All Saints' Anglican Church, Westboro 347 Richmond Road Ottawa, ON, K2A 0E7 613-725-9487 office@allsaintswestboro.com



All Saints' Westboro



"We are pilgrims on a journey" Hymn #500 Photo by Helen Norman

Seventeenth Sunday after Pentecost

September 19th, 2021

9:30 am

In-person service that will also be broadcast (on Zoom) and recorded

Celebrant: The Rt. Rev. John Chapman The Ven. Christopher Dunn The Rev. Deacon Dr. Jarrett Carty Music: Edith Troup

Children and Youth: Julie Newlands

Please Note: This service is being broadcast on Zoom and recorded; if you attend in-person you may appear on camera and the recording.

Officiant: Dear friends, as we gather we acknowledge with gratitude the land that has been inhabited and cared for by Indigenous peoples from and, in particular, the beginning. traditional unceded territory of the Algonquin Anishnaabeg people. We also recognize the contributions that Métis, Inuit, and other Indigenous peoples have shaping and strengthening made in our communities.

All: May we walk gently together on this land, seeking renewed relationship based on honour, respect, and peace.

Opening Hymn: For the Fruit of All Creation #259

Congregational singing is allowed but you must keep your mask on.

For the fruit of all creation, thanks be to God; gifts bestowed on every nation, thanks be to God. For the ploughing, sowing, reaping, silent growth while we are sleeping; future needs in earth's safekeeping, thanks be to God.

In the just reward of labour, God's will is done. In the help we give our neighbour, God's will is done. In our worldwide task of caring for the hungry and despairing, in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us, thanks be to God.

Officiant: The grace of our Lord Jesus Christ, and the love of

God, and the fellowship of the Holy Spirit, be with

you all.

All: And also with you.

Officiant: Like trees growing beside a stream, we receive

nourishment, loving God,

All: the nourishment of joyful singing, of prayer and

silence;

Officiant: the nourishment of your Word faithfully proclaimed;

All: the nourishment of friends in faith community

and of challenge to Christian action.

Officiant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse

the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through

Christ our Lord. Amen.

Officiant: O God, who draws near to us and whose nature is

revealed in lordship laid aside:

All: give us grace to welcome you in the child and

in the outcast; in the name of Jesus Christ, who humbled himself so that we might know eternal

life. Amen.

The First Reading is from Jeremiah (11:18-20)

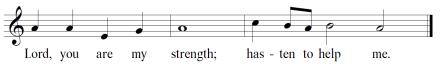
It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Psalm 54

Refrain:



Save me, O God, by your name; in your might, defend my cause.

Hear my prayer, O God; give ear to the words of my mouth.

For strangers have risen up against me, and the ruthless have sought my life, those who have no regard for God.

Refrain

Behold, God is my helper; it is the Lord who sustains my life. Render evil to those who spy on me; in your faithfulness, destroy them. I will offer you a freewill sacrifice and praise your name, O Lord, for it is good. For you have rescued me from every trouble, and my eye looks down on my enemies. Refrain

The Second Reading is from James (3:13-4:3, 7-8a)

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness

is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.... Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

Gradual Hymn: Breathe on Me, Breath of God #649

Congregational singing is allowed but you must keep your mask on.

Breathe on me, breath of God; fill me with life anew, that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, breath of God, until my heart is pure, until my will is one with thine to do and to endure.

Breathe on me, breath of God, till I am wholly thine, until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God: so shall I never die, but live with thee the perfect life of thine eternity.

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ

according to Mark (9:30-37)

All: Glory to you, Lord Jesus Christ.

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saving and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. Jesus sat down, called the twelve, and said to them. "Whoever wants to be first must be last of all and servant of all." Then Jesus took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

Officiant: Let us make an affirmation of faith, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

One:

O God, who promises to draw near to us when we call upon you, guide us in our prayers for the church, the world, and all earth's needs, saying: "God of mercy.

All: hear our prayers."

One:

We give you thanks, Holy One, for all that you have created to sustain life on this planet—good soil and clean air, the waters of the earth, and all living creatures and plants. Help us never to take these abundant gifts for granted, and to be diligent in our pursuit of ways to repair and reduce the damage that we have done and are doing to the earth, which is our home. God of mercy,

All: hear our prayers for the health of our planet.

One:

On the eve of the general election here in Canada, we pray for all citizens as they cast their votes tomorrow, and for those who will be elected to positions of leadership in our country. May they set aside envy, arrogance, and selfish ambition, and fulfill their responsibilities with courage, wisdom, and humility, for the benefit of all our citizens. God of mercy,

All: hear our prayers for all those in positions of leadership.

One:

We pray for the church, and for all those who are called to minister to the needs of believers in every land. In the Anglican Church of Canada, we pray for Linda, our Primate; Anne, our Metropolitan; Mark, our Indigenous Archbishop, Shane, our Bishop; John, our Celebrant; Chris and Jarrett, our

clergy; and Brian, pastor of First United. Enable them by your Spirit to lead and nurture your people in their journey of faith. God of mercy,

All: hear our prayers for our spiritual leaders.

One: As we continue to witness the impact of COVID in our own country, and throughout the world, we pray especially for all medical personnel as they struggle with fatigue and lack of resources in their work of healing, and for all those whose health care has been affected by this pandemic. We also pray for the safety of all teachers and students in these early weeks of the new school year. God of mercy,

All: hear our prayers for the health of our communities

One: God of compassion and healing, we lift up before you today all those who have asked for our prayers:

All: Betty-Joan (Hagerman); Cheryl (McTeer);
Michele (Pollesel); Nancy (Irvine); Randy
(Brown); Charlie (Cuffari); Barbara (Hill); Ernest
(Betancourt); Tony (Fisher); Helen (Miller);
William (Blackie); Brenda (Fuche); Irene (Lowry);
Charlotte (McWilliam); Pat (Broome); Bobbi
(Winnberg); Nina (Fowler); Laura (DesClouds);
Garth (Watchorn) Theresa (Flocker-Walcott)

One: and others whom we name now, silently or aloud. . . . We ask that you will have mercy upon all those who are suffering in any way at this time, and sustain all those who minister to their needs. We remember also those who have died, especially those whom we name silently or aloud. . . . and those who mourn their passing. May they rest in peace, and those who mourn them find comfort in your abiding love. God of mercy,

All: hear our prayer for all those in need of healing and comfort.

One: We lean on your compassion, O God, and trust in

your promise to heed the cries of your people and answer our prayers, in the name of your Son, Christ Jesus, who lives and reigns with you and the

Holy Spirit, now and forever.

All: Amen.

Officiant: Dear friends in Christ, God is steadfast in love and

infinite in mercy. God welcomes sinners and invites us to the table. Let us confess our sins, confident

in God's forgiveness.

Silence is kept

Officiant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have

done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of

vour name. Amen.

Officiant: Almighty God have mercy upon you, pardon and

deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in

eternal life; through Christ our Lord.

All: Amen.

Officiant: The peace of the Lord be always with you.

All: And also with you.

When exchanging the Peace with fellow parishioners, please remember that physical contact with those outside your bubble group is not permitted during this Yellow phase. Share a sign of peace with others around you by other means such as bowing or waving.

Offertory Hymn: Sister, Let Me Be Your Servant #500

Congregational singing is allowed but you must keep your mask on.

Sister, let me be your servant, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

We are pilgrims on a journey, fellow travellers on the road; we are here to help each other walk the mile and bear the load.

I will hold the Christ-light for you in the nighttime of your fear; I will hold my hand out to you, speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you. I will share your joy and sorrow till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.

Brother, let me be your servant, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Officiant: God of power,

All: the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.

Officiant: The Lord be with you.

All: And also with you.

Officiant: Lift up your hearts.

All: We lift them to the Lord.

Officiant: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Officiant:

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through Isaiah and Jeremiah and all the prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe, we proclaim your glory singing:

All: Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Officiant:

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All: Christ has died, Christ is risen, Christ will come again.

Officiant: Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All: Amen.

Officiant: And now, as our Saviour Christ has taught us, we sing,

All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

People: So may your Church be gathered from the ends of the earth into your kingdom.

Officiant: The gifts of God for the people of God.

All: Thanks be to God.

Musical Interlude

During Communion, please proceed forward in your family group to the altar but leave a social distance between yourself and the person ahead of you. A sidesperson will direct you to come forward and give you hand sanitizer before you receive the host. While it is fully sufficient to receive just the bread, the Common Cup is available for those who wish to receive. Please Note: Intinction is not allowed. You be invited to use hand sanitizer in the side aisle after you have put you mask back on.

Officiant: Ruler of the universe,

All: all creation yearns for its fulfillment in your Son. May we who have shared in holy things grow in maturity with him. This we ask in the name of Jesus Christ our Lord. Amen.

Officiant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Officiant: Soon, once again, the children will guide us as we

leave the church.

All: We will welcome their enthusiasm and their questions.

Officiant: We will welcome their friendship and their trust.

All: We will welcome their joy in community and their acceptance.

Officiant: We will welcome their essential hopefulness and their sense of what is just.

We will welcome their care for the environment.

With the eyes of a child, we will see the way ahead clearly.

anead clearly.

Officiant: And the blessing

All:

Announcements

Officiant: Go in peace to love and serve the Lord.

All: Thanks be to God.

When the service ends, please leave through the Richmond Road doors or back to the Madison Avenue door and maintain safe social distances. When in the Courtyard, please continue to wear a mask and maintain the social distancing if you are speaking with others.

Readings for Next Sunday, September 26th, 2021

Numbers 11:4-6, 10-16, 24-29; Psalm 19:7-14; James 5:13-20; Mark 9:38-50

Sharing in our liturgical ministry today:

Greeters: Julie and Peter Newlands

Reader: Chris Kirch Intercessor: Patricia Fox

Please pray this week for

- all those worshipping and ministering at Christ Church, Aylmer;
- our Diocesan Director of Communications and Stewardship Development, Jane Scanlon;
- volunteer university and college campus chaplains;
- vocations to the priesthood and religious life;
- those in our pastoral care: Pam Cross, Thelma Mills, Audrey McIntosh, and Fran Tippet; and
- Ottawa West Community Support, the Parkdale Food Centre, and for the Westboro Region Food Bank.

Credits:

Opening and closing prayers from Responsive Prayers: For Every Week of the Church Year, David Sparks, Year B

Collect from Prayers for an Inclusive Church (2009) alt.

Readings from the New Revised Standard Version of the Bible.

Psalm reprinted from A Liturgical Psalter, General Synod 2016 edition, the psalter of the Book of Alternative Services emended for contemporary liturgical use

Liturgical texts from The Book of Alternative Services

All Saints Anglican Church Westboro's Church CCLI License Number is 11196799 All Saints Anglican Church Westboro's Church One License Number is A-728801



Weekly News from All Saints' Westboro Seventeenth Sunday after Pentecost September 19th, 2021

This Week

Today	9:30 am	Church School	Church Hall
Monday:	10:00 am to	1:00 pm	Food Bank
Wednesday	10:30 am	Eucharist	Church
-	7:00 pm	Diocesan Book Study	Zoom
Thursday	3:00 to 7:00 pm		Food Bank
-	7:00 pm	Choir Practice	Rm 7/8

Today

Church School

Last Sunday, we began a relaxed return to Church School. School-aged children who come to church will be invited to join us in the hall, as we finish the Creation theme. Everyone will be distanced and masked. As the children won't be permitted to gather at the back of the church during the service, we will try to keep them engaged in the hall until close to communion. The nursery is still closed, so children who are too young to attend school may join us, but you might be asked to stay with them in the hall

Upcoming Events

Wednesday Eucharist

Even with Father Chris on vacation, we will still be holding Wednesday Eucharist at 10:30 am (Bishop John Chapman will be the celebrant). There is no need to register for this service, but COVID protocols will be in place. Please enter through the Richmond Road doors.

Diocese of Ottawa Collaborative Book Study Wednesday, September 22nd at 7:00 pm

This study will run for six weeks and will use Barbara Brown Taylor's *An Altar in the World*. Please let us know if you would like a copy of the book (office@allsaintswestboro.com), as we can still order it (and hopefully it will arrive on time) and watch your email for the Zoom link.

If you'd like to register to attend next **Sunday, September 26**th, the best way to do so is to fill out the online form, on the All Saints' home page (https://www.allsaintswestboro.com), starting on **Monday, September 20**th, **after 9:00 am** and ending at **12:00 noon on Friday, September 24**th. However, if you do register by calling the church office, please make sure to leave a voicemail, indicating that you would like to register, as well the day and time of your call.



Hardy September "Mums" Photo by Helen Norman