to all God's children, who inspires research, enables prayer, and wills that human economics and politics should make a priority of justice, care of the earth and the healing of the nations.

Officiant: We celebrate the potential of the Church,

All: the life in our bodies, the yearning in our souls, the promise of good things in store for those who love the Lord.

Prayers of the People

One: Creator God, there is much on our hearts from this past week. We pray for healing in our nation from the divisions of the recent federal election; we lift up to you in prayer our Indigenous brothers and sisters as we remember the horror and injustice that was residential schools, and we ask for your strength as we strive for true reconciliation; and, we think about those in Afghanistan and other parts of the world who are living in fear and we pray for their safety. Scripture promises us that the prayers of God's people are powerful and effective. In this hope, we call on you, saying: "Pour out your healing grace, O Lord;

All: send forth your Spirit to save us."

One: We pray for the Church: for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop; Shane, our Bishop; John, our Celebrant; and Chris and Jarrett, our clergy and for all who lead important ministries in this place. Pour out your healing grace, O Lord;

All: send forth your Spirit to save us.

One: We pray for those who are sick and suffering and for those who have asked for our prayers:

All: Betty-Joan (Hagerman); **Cheryl** (McTeer); **Michele** (Pollesel); **Nancy** (Irvine); **Randy** (Brown); **Charlie** (Cuffari); **Barbara** (Hill); **Ernest** (Betancourt); **Tony** (Fisher); **Helen** (Miller); **William** (Blackie); **Brenda** (Fuche); **Irene** (Lowry); **Charlotte** (McWilliam); **Pat** (Broome); **Bobbi** (Winnberg); **Nina** (Fowler); **Laura** (DesClouds); **Garth** (Watchorn); **Theresa** (Flocker-Walcott); **Lois** (Frazier-Nagel)

One: and those whom we name now, silently or aloud. . . . Pour out your healing grace, O Lord;

All: send forth your Spirit to save us.

One: For those who have passed from this life and are with you, especially those whom we name silently or aloud, . . . and for all who mourn their passing. Pour out your healing grace, O Lord;

All: send forth your Spirit to save us.

One: For the earth, groaning for peace that we may be more careful stewards of her resources. Pour out your healing grace, O Lord;

All: send forth your Spirit to save us.

One: God of new life, raise us up in the power of the risen Lord so that we may lift our hearts again in songs of thanks and praise; through Jesus Christ our Saviour.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Officiant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn You Are Salt for the Earth

#502

Congregational singing is allowed but you must keep your mask on.

**You are salt for the earth, O people:
salt for the kingdom of God!
Share the flavour of life, O people:
life in the kingdom of God!**

Refrain

***Bring forth the kingdom of mercy,
bring forth the kingdom of peace;
bring forth the kingdom of justice,
bring forth the city of God!***

**You are a light on the hill, O people:
light for the city of God!
Shine so holy and bright, O people:
shine for the kingdom of God!**

Refrain

***Bring forth the kingdom of mercy,
bring forth the kingdom of peace;
bring forth the kingdom of justice,
bring forth the city of God!***

**You are a seed of the Word, O people:
bring forth the kingdom of God!**

**Seeds of mercy and seeds of justice
grow in the kingdom of God!**

Refrain

**We are a blest and a pilgrim people
bound for the kingdom of God!**

**Love our journey and love our homeland:
love is the kingdom of God!**

Refrain

Officiant: Eternal God,

All: in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant: Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore, we raise our voices with angels and archangels, forever praising you and singing:

**All: Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in**

the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant: Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

All: Restore us, O God, let your face shine!

Officiant: At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

All: Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Officiant: Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

All: Restore us, O God, let your face shine!

Officiant: Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Officiant: "I am the bread which has come down from heaven," says the Lord.

All: Give us this bread for ever.

Officiant: "I am the vine, you are the branches."

All: May we dwell in him, as he lives in us.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

*During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you to come forward and give you hand sanitizer before you receive the host. While it is fully sufficient to receive just the bread, the Common Cup is available for those who wish to receive. **Please Note: Intinction is not allowed.** You be invited to use hand sanitizer in the side aisle after you have put your mask back on.*

Musical Interlude

Officiant: God in heaven,

All: strengthen the unity of your Church, so that we who have been fed with holy things may fulfill your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Let us put our Jesus-based faith to work in the coming week.

All: We will pray each day and listen for God's voice, as Jesus did.

Officiant: We will be attentive to children and the struggling elderly, as Jesus was.

All: We will face up to power and domination, as Jesus did. We will help those who have little or nothing, as Jesus did.

Officiant: We will show kindness and understanding to those whose illness is hidden, as Jesus did. We will work with our friends to proclaim the Good News, as Jesus did.

All: We will have the salt of friendship among ourselves and live in peace with one another.

Officiant: And the blessing

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, October 3rd, 2021

Genesis 2:18-24; Psalm 8;

Hebrews 1:1-4, 2:5-12; Mark 10:2-16

Credits:

Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Opening Prayers (1997) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

Affirmation of faith from A Wee Worship Book, fifth edition

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799

All Saints Anglican Church Westboro's Church One License Number is A-728801

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands

Readers: Patricia Fox and Marcie Taylor

Intercessor: Catrina Tapley

Please pray this week for

- all those worshipping and ministering at St Matthew's, Ottawa;
- the chaplain to the Royal Canadian Mounted Police, The Reverend Canon Catherine Ascah;
- in our Companion Diocese, the Diocese of Jerusalem,
 - St. Matthew's Church, Zababdeh, West Bank; and
 - Theodore Schneller Chapel, Amman Jordan, and the School for Boys;
- those in our pastoral care: Charles and Lil Mackie, Randy Brown, and Viola Martin; and
- the various community associations contained within our parish.

Village Fall Fair (in-person)

Saturday, October 16th, from 9:30 am to 2:00 pm, Chapel

Mark your calendars for a mini in-person version of our annual This version will take place in the Chapel, protocols permitting. We hope to also use the Courtyard depending on the weather. Space is limited.

The categories will be

- crafts,
- knitting,
- books,
- baking, and
- jams and preserves.

Books, Books, Books—Come browse our wide selection of gently-used fiction, non-fiction, and children's books. You're bound to find books you'll want to read. **Please note that we have enough books for this sale as there was an overstock of books from 2020.**

Baking—Baking always sells out. Lemon and fruit breads, scones, cakes, squares, pies, tarts, cookies, and homemade bread or rolls are all popular. Please contact Susan Garnham at sgarnham@sympatico.ca if you are planning on baking, as she will have packaging and delivery instructions.

Saints Alive!

Weekly News from All Saints' Westboro
Eighteenth Sunday after Pentecost September 26th, 2021

This Week

Today	9:30 am	Church School	Church Hall
Monday:	10:00 am to 1:00 pm		Food Bank
Wednesday	10:30 am	Eucharist	Church
	7:00 pm	Diocesan Book Study	Zoom
Thursday	3:00 to 7:00 pm		Food Bank
	7:00 pm	Choir Practice	Rm 7/8

Today

Church School

We have begun a relaxed return to Church School. School-aged children who come to church will be invited to join us in the hall, as we finish the Creation theme. Everyone will be distanced and masked. As the children won't be permitted to gather at the back of the church during the service, we will try to keep them engaged in the hall until close to communion. The nursery is still closed, so children who are too young to attend school may join us, but you might be asked to stay with them in the hall.

Upcoming Events

Wednesday Eucharist

Bishop John Chapman will be the Celebrant for our Wednesday Eucharist at 10:30 am. There is no need to register for this service, but COVID protocols will be in place. Please enter through the Richmond Road doors.

Diocese of Ottawa Collaborative Book Study

Wednesday, September 29th at 7:00 pm

This is the second session of this six-week course. We will be discussing Barbara Brown Taylor's, *An Altar in the World*. Even if you missed the first session, you are welcome to join in. Watch your email (or contact Helen at office@allsaintswestboro.com) for the Zoom link, which is the same for every session.

Blessing of the Animals Service
Sunday, October 3rd at 9:30 am in the Church
and 10:45 am in the Courtyard

We invite everyone to register and bring their special family pets to the service next Sunday, October 3rd. Following the 9:30 service, we will gather in the Courtyard with appropriate social distancing and wearing masks and meet with First United for an opportunity to celebrate all our special pets.

*If you'd like to register to attend next **Sunday, October 3rd**, the best way to do so is to fill out the online form, on the All Saints' home page (<https://www.allsaintswestboro.com>), starting on **Monday, September 27th**, after 9:00 am and ending at 12:00 noon on **Friday, October 1st**. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.*

Please Note: Next Sunday, we will be having a Blessing of the Animals in between the ASW and First services. If you are planning on bringing an animal to be blessed, please state your intention in the notes section of the registration form.



Photo by Helen Norman